

# HORSES - DEPT. A

## Entry Fees & Premiums

Classes	Pre-Entry Fees	Premiums			
<b>Leadline Classes</b>	<b>\$0.00</b>	<b>Award Only</b>			
<b>Walk/Trot/Jog Classes</b>	<b>\$3.00</b>	<b>1<sup>st</sup> \$10.00</b>	<b>2<sup>nd</sup> \$ 7.00</b>	<b>3<sup>rd</sup> \$ 5.00</b>	<b>4<sup>th</sup> \$3.00</b>
<b>Pee Wee Classes</b>	<b>\$3.00</b>	<b>1<sup>st</sup> \$10.00</b>	<b>2<sup>nd</sup> \$7.00</b>	<b>3<sup>rd</sup> \$5.00</b>	<b>4<sup>th</sup> \$3.00</b>
<b>Jr. Classes</b>	<b>\$3.00</b>	<b>1<sup>st</sup> \$15.00</b>	<b>2<sup>nd</sup> \$10.00</b>	<b>3<sup>rd</sup> \$5.00</b>	<b>4<sup>th</sup> \$3.00</b>
<b>Sr. Classes</b>	<b>\$5.00</b>	<b>1<sup>st</sup> \$25.00</b>	<b>2<sup>nd</sup>: \$15.00</b>	<b>3<sup>rd</sup> \$10.00</b>	<b>4<sup>th</sup> \$5.00</b>
<b>Schooling Classes</b>	<b>\$5.00</b>	<b>1<sup>st</sup> \$25.00</b>	<b>2<sup>nd</sup>: \$15.00</b>	<b>3<sup>rd</sup> \$10.00</b>	<b>4<sup>th</sup> \$5.00</b>
<b>Open Classes &amp; Farm Family</b>	<b>\$5.00</b>	<b>1<sup>st</sup> \$25.00</b>	<b>2<sup>nd</sup> \$15.00</b>	<b>3<sup>rd</sup> \$10.00</b>	<b>4<sup>th</sup> \$5.00</b>

1. All exhibitors are required to clean up manure after their animals at all times.
2. Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive a helper's pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$15.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers pass will be issued. On Truck-In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge but must accompany the trailer.
3. No stalls will be available for tack or sleep.
4. Coggins Certificate and Rabies certificate must be submitted with ALL entries.
5. Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
6. No animals will be allowed a premium unless sound.
7. Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
8. General rules according to USEF rule book. Judges' decisions are final.
9. No refunds on entries.
10. Bedding and Hay will NOT be furnished.
11. Stall decoration awards Individual, Group and Family.
12. All horses stabling for the week will come to the grounds Tuesday between 10:00 AM – 6:00 PM and must be in place no later than 6:00 PM, otherwise stalls will be forfeited.
13. Horses may not be removed from the grounds before 6:00 PM on Monday. Animals removed without permission may receive a 1-to-5-year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
14. Horses may not enter pony classes and vice versa. All horses must enter proper height class. The height of the animal is the owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
15. 4-H Exhibitors may not truck in. Animals must be housed on the grounds for the week.
16. Farm Family Division-Open to all ages. No formal show attire-tack required. Casual, clean and neat attire encouraged. Long sleeved shirts, boots and hat required. Exhibitors may NOT cross enter into any other Western classes.
17. In the Driving Division, animals may not be cross entered in Divisions (mini,pony/donkey, horse/mule, draft) Except Jr. and Sr. may enter Open. Removal of headstalls while animal is in the shafts is INSTANT elimination.
18. The age for competition will be based on rider's age as of January 1<sup>st</sup> of current year.
19. Riders in Lead line (3-8 years) are not eligible for any other riding class. 3- and 4-year-old must have a spotter.
20. W/T/J riders may not enter any other riding classes.
21. The Schooling Division is open to all age abilities. Formal show attire is not required and training aids, wraps etc. are permitted. Exhibitors may enter both 2 and 3 Gait classes. are those in their 1<sup>st</sup> or 2<sup>nd</sup> year of showing and may not be shown in any other riding classes, except Hunter over Cross rails in the English Show.
22. The Fair Board of Directors highly recommends, for the safety of the child, any child under the age of 18, wear a helmet. Helmets are mandatory for anyone under the age of 18 while mounted.

23. For ALL Shows, classes entered by August 5, 2026 will be charged pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$2.00 extra per class and **MUST** be made 2 classes in advance.
24. Stabling will be limited to the permanent stalls on the grounds; no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1<sup>st</sup>-all 4-H Exhibitors are guaranteed stalls; 2<sup>nd</sup>; 4-H Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 5th, 2026, otherwise stalls may not be available, Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ;-all other exhibitors, on a first come, first served basis, providing stall are available. The Superintendent has the authority to make changes to stabling as necessary. A parking area will be provided for all exhibitors trucking in.
25. Stall Fees are as follows:
  - **A separate check for \$25.00 must accompany all stall reservations. This check will be returned to the exhibitor when the stall is cleaned out and is inspected by the Superintendent.**
  - Stall for the week: \$5.00 (refer to #12 & #13 above) 4-H Exhibitors are required to pay stall fee.
  - Stall for the day \$15.00 (if stalls are available)
  - Grounds fee per horse: \$7.00 (for all entries not stabled) (for the week).
26. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any reason for any of the shows.
27. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.
28. All Junior Draft Drivers (17 & under) drivers must be accompanied by capable adults over 18.
29. No stallions will be allowed in any youth classes or in the ladies' cart class.
30. Junior driving classes will be judged on driving ability, appropriate tack and costume, and not on the quality of the horse.
31. All horses exhibited must be sound; entries may be excused at the discretion of the judge and/or show superintendents if the horse is showing unsoundness.
32. Any uncontrollable horses may be excused at the discretion of the judge, ring master, or show superintendents at any time.
33. The fair superintendent, fair management, or show superintendents may deny admission to, or require segregation or removal from the fairgrounds any animal found to be affected with or exposed to any communicable disease, whether internal or external and whether such disease is specifically mentioned in these regulations, if it is the opinion that such action is necessary for the protection of other exhibits.

**DEPARTMENT A-SECTION 1**  
**Wednesday September 2, 2026, 9am (outdoor)**  
**Kick-Off Show**  
**(Must enter additional Sections)**  
**(All classes timed)**

**Class Name:**

Warm-up Pen Challenge:  
(All Exhibitors)

1. Trot Pursuit Horse
2. Trot Pursuit Pony
3. Speedball 2-Gait
4. Speedball 3-Gait
5. Speedball Driving
6. Noodle Race 2-Gait
7. Noodle Race 3-Gait
8. Noodle Race Driving
9. Izzy Dizzy 2-Gait
10. Izzy Dizzy 3-Gait
11. Izzy Dizzy Driving
12. 3-Legged Race 2-Gait
13. 3-Legged Race 3-Gait
14. 3-Legged Raced Driving
15. Ribbon Pair 2-Gait
16. Ribbon Pair 3-Gait
17. Pick-Up Race
18. Sit-A-Buck Jackpot 2-Gait
19. Sit-A-Buck Jackpot 3-Gait

## **Section 1 Kickoff Show**

### **Class Description**

Freeze a moment in time to recreate the most chaotic warmup pen memory you can come up with. Think Mannequin Challenge of the early TikTok days but for horse people.

Riders start out spaced evenly along the rail.

1. When the whistle blows, start trotting around the cones. Passing ONLY on the outside. Once passed you are excused to the middle. Last rider left wins.
2. When the whistle blows, start trotting around the cones. Passing ONLY on the outside. Once passed you are excused to the middle. Last rider left wins.
3. Rider is given 2 balls. Race around the arena and toss the balls in the buckets. Race across the finish line.
4. Rider is given 2 balls. Race around the arena and toss the balls in the buckets. Race across finish line.
5. Rider is given 2 balls. Race around the arena and toss the balls in the buckets. Race across finish line.
6. Rider crosses the timer, steward yells out a color, as rider goes around the barrel, they pick up that color and race back across the finish line.
7. Rider crosses the timer, steward yells out a color, as rider goes around the barrel, they pick up that color and race back across the finish line.
8. Rider crosses the timer, steward yells out a color, as rider goes around the barrel, they pick up that color and race back across finish line.
9. Rider races down to their header, dismounts, places their head on the end of the bat and spins, (#of times to be determined), rider then races back on foot across the finish line.
10. Rider races down to their header, dismounts, places their head on the end of the bat and spins, (#of times to be determined), rider then races back on foot across the finish line.
11. Rider races down to their header, dismounts, places their head on the end of the bat and spins, (#of times to be determined), rider then races back on foot across the finish line.
12. Rider races down to their partner waiting with one leg in the feed sack, dismounts, puts the opposite leg in the feed sack and the team races to the finish line on foot.
13. Rider races down to their partner waiting with one leg in the feed sack, dismounts, puts the opposite leg in the feed sack and the team races to the finish line on foot.
14. Driver races down to their partner waiting with one leg in the feed sack, exits vehicle, puts the opposite leg in the feed sack and the team races to the finish line on foot.
15. Teams of TWO are given a streamer to hold between them while doing a Command Class. Last team with their ribbon intact wins.
16. Teams of TWO are given a streamer to hold between them while doing a Command Class. Last team with ribbon intact wins.
17. Race down to your partner waiting on the barrel, pick up your partner, race back double cross the finish line.
18. Each exhibitor brings their own \$bill (amount TBD). The steward will place the bill under the riders inside leg. A series of commands are given. When you lose your bill, you are eliminated. Last rider takes ALL.
19. Each exhibitor brings their own \$bill (amount TBD). The steward will place the bill under the riders inside leg. A series of commands are given. When you lose your bill, you are eliminated. Last rider takes ALL.

**COSTUME CLASS  
DEPARTMENT A-SECTION 2  
Thursday, September 3, 2026  
Not Before 5PM**

(Resident Horses only, No Truck-ins)

- |  |   |
|--|---|
| <b>22.</b> Costume Mini/Pony/Sm Mule 17 & Under    | <b>23.</b> Costume Mini/Pony/Sm Mule 18 & Over  |
| <b>24.</b> Costume Horse/Draft/ Lg Mule 17 & Under | <b>25.</b> Costume Horse/Draft/g Mule 18 & Over |

**DEPARTMENT A - SECTION 3  
Saturday September 5, 2026, 9 AM.  
Open Gymkhana**

- |  |                                  |
|--|----------------------------------|
| <b>26.</b> WT-Dash                     | <b>40.</b> Junior-Poles          |
| <b>27.</b> Senior-Dash                 | <b>41.</b> Jack Benny-Poles      |
| <b>28.</b> Junior-Dash                 | <b>42.</b> WT-Keyhole            |
| <b>29.</b> Jack Benny-Dash             | <b>43.</b> Senior-Keyhole        |
| <b>30.</b> WT-Straight Barrels         | <b>44.</b> Junior-Keyhole        |
| <b>31.</b> Senior-Straight Barrels     | <b>45.</b> Jack Benny-Keyhole    |
| <b>32.</b> Junior- Straight Barrels    | <b>46.</b> WT-Twister            |
| <b>33.</b> Jack Benny-Straight Barrels | <b>47.</b> Senior-Twister        |
| <b>34.</b> WT-Barrels                  | <b>48.</b> Junior-Twister        |
| <b>35.</b> Senior-Barrels              | <b>49.</b> Jack Benny-Twister    |
| <b>36.</b> Junior-Barrels              | <b>50.</b> WT- Sit-A-Buck        |
| <b>37.</b> Jack Benny-Barrels          | <b>51.</b> Senior-Sit-A-Buck     |
| <b>38.</b> WT-Poles                    | <b>52.</b> Junior-Sit-A-Buck     |
| <b>39.</b> Senior-Poles                | <b>53.</b> Jack Benny-Sit-A-Buck |

**DEPARTMENT A - SECTION 4**  
**Sunday September 6, 2026 8:00 A.M.**  
**Open Western/English Horse Show**

- 54. Western Mares In Hand
- 55. Western Geldings/Stallions in Hand
- 56. Farm Family Halter
- 57. Senior Showmanship 18& Over
- 58. Youth Showmanship 17 & Under
- 59. Farm Family Ranchmanship(all ages)
- 60. Schooling Pleasure- 2 Gait
- 61. Schooling Pleasure- 3 Gait
- 62. Sr. Western Pleasure 18 & Over
- 63. Jr. Western Pleasure 17 & Under
- 64. Open WTJ Pleasure (all seats)
- 65. Family Farm Pleasure
- 66. Sr. Western Equitation 18 & Over
- 67. Jr. Western Equitation 17 & Under
- 68. Open WTJ Equitation (all seats)
- 69. Farm Family Equitation
- 70. Open Western Road Hack
- 71. Open WTJ Hack (all seats)
- 72. Open Western Command
- 73. Open WTJ Command (all seats)
- 74. Farm Family Command
- 75. Leadline Pleasure (all seats) No Fee-Award
- 76. Leadline Equitation (all seats) No Fee-Award
- 77. Leadline Cone Race(all seats) No Fee-Award
- 78. Groom's Leadline (all ages/all seats) No Fee
- 79. Pairs Class (all seats)
- 80. Open Versatility Challenge (all seats)
- 81. English Mares In Hand
- 82. English Geldings/Stallions In Hand
- 83. Schooling Pleasure-2 Gait
- 84. Schooling 3 Gait Pleasure 3 Gait
- 85. Sr. English Pleasure 18 & Over
- 86. Jr. English Pleasure 17 & Under
- 87. Sr. English Equitation 18 & Over
- 88. Jr. English Equitation 17 & Under
- 89. Open Bridlepath Hack
- 90. Open English Command
- 91. Open In Hand Trail-Outside Course
- 92. Sr. Trail 18 & Over (all seats)-Outside Course
- 93. Jr. Trail 17 & Under (all seats)-Outside Course
- 94. Open WTJ Trail (all seats)-Outside Course

**Leadline-Ages 3-8**

**Jr. – Ages 17 & Under**

**Sr. – Ages 18 & Over**

**Open WTJ**

**Schooling**

**Farm Family**

**DEPARTMENT A - SECTION 5**

**Monday September 7, 2026, 9AM**

**Mini/Driving Horse Show**

**ALL CLASSES TO INCLUDE DONKEYS/MULES IN THEIR RESPECTIVE HEIGHT  
CATEGORY**

- 95. Sr. Showmanship – 18 & Over
- 96. Jr. Showmanship - 17 & Under
- 97. Mini In Hand - Mare
- 98. Mini In Hand – Gelding/Stallion
- 99. VSE In Hand-Over 38”
- 100. Driving In Hand-Must be entered and exhibited in  
at least one driving class
- 101. In Hand Obstacle Mini
- 102. In Hand Obstacle-Over 38”
- 103. Mini Hunter
- 104. Hunter In Hand 38-48”
- 105. Mini Jumper
- 106. Jumper In Hand 38-48”
- 107. Open Pleasure Driving
- 108. Sr. Reinsman ship
- 109. Jr. Reinsman ship
- 110. Ground Driving Obstacle Timed
- 111. Obstacle Driving Timed
- 112. Quadrangles
- 113. Open Liberty

**Kick Off Show  
(Open Horse Show)**

**Department A – Section 1**

**Kick Off Show Wednesday September 2, 2026 9am Outdoor**

Use one form for each animal and list all the exhibitors in the areas provided.

**All Pre-entries close on Wednesday, August 5, 2026**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

2-Gait: \_\_\_\_\_

1 2 3 6 9 12 15 18

0 x \_\_\_\_\_ = \_\_\_\_\_

3-Gait: \_\_\_\_\_

4 7 10 13 16 17 19

0 x \_\_\_\_\_ = \_\_\_\_\_

Driving: \_\_\_\_\_

5 8 11 14

0 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or damaged in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_



Dress code: Boots, Western Shirt and Hat or Helmet required.  
 ASTM Helmets required to be worn by all exhibitors under age of 18

## Gymkhana Entry Sheet Department A – Section 3

Saturday, September 5, 2026 – 9:00 AM

Use one form for each horse/rider combination.

**All pre-entries close Wednesday, August 5, 2026**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township: \_\_\_\_\_

Name of Animal	Name of Rider	Age as of 1/1/26

Please circle the class numbers you wish to enter - No Cross entering Division

Walk/Trot Rider (all ages): \_\_\_\_\_  
 Class Number:      26   30   34   38   42   46   50      \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Jr. Classes (17 & Under) \_\_\_\_\_  
 Class Number:      28   32   36   40   44   48   52      \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Sr. Classes- (18 & Over): \_\_\_\_\_  
 Class Number:      27   31   35   39   43   47   51      \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Jack Benny: \_\_\_\_\_  
 Class Number:    29   33   37   41   45   49   53      \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
Timer Fee:	\$2.00 _____
<b>TOTAL:</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or damaged in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

# Open Horse Show English/Western Entry Sheet

## Department A – Section 4

Sunday, September 6, 2026 – 8:00 AM

Use one form for each animal and list all the exhibitors in the areas provided.

**All pre-entries close on Wednesday, August 5, 2026**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

Leadline Exhibitor Age 3-8: \_\_\_\_\_ Age as of 1/1/26: \_\_\_\_\_  
 Class Number:            75    76    77    78            No Fee: x \_\_\_\_\_ = \_\_\_\_\_

Junior Exhibitor-17 & under: \_\_\_\_\_ Age as of 1/1/26: \_\_\_\_\_  
 Class Number:            58    63    67    86    88    93            \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Senior Exhibitor-18 & over: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:            57    62    66    85    87    92

Schooling Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:            60            61            83            84

Open Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:    54    55    64    68    70    71    72    73    79    80  
                           81    82    89    90    91    94

Farm Family Open: \_\_\_\_\_ \$5.00 \_\_\_\_\_ = \_\_\_\_\_  
                                   56    59    65    69    74

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall Fee \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or damaged in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Mini/Pony In Hand & Light Driving Show**  
**(OPEN TRUCK IN SHOW)**  
**Department A – Section 5**  
**Monday September 7, 2026 9AM**

Use one form for each animal and list all the exhibitors in the areas provided.  
**All Pre-entries close on Wednesday, August 5, 2026**  
**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Open In Hand Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:      97 98 99 100 101 102 103 104 105 106

Sr. Exhibitor 18 & Over: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:                      95                      108

Open Driving Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:      107      110      111      112      113

Jr Exhibitor 17 & Under: \_\_\_\_\_ Age as of 1/1/26 \_\_\_\_\_  
 Class Number:                      96                      109  
 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or damaged in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_