

HORSES - DEPT. A

Entry Fees & Premiums

Classes	Pre-Entry Fees	Premiums			
Leadline Classes	\$1.00	1 st : \$ 5.00	2 nd \$ 3.00	3 rd \$ 2.00	4 th \$1.00
Walk/Trot/Jog Classes	\$2.00	1 st \$10.00	2 nd \$ 7.00	3 rd \$ 4.00	4 th \$2.00
Pee Wee Classes	\$2.00	1 st \$10.00	2 nd \$7.00	3 rd \$4.00	4 th \$2.00
Jr. Classes	\$3.00	1 st \$15.00	2 nd \$10.00	3 rd \$5.00	4 th \$3.00
Sr. Classes	\$5.00	1 st \$25.00	2 nd : \$15.00	3 rd \$10.00	4 th \$5.00
Green Horse Classes	\$5.00	1 st \$25.00	2 nd : \$15.00	3 rd \$10.00	4 th \$5.00
Open Classes & In Hand	\$5.00	1 st \$25.00	2 nd \$15.00	3 rd \$10.00	4 th \$5.00

1. Truck Ins are allowed for all shows.
2. Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive a helper's pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$15.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers pass will be issued. On Truck-In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge but must accompany the trailer.
3. No stalls will be available for tack or sleep.
4. Coggins Certificate and Rabies certificate must be submitted with ALL entries.
5. Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
6. No animals will be allowed a premium unless sound.
7. Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
8. General rules according to USEF rule book. Judges' decisions are final. Gymkhana follows NYSSHA rules.
9. No refunds on entries.
10. Bedding and Hay will NOT be furnished.
11. Stall decoration awards Individual, Group and Family.
12. All horses stabling for the week will come to the grounds Tuesday between 10:00 AM – 6:00 PM and must be in place no later than 6:00 PM, otherwise stalls will be forfeited.
13. Horses may not be removed from the grounds before 6:00 PM on Monday. Animals removed without permission may receive a 1-to-5-year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
14. Horses may not enter pony classes and vice versa. All horses must enter proper height class. The height of the animal is the owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
15. 4-H Exhibitors may not truck in. Animals must be housed on the grounds for the week.
16. In the Driving Division, animals may not be cross entered in Divisions (mini, pony/donkey, horse/mule, draft) Except Jr and Sr. may enter Open. Drivers in Junior Driving may not enter any other driving division. Removal of headstalls while animal is in the shafts is INSTANT elimination.
17. The age for competition will be based on rider's age as of January 1st of current year.
18. Riders in Lead line (3-8 years) are not eligible for any other class. 3- and 4-year-old must have a spotter.
19. W/T/J riders are those who have not shown at a canter or lope and may not enter any other riding classes, except Equitation over cross rails in the Hunt Seat show and W/T Division in the Gymkhana.
20. Green horses are those in their 1st or 2nd year of showing and may not be shown in any other riding classes, except Hunter over Cross rails in the English Show.
21. The Fair Board of Directors highly recommends, for the safety of the child, any child under the age of 18, wear a helmet. NYSSHA rules for Gymkhana: Helmets are mandatory for anyone under the age of 18.
22. For ALL Truck In Shows, classes entered by August 7, 2024 will be charged pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$2.00 extra per class and **MUST** be made 2 classes in advance.

Montgomery County Agricultural Society

23. Stabling will be limited to the permanent stalls on the grounds, no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1st-all 4-H Exhibitors are guaranteed stalls; 2nd, 4-H Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 7th, 2024, otherwise stalls may not be available,-Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ;-all other exhibitors, on a first come, first served basis, providing stall are available. The Superintendent has the authority to make changes to stabling as necessary. A Truck In parking area will be provided for all exhibitors trucking in on days of shows.
24. Stall Fees are as follows:
 - **A separate check for \$25.00 must accompany all stall reservations. This check will be returned to the exhibitor when the stall is cleaned out and is inspected by the Superintendent.**
 - Stall for the week: \$5.00 (refer to #12 & #13 above) 4-H Exhibitors are required to pay stall fee.
 - Stall for the day \$15.00 (if stalls are available)
 - Grounds fee per horse: \$7.00 (for all entries not stabled) (for the week).
25. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any of the truck in shows.
26. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.
27. All Junior Draft Drivers (17 & under) drivers must be accompanied by a capable adult over 18.
28. No stallions will be allowed in any youth classes or in the lady's cart class.
29. Scotch collars/housings are required in all team classes except for farm classes.
30. No scotch collars/housings or scotch shoes are allowed in any farm classes.
31. Ladies and Junior driving classes will be judged on driving ability, appropriate tack and costume, and not on the quality of the horse.
32. All horses exhibited must be sound; entries may be excused at the discretion of the judge and/or show superintendents if the horse is showing unsoundness.
33. Any uncontrollable horses may be excused at the discretion of the judge, ring master, or show superintendents at any time.
34. The fair superintendent, fair management, or show superintendents may deny admission to, or require segregation or removal from the fairgrounds any animal found to be affected with or exposed to any communicable disease, whether internal or external and whether such disease is specifically mentioned in these regulations, if it is the opinion that such action is necessary for the protection of other exhibits.

DEPARTMENT A-SECTION 1
Twila Dopp, Superintendent (518) 866-0859
Friday August 30, 2024 5PM
Fun- Kick-Off Show
(Resident horses only, no truck-ins)
(All classes timed)

- | | |
|---|--|
| 1. Jr. Big O Race 17 & Under | 2. Sr. Big O Race 18 & Over |
| 3. Jr. Bowtie Race 17 & Under | 4. Sr. Bowtie Race 18 & Over |
| 5. Jr. In Hand Mini/Pony/Mule/Horse Combo Race | 6. Sr. In Hand Mini/Pony/Mule/Horse Combo Race |
| 7. Jr. Speedball Race 17 & Under | 8. Sr. Speedball Race 18 & Over |
| 9. Jr. Noodle Race 17 & Under | 10. Sr. Noodle Race 18 & Over |
| 11. Jr. In Hand Mini/Pony/Sm Mule/Horse Carrot Race | 12. Sr. In Hand Mini/Pony/Mule/Horse Carrot Race |
| 13. Jr. Hourglass Race 17 & Under | 14. Sr. Hourglass Race 18 & Over |
| 15. Jr. Driving Hourglass Race 17 & Under | 16. Sr. Driving Hourglass Race 18 & Over |
| 17. Jr. Driving Barrel Race 17 & Under | 18. Sr. Driving Barrel Race 18 & Over |
| 19. Jr. Driving Speedball Race 17 & Under | 20. Sr. Driving Speedball Race 18 & Over |
| 21. Jr. Driving Noodle Race 17 & Under | 22. Sr. Driving Noodle Race 18 & Over |

DEPARTMENT A - SECTION 2
Saturday August 31, 2024 9:00 A.M.
Open Gymkhana

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|------------------------------|--------------------------------|
| 25. Lead Line Dash Race | 42. Sr. Twister Race |
| 26. W/T Dash Race | 43. Pee Wee Pole Bending |
| 27. Pee Wee Dash Race | 44. Green Horse Pole Bending |
| 28. Green Horse Dash Race | 45. Jr. Pole Bending |
| 29. Jr. Dash Race | 46. Sr. Pole Bending |
| 30. Sr. Dash Race | 47. Pee Wee Diamond Race |
| 31. Lead Line Barrel Race | 48. Green Horse Diamond Race |
| 32. W/T Barrel Race | 49. Jr. Diamond Race |
| 33. Pee Wee Barrel Race | 50. Sr. Diamond Race |
| 34. Green Horse Barrel Race | 51. Pee Wee Butterfly Race |
| 35. Jr. Barrel Race | 52. Green Horse Butterfly Race |
| 36. Sr. Barrel Race | 53. Jr. Butterfly Race |
| 37. Lead Line Twister Race | 54. Sr. Butterfly Race |
| 38. W/T Twister Race | 55. Pee Wee Hourglass Race |
| 39. Pee Wee Twister Race | 56. Green Horse Hourglass Race |
| 40. Green Horse Twister Race | 57. Jr. Hourglass Race |
| 41. Jr. Twister Race | 58. Sr. Hourglass Race |

DEPARTMENT A - SECTION 3
Sunday September 1, 2024 9:00 A.M.
Open Western Horse Show

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|---|---|
| 60. Jr. Showmanship 17 & Under | 79. Sr. Western Pleasure |
| 61. Sr. Showmanship 18 & Over | 80. Green Horse Western Pleasure 3 Gait W/J/T |
| 62. Western In Hand Mare | 81. Open Western Pleasure |
| 63. Western In Hand Gelding | 82. W/J Western Disciplined Rail 17 & Under |
| 64. Ranch Type Halter | 83. W/J Western Disciplined Rail 18 & Over |
| 65. Western Lead Line 3-8 | 84. Open Ranch Disciplined Rail |
| 66. Jr. Western Road Hack 17 & Under | 85. Jr. Bosal Pleasure |
| 67. Sr. Western Road Hack 18 & Over | 86. Sr. Bosal Pleasure |
| 68. W/J Equitation 17 & Under | 87. Green Horse Bosal Pleasure 2 Gait W/J |
| 69. W/J Equitation 18 & Over | 88. Open Bosal Pleasure |
| 70. Open Western Road Hack | 89. Green Horse Bosal Pleasure 3 Gait W/J/L |
| 71. Jr. Western Equitation 17 & Under | 90. W/J Ranch Riding |
| 72. Sr. Western Equitation 18 & Over | 91. Open Ranch Riding |
| 73. Green Horse Western Pleasure 2 Gait W/J | 92. Jr. Western Trail |
| 74. Open Ranch Horsemanship | 93. Sr. Western Trail |
| 75. W/J Western Pleasure 17 & Under | 94. W/J Western Trail |
| 76. W/J Western Pleasure 18 & Over | 95. Green Horse Western Trail |
| 77. Open Ranch Pleasure | 96. Open Western Trail |
| 78. Jr. Western Pleasure | |

Leadline-Ages 3-8

Pee Wee- Ages 10 & Under

Jr. – Ages 17 & Under

Sr. – Ages 18 & Over

Green- 1st or 2nd Year of Showing

DEPARTMENT A - SECTION 4
Sunday September 1, 2024 – Not Before 3 PM
Mini/Pony In Hand and Light Driving

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|---|---|
| 101. Jr. Mini/Pony Showmanship 17 & under | 121. Pleasure Driving Horse/Mule |
| 102. Sr. Mini/Pony Showmanship 18 & Over | 122. Jr. Driver Pleasure Mini 17 & Under |
| 103. Mini In Hand- Mare | 123. Jr. Driver Pleasure Pony/Donkey 38"-48" 17 Under |
| 104. Mini In Hand – Gelding/Stallion | 124. Jr Driver Pleasure Pony/Donkey 48"-58" 17 Under |
| 105. Mini In Hand Solid Color | 125. Jr. Driver Pleasure Horse/Mule 17 & Under |
| 106. Mini In Hand Multi Color | 126. Reinmanship Mini |
| 107. Pony In Hand Over 38"- 48" | 127. Reinmanship Pony/Donkey 38"-48" |
| 108. Pony In Hand Over 48"-58" | 128. Reinmanship Pony/Donkey 48"-58" |
| 109. Horse In Hand Over 58" | 129. Reinmanship Horse/Mule |
| 110. Mule/Donkey In Hand | 130. Jr. Driver Reinmanship Mini 17 & Under |
| 111. In Hand Obstacle Mini | 131. Jr. Driver Reinmanship Pony/Donkey 38"-48" 17 U |
| 112. In Hand Obstacle Pony/Donkey Over 38"-48" | 132. Jr Driver Reinmanship Pony/Donkey 48"-58" 17 U |
| 113. In Hand Obstacle Pony/Donkey Over 48"-58" | 133. Jr Driver Reinmanship Horse/Mule 17 Under |
| 114. Mini Hunter Over Fences | 134. Obstacle Cart Timed Mini |
| 115. Pony/Donkey Hunter Over Fences 38"-48" | 135. Obstacle Cart Timed Pony/Donkey 38-48 |
| 116. Mini Jumper | 136. Obstacle Cart Timed Pony/Donkey 48-58 |
| 117. Pony/Donkey Jumper 38"-48" | 137. Obstacle Cart Timed Horse/Mule |
| 118. Pleasure Driving Mini | 138. Jr Driver Obstacle Cart Timed Mini 17 Under |
| 119. Pleasure Driving Pony/Donkey 38"-48" | 139. Jr Driver Obstacle Cart Timed 38-48 17 Under |
| 120. Pleasure Driving Pony/Donkey 48"-58" | 140. Jr Driver Obstacle Cart Timed 48-58 17 Under |
| | 141. Jr Driver Obstacle Cart Timed Horse/Mule 17 Under |

DEPARTMENT A - SECTION 5
Monday September 2, 2024 9:00 AM
Open English Horse Show

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|--|--|
| 150. Jr. Showmanship – 17 & under | 171. W/T English Pleasure – 17 & under |
| 151. Sr. Showmanship- 18 & over | 172. W/T English Pleasure – 18 & over |
| 152. English in Hand - Mare | 173. Jr English Pleasure – 17 & under |
| 153. English in Hand – Gelding/Stallion | 174. Sr English Pleasure – 18 & over |
| 154. Equitation over Cross rails | 175. Green Horse 3 Gait Hack |
| 155. Hunter over Cross rails | 176. Open English Pleasure |
| 156. Handy Hunter over Cross rails | 177. Green Horse 2 Gait English Pleasure |
| 157. Hunt Seat Equitation over Fences 2’3” | 178. Open English Command |
| 158. Working Hunter over Fences 2’3” | 179. W/T English Command 17 & under |
| 159. Handy Hunter over Fences 2’3” | 180. W/T English Command 18 & over |
| 160. Hunter Hack over Cross rails | 181. Jr. English Command- 17 & under |
| 161. Hunter Hack over Fences 2’3” | 182. Sr. English Command – 18 & over |
| 162. English Leadline 3-8 | 183. Green Horse 3 Gait English Pleasure |
| 163. Jr Hack - 17 & under | 184. Jr. English Trail 17 & under |
| 164. Sr Hack – 18 & over | 185. Sr. English Trail 18 & over |
| 165. W/T English Equitation – 17 & under | 186. W/T English Trail |
| 166. W/T English Equitation – 18 & over | 187. Green Horse English Trail |
| 167. Jr English Equitation – 17 & under | 188. Open English Trail |
| 168. Sr English Equitation – 18 & over | |
| 169. Green Horse 2 Gait Hack | |
| 170. Open Hack | |

COSTUME CLASS TO BE HELD AFTER ENGLISH

- | | |
|---|--|
| 190. Costume Mini/Pony/Sm Mule 17 & Under | 192. Costume Mini/Pony/Sm Mule 18 & Over |
| 191. Costume Horse/Draft/Lg Mule 17 & Under | 193. Costume Horse/Draft/Lg Mule 18 & Over |

Montgomery County Agricultural Society

Kick Off Show
 (Stabled Resident Horses Only)
 Department A – Section 1

Kick Off Show Friday August 30, 2024 Not Before 5pm
 Use one form for each animal and list all exhibitors in the areas provided.

All Pre-entries close Wednesday, August 7, 2024

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____ Township _____

Name of Animal	Age	Color	Breed	Sex	Height

Jr Exhibitor 17& Under: _____ Age as of 1/1/24
 Class Number: 1 3 5 7 9 11 13 \$3.00 x _____ = _____

Jr Driving 17 & Under: _____ Age as of 1/1/24
 15 17 19 21 \$3.00 x _____ = _____

Sr Exhibitor 18 & Over: _____
 2 4 6 8 10 12 14 \$5.00 x _____ = _____

Sr Driving 18 & Over: _____
 16 18 20 22 \$5.00 x _____ = _____

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 OR	_____
Grounds Fee \$7/Day	_____
TOTAL	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Montgomery County Agricultural Society

**Mini/Pony In Hand & Light Driving Show
(OPEN TRUCK IN SHOW)**

Department A – Section 2

Sunday September 1, 2024 After 3pm

Use one form for each animal and list all exhibitors in the areas provided.

All Pre-entries close Wednesday, August 7, 2024

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____ Township _____

Name of Animal	Age	Color	Breed	Sex	Height

In Hand Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 102 103 104 105 106
 107 108 109 110 111
 112 113 114 115 116
 117

Mini Driving Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 118 126 134

Pony/Donkey Driving
 -Over 38-48" Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 119 127 135

Pony/Donkey Driving
 -Over 48-58" Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 120 128 136

Horse/Mule Driving Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 121 129 137

Junior M/P/H/M Exhibitor: _____ Age as of 1/1/24: _____
 Class Number: 101 122 123 124 125
 130 131 132 133 138
 139 140 141

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$15.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): _____
 Exhibitor's Annual Membership: _____
 Stall \$5 (All Week Fee) _____
 Truck In Stall \$15 **OR** _____
 Grounds Fee \$7/Day _____
TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Western Entry Sheet
Department A – Section 4

Sunday, September 1, 2024 – 9:00 AM

Use one form for each animal and list all exhibitors in the areas provided.

All Pre-entries close Wednesday, August 7, 2024

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____ Township _____

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

Leadline Exhibitor Age 3-8: _____ Age as of 1/1/24: _____
 Class Number: 65 \$1.00 x _____ = _____

West. Junior Exhibitor-17 & under: _____ Age as of 1/1/24: _____
 Class Number: 60 66 71 78 85 92 \$3.00 x _____ = _____

West. Senior Exhibitor-18 & over: _____ \$5.00 x _____ = _____
 Class Number: 61 67 72 79 86 93

West. W/J Exhibitor: _____ \$2.00 x _____ = _____
 Class Number: 68 69 75 76 82 83 90 94

West. Green Horse Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 73 80 87 89 95

West. Open Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: 62 63 70 81 88 96

Ranch Horse Open: _____ \$5.00 x _____ = _____
 64 74 77 84 91

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5 (All Week Fee)	_____
Truck In Stall \$15 OR	_____
Grounds Fee \$7/Day	_____
TOTAL	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Montgomery County Agricultural Society

English Entry Sheet
Department A – Section 5
Monday, September 2, 2024 – 9:00 AM

Use one form for each animal and list all exhibitors in the areas provided.

All Pre-entries close Wednesday, August 7, 2024

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____ Township _____

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

English Leadline 3-8 Exhibitor: _____ Age as of 1/1/24: _____
 Class Number: _____ 162 \$1.00 x _____ = _____

English Jr Exhibitor 17 & Under: _____ Age as of 1/1/24: _____
 Class Number: _____ 150 163 167 173 181 184 \$3.00 x _____ = _____

English Sr Exhibitor 18 & Over: _____ \$5.00 x _____ = _____
 Class Number: _____ 151 164 168 174 182 185

English W/J Rider Exhibitor: _____ \$2.00 x _____ = _____
 Class Number: _____ 165 166 171 172 179
 180 186

English Green Horse Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: _____ 169 175 177 183 187

English Open Exhibitor: _____ \$5.00 x _____ = _____
 Class Number: _____ 152 153 154 155 156
 157 158 159 160 161
 170 176 178 188

Costume Classes After English Show: _____ \$3.00 x _____ = _____
 Jr. Class: _____ 190 191
 Sr. Class: _____ 192 193 \$5.00 x _____ = _____

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 OR	_____
Grounds Fee \$7/Day	_____
TOTAL	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according to and subject to the Rules and Regulations of Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____