

# FONDA FAIR 2023

*Pride of American Agriculture*

**August 30<sup>th</sup> - September 4<sup>th</sup>**

**TheFondaFair.com**

Dear Exhibitor,

Thank you for your participation in the 2023 Fonda Fair taking place August 30th through September 4th, 2023.

This Premium Book outlines the details of each exhibit and will assist you in preparing for your participation in the Fonda Fair.

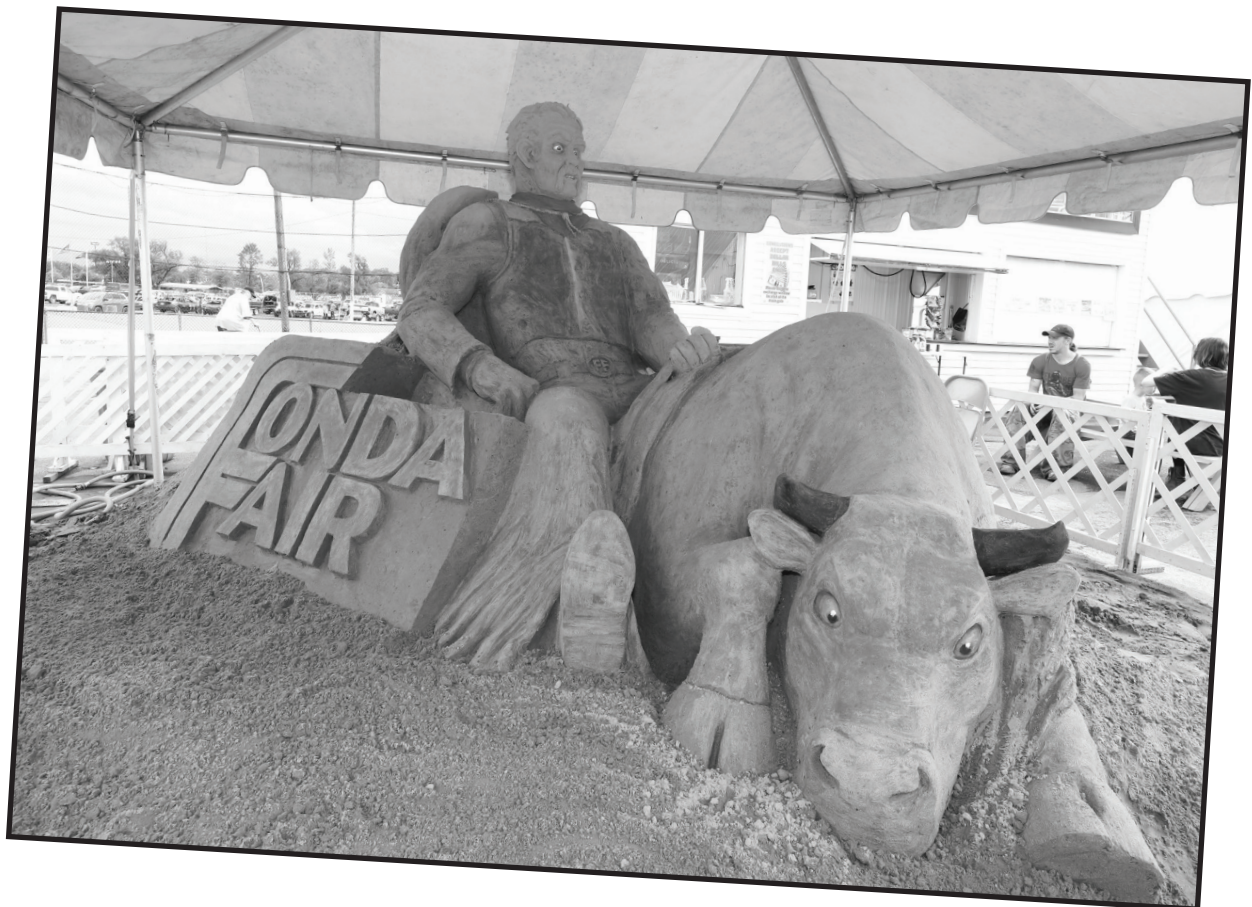
Please read through the appropriate section(s) of this Premium Book carefully and observe all of the rules and deadlines specified. Should you require any further information or assistance, please do not hesitate to contact us.

Phone: (518) 853-3313

Email: [fondafairassistant@hotmail.com](mailto:fondafairassistant@hotmail.com)

Website: [www.thefondafair.com](http://www.thefondafair.com)

The Fonda Fair wishes you much success this year!





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Montgomery County Agricultural Society, Inc.  
Scholarship Program

The Montgomery County Agricultural Society offers an annual scholarship program which is available to high school students who are residents of Montgomery or Fulton County and who plan to attend college in pursuit of a degree.

**Purpose:**

To provide financial assistance to those high school students who have been active exhibitors in the Montgomery County Agricultural Society (aka Fonda Fair) and who intend to pursue a degree.

**Awards:**

Up to two (2) \$500.00 scholarships will be awarded for 2023.

**Eligibility:**

Applicants must be in his/her senior year of high school in Montgomery or Fulton County, New York and planning to pursue a degree at an accredited institution of higher learning.

**Deadline:**

Students must submit his/her complete application by April 1, 2023. Applications are available at [www.thefondafair.com](http://www.thefondafair.com).

# IMPORTANT - Please Read

The Fair Premium Book and other relevant documents are now available on-line. You can find the entire premium book by going to:

[www.thefondafair.com](http://www.thefondafair.com)

**Entries are to be made with the Secretary's office**

*Second Saturday, and the following Monday, Tuesday & Wednesday of August*

**Saturday, August 5, 2023**

**9 A.M. - 1 P.M.**

**Monday, August 7, 2023**

**9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M.**

**Tuesday, August 8, 2023**

**9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M. (or) 6 P.M. – 8 P.M.**

**Wednesday, August 9, 2023**

**9 A.M. - 2 P.M. (or) 3 P.M. - 6 P.M.**

Exhibits which require tags are to be brought on the grounds to the Department Superintendent: Superintendents will be receiving exhibits in as follows:

**Non-Animal - Tuesday, August 29, 2023: From 10:00 AM - 8:00 PM**

**All Animals – Tuesday, August 29, 2023: From 10:00 AM – 6:00 PM**

**Take out time is:**

**Monday, September 4, 2023**

**Non-Animal - Monday, September 4, 2023: After 8:00 PM**

**All Animals – Monday, September 4, 2023: After 6:00 PM**

**AND**

**Tuesday, September 5, 2023, from 7:00 A.M. - 12:00 Noon**

**ALL ENTRIES CLOSE WEDNESDAY, AUGUST 9, 2023**

Exh. No \_\_\_\_\_

Date: \_\_\_\_\_

**OPEN CLASS**

ENTRY BLANK FOR 2023 (except Cattle, Horses, Rabbits, Poultry, Baby & Queen Contests)  
 Montgomery County Agricultural Society, Inc.  
 No 4-H ENTRIES ON THIS FORM

MAIL TO:  
 MaryEllen Wilmot  
 Secretary  
 Po Box 385  
 Fonda, NY 12068

Print Name Clearly \_\_\_\_\_

Phone \_\_\_\_\_

P.O. Address \_\_\_\_\_

Email: \_\_\_\_\_

City: \_\_\_\_\_ Township: \_\_\_\_\_

Zip \_\_\_\_\_

County: \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according to and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited.

Furthermore, I signed this entry sheet to the above rules and regulations.

Signed by Exhibitor \_\_\_\_\_ E-mail: \_\_\_\_\_

Age: Circle One:      11 and Under    12 to 18    18 and Over    4-H Exhibitor

Dept.	Section	Class No.	Class Description	Amt. of 1st Premium

MINIMUM ENTRY FEE \$3.00  
 MEMBERSHIP FEE FOR AGES 12 YEARS AND OVER - \$15.00  
 MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00  
 MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

Sheep/Goat/Swine Exhibitors:  
 Number of Pens Required \_\_\_\_\_  
 Are you entered in 4-H?    Yes    No

TOTAL 1<sup>ST</sup> PREMIUM \_\_\_\_\_

10% OF 1<sup>ST</sup> PREMIUM \_\_\_\_\_

\*\*\*\*\*

1. Total Entry Fee (Minimum \$3.00) \_\_\_\_\_

2. Exhibitor's Annual Membership \_\_\_\_\_

TOTAL (Add 1 & 2) \_\_\_\_\_

**ALL ENTRIES CLOSE WEDNESDAY, AUGUST 9, 2023  
2023 OPEN POULTRY/ RABBIT/ CAVY ENTRY FORM**

Exh. No \_\_\_\_\_ Date: \_\_\_\_\_

TO: ALL POULTRY/RABBIT/CAVY EXHIBITORS:

1. Due to regulations established by NYS Department of Ag & Markets, all birds must be tested for salmonella pullorum within 90 days of the fair or the animals will not be allowed entry. Waterfowl, pigeons and doves are exempt from testing.
2. There is a maximum of **TWO (2) entries per class**.
3. There is a maximum of **TWENTY FOUR (24) entries per farm, family, or address**.

**MAIL TO:**  
MaryEllen Wilmot,  
Secretary  
Po Box 385  
Fonda, NY 12068

**Print Name Clearly** \_\_\_\_\_  
**P.O. Address** \_\_\_\_\_  
**City:** \_\_\_\_\_ **Township:** \_\_\_\_\_  
**County:** \_\_\_\_\_

**Phone** \_\_\_\_\_  
**Email** \_\_\_\_\_  
**Zip:** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited.

Furthermore, I signed this entry sheet to the above rules and regulations.

Signed by Exhibitor \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Age: Circle One:      11 and Under    12 to 18    18 and Over    4-H Exhibitor

Dept.	Section	Class No.	Class Description	Amt. of 1st Premium	4-H Entry

MINIMUM ENTRY FEE \$3.00  
MEMBERSHIP FEE FOR AGES 12 YEARS AND OVER - \$15.00  
MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00  
MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

TOTAL 1<sup>ST</sup> PREMIUM \_\_\_\_\_  
**15% OF 1<sup>ST</sup> PREMIUM** \_\_\_\_\_

\*\*\*\*\*

**Are you entered in 4-H? Yes No**  
**Number of 4H Entries:** \_\_\_\_\_

1. Total Entry Fee (Minimum \$3.00) \_\_\_\_\_  
2. Exhibitor's Annual Membership \_\_\_\_\_  
**Total (Add 1 & 2)** \_\_\_\_\_

**OFFICERS**

President-Richard Kennedy	Town of Palatine
1st Vice-President-Mark Wilmot	Town of Mohawk
2nd Vice-President-Betty Kilcullen	Town of Canajoharie
Secretary-MaryEllen Wilmot	Fonda
Treasurer-Susan Kennedy	Palatine

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**BOARD OF MANAGERS**

Robert Feagles Jr.	Town of St. Johnsville
Agnes Rodd	City of Amsterdam
Matt Keehan	Town of Glen
Jeffrey Bivins	Town of Charleston
Dana Opalka	Town of Amsterdam
Scott Bobar	Town of Root
Jennifer Phillips	Town of Florida
Martin Kelly	Town of Minden

**2023 FONDA FAIR – FAIR WEEK RESPONSIBILITIES**

**SECRETARY’S OFFICE:** Entries; Clerical; Compiling Judging Results, etc. – **Mary Ellen Wilmot**

**TREASURER’S OFFICE:** Admissions; Parking, Gate - **Susan Kennedy**

**LIVESTOCK (other than Dairy):** Beef; Open Class & 4-H Sheep, Goat & Swine – **Jennifer Phillips**

**DAIRY CATTLE DEPT:** Open Class & 4-H Dairy – **Robert Feagles Jr.**

**HORSE DEPT:** Open Class & 4-H Horses; All Draft Horses, Mules, Ponies - **Betty Kilcullen**

**POULTRY DEPT:** Open Class & 4-H Poultry & Rabbits – **Dana Opalka**

**FARM & GARDEN DEPT:** Open Class – **Jeff Bivins**

**FLORAL DEPT:** Open Class & Garden Clubs - **Agnes Rodd**

**CREATIVE ARTS & ANTIQUE COMPOUND:** Open Class – **Scott Bobar**

**ANTIQUE DEPT:** Open Class – **Matt Keehan**

**CONCESSIONS – Mark Wilmot**

**ENTERTAINMENT: - Richard Kennedy**

**MOTORIZED EVENTS: - Mark Wilmot**

**COOPERATIVE EXTENSION: Martin Kelly**

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**MEDICAL: Executive Committee**

**DEPARTMENT SUPERINTENDENTS**

<b>Dept. A - Horses .....</b>	<b>Deb Yacobucci</b>
<b>Dept. A - Draft .....</b>	<b>Deb Yacobucci</b>
<b>Dept. B - Cattle .....</b>	<b>Matt Korona</b>
<b>Dept. B - Beef.....</b>	<b>Russ Darrow</b>
<b>Dept. C - Sheep - Goats.....</b>	<b>Russ Darrow</b>
<b>Dept. D - Swine .....</b>	<b>Russ Darrow</b>
<b>Dept. E - Poultry.....</b>	<b>Valerie Orłowski &amp; Matt Gogis</b>
<b>Dept. F - Farm &amp; Garden.....</b>	<b>Kelly Bobar</b>
<b>Dept. G – Fruit.....</b>	<b>Kelly Bobar</b>
<b>Dept. H - Apiary &amp; Maple.....</b>	<b>Kelly Bobar</b>
<b>Dept. I - Flowers .....</b>	<b>Andrea Bouck</b>
<b>Dept. J - Creative Arts Center .....</b>	<b>Bob &amp; Lisa Harvey</b>
<b>Dept. K – Grange.....</b>	<b>Kelly Bobar</b>
<b>Dept. N - Baby Contest .....</b>	<b>Connie Conti</b>
<b>Dept. U - School Bands.....</b>	
<b>Dept. V - Tractor Pulling Contest.....</b>	<b>Mark Wilmot</b>
<b>Dept. W - Miss Fonda Fair Pageant.....</b>	<b>..Connie Conti</b>
<b>Dept. Z – Antiques .....</b>	
<b>Parking.....</b>	<b>Dustin Nestle</b>
<b>Entertainment.....</b>	<b>Rick Wilder</b>

**ANNUAL MEMBERSHIP**

**Annual members, in addition to having the privilege of attending the fair at all times day or night, with or without a vehicle at no charge, may attend and have a vote at the stated annual meetings, held the fourth Wednesday in January. Annual Membership available for sale - \$40.00**

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**NYS Agriculture and Markets Rules – Part 351**  
**Animal Health Requirements for Admission to New York State and County Fairs**

**General Prohibitions and Requirements**

- No person shall bring or have present an animal on the fairgrounds during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
- Animals demonstrating clinical signs or other evidence of infectious, contagious or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to or require removal from the fair premises or require the segregation of any animal showing signs of or exposed to any infectious, contagious, or communicable disease. Note: The Fair Board of Directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious, or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

**CERTIFICATE OF VETERINARY INSPECTION (CVI)**

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

**New York Origin Livestock:**

- A valid intrastate CVI (A1 61) is required.
- Each animal must be individually identified on the CVI.
- The CVI must be issued on or after May 1 of the current year.

**Out of State Origin Livestock:**

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a fair must be within 30 days of the date of CVI inspections. In order for the CVI to be used for a later fair, it must be dated and initialed by a state official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.
- Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971, or at the division's import/export homepage: [http://www.agriculture.ny.gov/A1/import\\_export.html](http://www.agriculture.ny.gov/A1/import_export.html).

### **Animal Identification**

- **ALL MANMADE ID MUST BE RECORDED**
- **Cattle, sheep, swine, deer/elk must be Identified by Official Ear Tag, Sheep and Goats must be identified by official USDA scrapie tags. 840 RFID tags are required this year for cattle and swine. Sheep and goats are required to have USDA Scrapie Tags.**
- Llamas and alpacas must be identified by official ear tag or microchip.
- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars and other markings as necessary to uniquely identify the horse. Tattoos and microchips if any should be included. “Bay, no markings” is not an acceptable description for a CVI or EIA test record.
- NOTE: If you are exhibiting animals identified by microchip a working reader must be supplied by the exhibitor.
- For questions on animal identification please contact your veterinarian or our office at 518-457-3502.

### **RABIES VACCINATION**

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and that are 4 months of age or older on the date of admission to the fair.
- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination (consult your veterinarian).
- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.
- Note: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

### **Acceptable Proof of Rabies Vaccination**

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the Category 2 accredited veterinarian.
- Acceptable proof of vaccination must include the name of the product used, the date of administration and the duration of immunity if longer than one year.
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- NOTE: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certification or a copy of the dog license that contains the rabies vaccination information.



### **BVD-PI Testing**

- All cattle, llamas and alpacas exhibited at NY county fairs, or the State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible to make sure the proper test is conducted. The issuing veterinarian is responsible for verifying the validity of the test, the identification of the animal and recording the test date on the CVI. If a previous test is not verifiable, the test must be repeated.

### **Cleaning and Disinfection**

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.02 of Agriculture and Market regulations)

### **Animal Deaths**

- Occasionally animal deaths occur at a fair. If a death occurs, it must be reported to the state veterinarian in charge as soon as possible to review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

### **Calving, Kidding and Lambing**

- Any cattle, goats, or sheep that calve, kid or lamb while at the county fair or the State Fair will be ordered removed from the fairgrounds along with their offspring, unless the animals are part of a birthing demonstration.

### **Commingling of Sheep and Cattle**

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

### **Commingling of Swine and Poultry**

- Due to the potential spread of influenza viruses, it is recommended that swine and poultry be housed separate locations.

### **Isolation on Returning Home**

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals the owner should contact their veterinarian immediately.

## **INDIVIDUAL SPECIES REQUIREMENTS**

If a species is not mentioned, please check with NYS Department of Agriculture/Division of Animal Industry at **518-457-3502** for specific fair entrance requirements.

### **POULTRY**

- Poultry (except for doves, pigeons and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Poultry qualified by 90-day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt, it must be dated within 1 year of the date of admission to the fair.

### **CATTLE**

- **Certificate of Veterinary Inspection with animals properly identified (see animal identification section above)**
- Rabies vaccination is required for all cattle 4 months of age or older (see above).
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhoea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.

### **DEER/ELK (Cervidae)**

- Certificate of Veterinary Inspection with animals properly identified.
- Originate from a herd classified as accredited or qualified under USDA Tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD & TB program requirements must be met before a permit is issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3971.

### **GOATS**

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goats registration paper. For information on scrapie ID, contact USDA at 1-866-873-2824.
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of sore mouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals shall immediately be removed for the fair premises with the holding pen cleaned and disinfected immediately after removal.
- Rabies Vaccination - **SEE LOCAL FAIR RULE IN DEPARTMENT RULES.**

### **HORSES**

- Certificate of Veterinary Inspection (CVI) is NOT required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable. For more information on EECVIs, visit <http://www.globalvetlink.com>.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record. The sample collection date for the qualifying EIA test must have been on or after January 1, 2018 for New York origin horses. For imported horses, the test must be conducted within 12 months of entry.
- The EIA test certificate must include a complete description of the horse.
- Rabies vaccination is required for all horses 4 months of age or older (see above).

### **LLAMAS AND ALPACAS**

- Certificate of Veterinary Inspection with animals properly identified.
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.

### **SHEEP**

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved flock tattoo and individual animal ID number or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. For information on scrapie ID, contact USDA at 866-873-2824.
- Rabies vaccination is required for all sheep 4 months of age or older (see above).
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious, or communicable diseases was found.
- If evidence of sore mouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

### **SWINE**

- Certificate of Veterinary Inspection with animals properly identified. **840 Eartags RFID are required.**
- Rabies Vaccination - **SEE LOCAL FAIR RULE IN DEPARTMENT RULES.**

### **MISCELLANEOUS RUMINANTS**

- Certificate of Veterinary inspection with animals properly identified.

## **Exhibitor Prefair Guidelines**

### **Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species **before** your veterinarian arrives to inspect your animals. If you have any questions, ask.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call early to avoid the last-minute rush when mistakes are made and there is no time to correct.
- **840 Ear tags RFID are required for cattle and swine.**
- USDA approved scrapie ID is in place on sheep and goats.
- Llamas and alpacas require a microchip or ear tag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal id identified by a microchip, make sure you bring a working reader with you to the fair.
- **ALL IDENTIFICATION MUST BE RECORDED. Make sure it is.**
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document, and you share responsibility if it is incorrect.
- If you are **importing** livestock from out of state, make sure the interstate requirements are met and you have a valid **interstate certificate of veterinary inspections.**

### **Poultry**

- Schedule pullorum flock inspection and testing well ahead of the fair if your flock is participating in the NPIP program.
- Birds qualified for the 90-day test must be identified by the official leg band.
- **Bring documentation** with you to the fair in the form of a 1) current NPIP certificate, 2) 90-day test chart or 3) purchase receipt with NPIP certificate within 1 year of the date of admission to the fair.

### **Horses**

- NY origin horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been on or after January 1, 2020.
- **Imported** horses must be accompanied by an interstate certificate of veterinary inspection with a **negative EIA test within 12 months.** Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph **must** match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a **signed** rabies certificate or a signed statement on the EIA test chart with the required information (see requirements)

### **MOST IMPORTANT**

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and if they are showing any signs of illness **LEAVE THEM HOME.**

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## ENTRIES

1. Entries will be received from Exhibitors on the following basis: The entry fee shall be 10 percent of 1st premium, with a minimum of \$3.00. **Exception is Cattle, Poultry, Rabbit, Cavy and Livestock entry fee shall be 15 percent of 1<sup>st</sup> premium with a minimum of \$3.00 and for Horses is a flat dollar entry fee.** Annual membership will be \$15.00, \$2.00 if 11 and under, \$2.00 if 4-H Exhibitor 17 years and under. If the Exhibitor is a life member, no extra membership fee is required.
2. Persons desiring to make entries at the Fair should carefully read and become familiar with the provisions of the Premium List in which they intend to exhibit. Also see that their entry sheet is correctly made out, with the department, class and section number plainly written before applying to the Secretary. **The Society will not be responsible for errors made by exhibitors in their entry slips.**
3. Exhibitors are required to make their entries on-line ([www.thefondafair.com](http://www.thefondafair.com)) or by personal application to the Secretary, or by letter. Entries will be received by the Secretary at the Fair Office, Fonda, N.Y.
4. If any article or animal entered in the open class competition is removed from the grounds before removal time, the exhibitor will lose all premium money and entry fee. Removal without permission could receive 1–5-year penalty.
5. **All entries close Wednesday, August 9, 2023 @ 6pm, this includes online entries and postmarked no later than same.**
6. Entries must be placed on exhibit by Tuesday evening:
  - Entries for non-animals -Tuesday 10:00 AM - 8:00 PM
  - Entries for all animals – Tuesday 10:00 AM – 6:00 PM
7. Dismissal time on Monday:
  - Entries for non-animals – Monday after 8:00 or Tuesday, 7:00 AM – 12:00 Noon  
(Provided it can be carried out– no vehicles allowed on the grounds on Monday)
  - Entries for animals – Monday after 6:00 PM  
(Stall decorations, which includes displays must stay in place until 6:00 PM)
8. Each open livestock entry will receive a helper’s pass, except 4-H. **Signature is required for all passes given at the time of entry!!!!**
9. Sufficient helper's tickets will be furnished to Granges and clubs making exhibits as a unit.
10. All exhibits and animals must be owned by a Montgomery or Fulton County Residents 30 days prior to entry, except for rule #11 below.
11. Dairy Cattle, Beef Cattle, Horses, Goats, Sheep and Swine will be open to out of county residents - Out of county will be accepted on a space available basis with preference given to Montgomery & Fulton County residents first.
12. **Livestock Exhibitors are responsible for their own hay, bedding, feed and water pans. Adequate bedding, clean presentable pens/stalls and animals is required at all times.**
13. In case of joint or multiple ownership, all owners must be residents of Fulton or Montgomery Counties and comply with rule number 9 except dairy cattle, beef cattle and horse exhibits.
14. The Montgomery County Agricultural Society is not responsible for any injuries or accidents incurred by the exhibitor, or his helpers, at any time or articles or animals stolen.
15. *NO REFUNDS.*
16. Golf carts, ATV, Utility Vehicles (any motorized vehicle) will be charged \$15.00 fee and will be required to complete a registration form to bring on the fairgrounds. **Operators must be 18 Years of Age.**

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- 17.** Cleanliness of pens/stall and aisles at all times. Proper use of hay, water and straw. Appearance of exhibit – stall decorations – identification and promotion of breed or breeds – name of farm or exhibit. Conduct and helpfulness of exhibitor - If exhibitor does not abide by the above, they will be removed from the fairgrounds.
- 18. Superintendents have the right to hold premium payment if exhibitors are not keeping their area clean and presentable.**
- 19** *Camper facilities: Campers must be a large animal exhibitor, concessionaire, fair employee, board member, or superintendent of large animals. Camper fee is \$150.00/Week full hook-up; \$100.00/Week partial hook-up; \$30.00/Week for dry camping. Contracts must be in no later than August 1<sup>st</sup>. No camping allowed in areas other than campgrounds.*

**4-H EXHIBITS HAVE SEPARATE PREMIUM BOOK  
OBTAINED THROUGH 4-H DEPT. FOR EXHIBITING**

**SELLING OF ANIMALS AND POULTRY, ETC. WILL BE PROHIBITED**

**AWARDS**

1. Premiums will not be paid on animals or articles of inferior merit. All judges will follow this rule explicitly.
2. No animal or article can compete for more than one premium, except for sweepstakes (4-H Club members excluded).
3. Premiums absolutely will not be awarded to "String Men" or on exhibits "loaned" for the occasion, even though entered. The Fair is managed to encourage competition among amateurs of this region and exhibits must have been produced, raised, or made by the exhibitor and owned and housed at least 30 days before entry. Any attempt to evade this rule will further debar the person from competing for premiums for a period of five years.

**PAYMENT OF PREMIUMS**

A check, together with a statement for the amount of awards will be forwarded to the exhibitors to whom premiums have been awarded.

Since the check is part of the Society's report to the State Agricultural Department, being required by law in an early detailed report, all checks issued for premiums must be presented for payment no later than November 1st. If checks are not cashed by the due date, no additional checks will be issued.

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## SUPERINTENDENTS

1. The duties of the General Superintendents are general supervision of the Fair Grounds, under the Board of Managers.
2. Superintendents of each Department will have charge of their department and the cooperation of the Exhibits, Contests and Judging Committees, in making their department a success. They are urged to use their best endeavors in this direction.
3. It shall be the duty of each Superintendent to receive all property entered for exhibition in their department, to see that the tags are securely attached, place and arrange same in a suitable and attractive manner. They shall be in attendance while the judging is being done in their department and countersign the reports of all judges before they are returned to the Secretary.
4. **Superintendents are to be in their respective departments by 9:00 A.M. and be prepared to receive exhibits between 10:00 AM and 6:00 PM on Tuesday for all animals and 10:00 AM and 8:00 PM for all non-animals.**
5. If animals are not clean and worthy of exhibition, the Superintendent can require them to be removed from the exhibition and the grounds.

## JUDGES

1. Judges are requested to report promptly at the Secretary's office or Department Superintendent to receive instruction.
2. Judges will examine the Premium List and Regulations with care. No person shall act as judge who in any way is interested in the article to be judged.
3. The judges have been selected with the sole aim of making careful, unbiased and intelligent decisions.
4. No person or persons will be allowed to interfere with the judges in discharge of their duties. Persons wishing, however, to explain about their exhibit may do so through the superintendent of the department concerned.
5. Reports of the judges shall bear their signatures, also that of the department superintendent, and be filed immediately with the secretary.
6. When there is but one exhibit in any class, its merits shall be considered with the same thoroughness as though it were in close competition, designating 1st, 2nd, or 3rd place. No premium shall be awarded if an exhibit is of inferior quality and same noted in judge's book as "not worthy".
7. Judges are instructed to do full justice in their capacity and be especially careful that the tickets designating an award agree with the judge's book.
8. Judges will receive their books from the Secretary or Department Superintendent and when the awards are completed, the book must be returned to the Secretary or Department Superintendent at once.
9. The decision of the judges shall be final in all cases, except where mistakes, fraud or misrepresentations are shown. In such cases the directors shall decide.
10. Judges will, wherever possible, publicly explain their reasons for the placing of premiums, in order that the exhibitor may gain more knowledge in the requirements of this exhibit.

### **CONCESSIONAIRES**

1. Applications for privileges should be made to Fonda Fair 518-853-3313. No Concessionaire or exhibitor will be permitted to sublet or share any portion of the space allotted to him, without written permission from the Society. A violation of this rule will result in the original purchaser of space forfeiting all his rights, including monies paid, and ejection from the grounds.
3. Concessionaires must keep their spaces in a neat, orderly, and sanitary condition and remove therefrom any filth or refuse and place the same in garbage cans.
4. Representatives of newspapers or magazines, if accepted, will be assigned permanent locations, and they will not be permitted to solicit subscriptions except at the location assigned.
5. The distribution and posting of hand bills, posters, banners, or other advertisements that may become a nuisance is forbidden.
6. No soliciting, peddling, or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Concession's manager.
7. No sale or distribution of any merchandise, including printed or written material, except under license issued by the Fonda Fair.

### **OFFICERS AND POLICE**

1. Officers and the Police appointed by the Society to keep order and preserve the Rules and Regulations of the Society shall adhere rigidly to instructions and faithfully keep a vigilant watch during the exhibition.

## HORSES - DEPT. A

### Entry Fees & Premiums

Classes	Pre-Entry Fees	Premiums			
Leadline Classes	\$1.00	1 <sup>st</sup> : \$ 5.00	2 <sup>nd</sup> : \$ 3.00	3 <sup>rd</sup> \$ 2.00	4 <sup>th</sup> \$1.00
Walk/Trot/Jog Classes	\$2.00	1 <sup>st</sup> \$10.00	2 <sup>nd</sup> \$ 7.00	3 <sup>rd</sup> \$ 4.00	4 <sup>th</sup> \$2.00
Jr. Classes	\$3.00	1 <sup>st</sup> \$15.00	2 <sup>nd</sup> \$10.00	3 <sup>rd</sup> \$5.00	4 <sup>th</sup> \$3.00
Sr. Classes	\$5.00	1 <sup>st</sup> \$25.00	2 <sup>nd</sup> \$15.00	3 <sup>rd</sup> \$10.00	4 <sup>th</sup> \$5.00
Green Horse Classes	\$5.00	1 <sup>st</sup> \$25.00	2 <sup>nd</sup> : \$15.00	3 <sup>rd</sup> \$10.00	4 <sup>th</sup> \$5.00
Open Classes & In Hand	\$5.00	1 <sup>st</sup> \$25.00	2 <sup>nd</sup> : \$15.00	3 <sup>rd</sup> \$10.00	4 <sup>th</sup> \$5.00
Team (Includes Oxen Classes)	\$7.00	1 <sup>st</sup> \$35.00	2 <sup>nd</sup> : \$20.00	3 <sup>rd</sup> \$15.00	4 <sup>th</sup> \$7.00

- Truck Ins are allowed for all shows.
- Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive a helper's pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$15.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers pass will be issued. On Truck-In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge but must accompany the trailer.
- No stalls will be available for tack or sleep.
- Coggins Certificate and Rabies certificate must be submitted with ALL entries.
- Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
- No animals will be allowed a premium unless sound.
- Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
- General rules according to USEF rule book. Judges' decisions are final. Gymkhana follows NYSSHA rules.
- No refunds on entries.
- Bedding and Hay will NOT be furnished.
- Stall decoration awards Individual, Group and Family.
- All horses stabling for the week will come to the grounds Tuesday between 10:00 AM – 6:00 PM and must be in place no later than 6:00 PM, otherwise stalls will be forfeited.
- Horses may not be removed from the grounds before 6:00 PM on Monday. Animals removed without permission may receive a 1-to-5-year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
- Horses may not enter pony classes and vice versa. All horses must enter proper height class. The height of the animal is the owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
- 4-H Exhibitors may not truck in. Animals must be housed on the grounds for the week.
- In the Driving Division, animals may not be cross entered in Divisions (mini, pony/donkey, horse/mule, draft) Except Jr and Sr. may enter Open. Drivers in Junior Driving may not enter any other driving division. Removal of headstalls while animal is in the shafts is INSTANT elimination.
- The age for competition will be based on rider's age as of January 1<sup>st</sup> of current year.
- Riders in Lead line (3-8 years) are not eligible for any other class. 3- and 4-year-old must have a spotter.
- W/T/J riders are those who have not shown at a canter or lope and may not enter any other riding classes, except Equitation over cross rails in the Hunt Seat show and W/T Division in the Gymkhana.
- Green horses are those in their 1<sup>st</sup> or 2<sup>nd</sup> year of showing and may not be shown in any other riding classes, except Hunter over Cross rails in the English Show.
- The Fair Board of Directors highly recommends, for the safety of the child, any child under the age of 18, wear a helmet. NYSSHA rules for Gymkhana: Helmets are mandatory for anyone under the age of 18.
- For ALL Truck In Shows, classes entered by August 9, 2023 will be charge pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$2.00 extra per class and **MUST** be made 2 classes in advance.



*Montgomery County Agricultural Society*

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23. Stabling will be limited to the permanent stalls on the grounds, no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1<sup>st</sup>-all 4-H Exhibitors are guaranteed stalls; 2<sup>nd</sup>, 4-H Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 9th, 2023, otherwise stalls may not be available,-Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ;-all other exhibitors, on a first come, first served basis, providing stall are available. The Superintendent has the authority to make changes to stabling as necessary. A Truck In parking area will be provided for all exhibitors trucking in on days of shows.
24. Stall Fees are as follows:
  - **A separate check for \$25.00 must accompany all stall reservations. This check will be returned to the exhibitor when the stall is cleaned out and is inspected by the Superintendent.**
  - Stall for the week: \$5.00 (refer to #12 & #13 above) 4-H Exhibitors are required to pay stall fee.
  - Stall for the day \$15.00 (if stalls are available)
  - Grounds fee per horse: \$7.00 (for all entries not stabled) (for the week).
25. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any of the truck in shows.
26. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.
27. All Junior Draft Drivers (17 & under) drivers must be accompanied by a capable adult over 18.
28. No stallions will be allowed in any youth classes or in the lady's cart class.
29. Scotch collars/housings are required in all team classes except for farm classes.
30. No scotch collars/housings or scotch shoes are allowed in any farm classes.
31. Ladies and Junior driving classes will be judged on driving ability, appropriate tack and costume, and not on the quality of the horse.
32. All horses exhibited must be sound; entries may be excused at the discretion of the judge and/or show superintendents if the horse is showing unsoundness.
33. Any uncontrollable horses may be excused at the discretion of the judge, ring master, or show superintendents at any time.
34. The fair superintendent, fair management, or show superintendents may deny admission to, or require segregation or removal from the fairgrounds any animal found to be affected with or exposed to any communicable disease, whether internal or external and whether such disease is specifically mentioned in these regulations, if it is the opinion that such action is necessary for the protection of other exhibits.

**DEPARTMENT A-SECTION 1**  
**Deb Yacobucci, Superintendent (518) 852-2920**  
**Jr. Wednesday - 12:00 P.M, Sr. Thursday 5PM**  
**Costume Classes and Kick-Off Show**  
**(Resident horses only, no truck-ins)**  
**(All classes timed)**

- |   |   |
|---|---|
| 1. Costume Class- Mini/Pony/Sm Mule 17 & under  | 15. Costume Class-Mini/Pony/Sm Mule 18 & over   |
| 2. Costume Class-Horse/Draft/LG Mule 17 & under | 16. Costume Class-Horse/Draft/Lg Mule 18 & over |
| 3. Jr Mini/Pony/Sm Mule in Hand Dress Up Class  | 17. Sr Mini/Pony/Sm Mule In Hand Dress Up Class |
| 4. Jr. Big O Race-17 & under                    | 18. Sr Big O Race- 18 & over                    |
| 5. Jr Bowtie Race – 17 & under                  | 19. Sr Bowtie Race- 18 & over                   |
| 6. Jr In Hand Mini/Pony/Sm Mule Combo Race      | 20. Sr In Hand Mini/Pony/Sm. Mule Combo Race    |
| 7. Jr Speedball Race 17 & under                 | 21. Sr Speedball Race-18 & over                 |
| 8. Jr Noodle Race- 17 & under                   | 22. Sr Noodle Race- 18 & over                   |
| 9. Jr In Hand Mini/Pony/Sm Mule Carrot Race     | 23. Sr In Hand Mini/Pony/Sm Mule Carrot Race    |
| 10. Jr Hourglass Race 17 & Under                | 24. Sr Hourglass Race- 18 & over                |
| 11. Jr Driving Hourglass Race-17 & under        | 25. Sr Driving Hourglass Race- 18 & over        |
| 12. Jr Driving Barrel Race-17 & under           | 26. Sr Driving Barrel Race- 18 & over           |
| 13. Jr Driving Speedball Race- 17 & under       | 27. Sr. Driving Speedball Race- 18 & over       |
| 14. Jr Driving Noodle Race- 17 & under          | 28. Sr Driving Noodle Race- 18 & Over           |

**DEPARTMENT A - SECTION 2**  
**Friday – Not before 5:00 P.M.**  
**Mini/Pony In Hand and Light Driving Show**

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|---|--|
| 31. Jr Mini/Pony Showmanship – 17 yrs & under | 51. Pleasure Driving – Horse/Mule                                  |
| 32. Sr Mini/Pony Showmanship 18 & over        | 52. Jr Driver-Pleasure-Mini-17 & under                             |
| 33. Mini In Hand – Mare                       | 53. Jr Driver-Pleasure-Pony/Donkey-38-48”17& Und                   |
| 34. Mini In Hand – Gelding/Stallion           | 54. Jr Driver-Pleasure-Pony/Donkey-48-58”17& Und                   |
| 35. Mini In Hand – Solid Color                | 55. Jr Driver-Pleasure-Horse/Mule 17 & under                       |
| 36. Mini In Hand – Multi-Colored              | 56. Reinsman Ship-Mini   |
| 37. Pony In Hand – Over 38”-48”               | 57. Reinsman ship-Pony/Donkey 38-48”                               |
| 38. Pony In Hand – Over 48” – 58”             | 58. Reinsman ship-Pony/Donkey 48-58”                               |
| 39. Horse In Hand – Over 58”                  | 59. Reinsman ship – Horse/Mule                                     |
| 40. Mule/Donkey In Hand                       | 60. Jr Driver-Reinsman Ship-Mini 17 & under                        |
| 41. In Hand Obstacle-Mini                     | 61. Jr Diver-Reinsman ship-Pony/Donkey 38-48” 17& Und              |
| 42. In Hand Obstacle-Pony/Donkey-Over 38”-48” | 62. Jr Diver-Reinsman ship-Pony/Donkey 48-58” 17& Und              |
| 43. In Hand Obstacle-Pony/Donkey-Over 48”-58” | 63. Jr Driver-Reinsman ship-Horse/Mule 17 & under                  |
| 44. Mini Hunter Over Fences                   | 64. Obstacle Cart – Timed – Mini                                   |
| 45. Pony/Donkey Hunter Over Fences – 38”-48”  | 65. Obstacle Cart-Timed-Pony/Donkey 38-48”                         |
| 46. Mini Jumper                               | 66. Obstacle Cart-Timed-Pony/Donkey 48-58”                         |
| 47. Pony/Donkey Jumper 38”-48”                | 67. Obstacle Cart – Timed – Horse/Mule                             |
| 48. Pleasure Driving – Mini                   | 68. Jr Driver-Obstacle Cart-Timed-Mini 17 & under                  |
| 49. Pleasure Driving – Pony/Donkey 38”-48”    | 69. Jr Driver-Obstacle Cart-Timed-Pony/Donkey 38-48”<br>17 & under |
| 50. Pleasure Driving-Pony/Donkey 48”-58”      | 70. Jr Driver-Obstacle Cart-Timed-Pony/Donkey 48-58”<br>17&Und     |
|   | 71. Jr Driver-Obstacle Cart-Timed Horse/Mule 17 un                 |

**DEPARTMENT A - SECTION 3**  
**Saturday - 9:00 A.M.**  
**Open Gymkhana**

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <b>75.</b> Lead line Dash Race      | <b>92.</b> Open Twister Race        |
| <b>76.</b> W/T Dash Race            | <b>93.</b> Green Horse Pole Bending |
| <b>77.</b> Green Horse Dash Race    | <b>94.</b> Jr Pole Bending          |
| <b>78.</b> Jr Dash Race             | <b>95.</b> Sr Pole Bending          |
| <b>79.</b> Sr Dash Race             | <b>96.</b> Open Pole Bending        |
| <b>80.</b> Open Dash Race           | <b>97.</b> Green Horse Diamond      |
| <b>81.</b> Lead line Barrel Race    | <b>98.</b> Jr Diamond               |
| <b>82.</b> W/T Barrel Race          | <b>99.</b> Sr Diamond               |
| <b>83.</b> Green Horse Barrel Race  | <b>100.</b> Open Diamond            |
| <b>84.</b> Jr Barrel Race           | <b>101.</b> Green Horse Butterfly   |
| <b>85.</b> Sr Barrel Race           | <b>102.</b> Jr Butterfly            |
| <b>86.</b> Open Barrel Race         | <b>103.</b> Sr Butterfly            |
| <b>87.</b> Lead line Twister Race   | <b>104.</b> Open Butterfly          |
| <b>88.</b> W/T Twister Race         | <b>105.</b> Green Horse Hourglass   |
| <b>89.</b> Green Horse Twister Race | <b>106.</b> Jr Hourglass            |
| <b>90.</b> Jr Twister Race          | <b>107.</b> Sr Hourglass            |
| <b>91.</b> Sr Twister Race          | <b>108.</b> Open Hourglass          |

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**DEPARTMENT A - SECTION 4**  
**Sunday - 9:00 A.M.**  
**Open Western Horse Show**

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|--|--|
| <b>110.</b> Jr. Showmanship – 17 & under           | <b>129.</b> W/J Western Disciplined Rail-17 & under  |
| <b>111.</b> Sr. Showmanship – 18 & Over            | <b>130.</b> W/J Western Disciplined Rail – 18 & over |
| <b>112.</b> Western in Hand- Mare                  | <b>131.</b> Jr Bosal Pleasure- 17 & under            |
| <b>113.</b> Western in Hand – Gelding/Stallion     | <b>132.</b> Sr Bosal Pleasure 18 & over              |
| <b>114.</b> Western Leadline 3-8                   | <b>133.</b> Green Horse Bosal Pleasure 2 Gait W/J    |
| <b>115.</b> Jr Western Road Hack 17 & under        | <b>134.</b> Open Bosal Pleasure                      |
| <b>116.</b> Sr Western Road Hack 18 & over         | <b>135.</b> W/J Western Command - 17 & under         |
| <b>117.</b> W/J Western Equitation -17 & under     | <b>136.</b> W/J Western Command - 18 & over          |
| <b>118.</b> W/J Western Equitation- 18 & over      | <b>137.</b> Open Western Command                     |
| <b>119.</b> Open Western Road Hack                 | <b>138.</b> Jr Western Command 17 & under            |
| <b>120.</b> Jr Western Equitation-17 & under       | <b>139.</b> Sr Western Command- 18 & over            |
| <b>121.</b> Sr Western Equitation- 18 & over       | <b>140.</b> Gr Horse Bosal Pleasure 3 Gait W/J/C     |
| <b>122.</b> Gr Horse Western Pleasure 2 Gait W/J   | <b>141.</b> Open Working Stock Horse/Pony            |
| <b>123.</b> W/J Western Pleasure- 17 & under       | <b>142.</b> Jr Western Trail                         |
| <b>124.</b> W/J Western Pleasure- 18 & over        | <b>143.</b> Sr Western Trail                         |
| <b>125.</b> Jr Western Pleasure- 17 & under        | <b>144.</b> W/J Western Trail                        |
| <b>126.</b> Sr Western Pleasure – 18 & over        | <b>145.</b> Green Horse Western Trail                |
| <b>127.</b> Gr Horse Western Pleasure 3 Gait W/J/C | <b>146.</b> Open Western Trail (Outside Course)      |
| <b>128.</b> Open Western Pleasure                  |  |

**DEPARTMENT A - SECTION 5**  
**Sunday – Not to Start Before 2:00 PM**  
**Open English Horse Show**

- |   |   |
|---|---|
| <b>150.</b> Jr. Showmanship – 17 & under          | <b>171.</b> W/T English Pleasure – 17 & under       |
| <b>151.</b> Sr. Showmanship- 18 & Over            | <b>172.</b> W/T English Pleasure – 18 & over        |
| <b>152.</b> English in Hand - Mare                | <b>173.</b> Jr English Pleasure – 17 & under        |
| <b>153.</b> English in Hand – Gelding/Stallion    | <b>174.</b> Sr English Pleasure – 18 & over         |
| <b>154.</b> Equitation over Cross rails           | <b>175.</b> Green Horse 3 Gait Hack                 |
| <b>155.</b> Hunter over Cross rails               | <b>176.</b> Open English Pleasure                   |
| <b>156.</b> Handy Hunter over Cross rails         | <b>177.</b> W/T English Disciplined Rail-17 & under |
| <b>157.</b> Hunt Seat Equitation over Fences 2’3” | <b>178.</b> W/T English Disciplined Rail- 18 & over |
| <b>158.</b> Working Hunter over Fences 2’3”       | <b>179.</b> Gr Horse 2 Gait English Pleasure        |
| <b>159.</b> Handy Hunter over Fences 2’3”         | <b>180.</b> Open English Command                    |
| <b>160.</b> Hunter Hack over Cross rails          | <b>181.</b> W/T English Command- 17 & under         |
| <b>161.</b> Hunter Hack over Fences 2’3”          | <b>182.</b> W/T English Command – 18 & over         |
| <b>162.</b> English Leadline 3-8                  | <b>183.</b> Jr English Command – 17 & under         |
| <b>163.</b> Jr Hack - 17 & under                  | <b>184.</b> Sr English Command – 18 & over          |
| <b>164.</b> Sr Hack – 18 & over                   | <b>185.</b> Gr Horse 3 Gait English Pleasure        |
| <b>165.</b> W/T English Equitation – 17 & under   | <b>186.</b> Jr English Trail – 17 & under           |
| <b>166.</b> W/T English Equitation – 18 & over    | <b>187.</b> Sr English Trail – 18 & over            |
| <b>167.</b> Jr English Equitation – 17 & under    | <b>188.</b> W/T English Trail                       |
| <b>168.</b> Sr English Equitation – 18 & over     | <b>189.</b> Green Horse English Trail               |
| <b>169.</b> Green Horse 2 Gait Hack               | <b>190.</b> Open English Trail (Outside Course)     |
| <b>170.</b> Open Hack                             |   |

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**DEPARTMENT A – Section 6**  
**Draft Animal Show**  
**MONDAY – 10:00 A.M.**  
**All Classes in Arena**

- |   |   |
|---|---|
| <b>201.</b> Jr Draft Showmanship- 17 & under      | <b>226.</b> Yoke of Oxen – Any Age Obstacle               |
| <b>202.</b> Sr Draft Showmanship – 18 & over      | <b>227.</b> Sgl Ground Driving Jr- 17 & under             |
| <b>203.</b> Draft Horse in Hand - Mare            | <b>228.</b> Sgl Ground Driving Sr                         |
| <b>204.</b> Draft Pony in Hand - Mare             | <b>229.</b> Sgl Draft Horse-Obst-Cart-Timed Jr 17 & under |
| <b>205.</b> Draft Horse in Hand- Gelding/Stallion | <b>230.</b> Sgl Draft Horse-Obst-Cart- Timed Sr           |
| <b>206.</b> Draft Pony in Hand- Gelding/Stallion  | <b>231.</b> Sgl Draft Pony-Obst-Cart-Timed Jr 17 & under  |
| <b>207.</b> Yoke of Oxen- Any Age Showmanship     | <b>232.</b> Sgl Draft Pony-Obst-Cart-Timed-Sr             |
| <b>208.</b> Farm Team – Draft Horse               | <b>233.</b> Team Gr Driving-Obst-Timed-Jr- 17 & under     |
| <b>209.</b> Farm Team – Draft Pony                | <b>234.</b> Team Gr Driving-Obst-Timed-Sr                 |
| <b>210.</b> Jr Farm Team – Draft Horse            | <b>235.</b> Team 4 WW-Draft Horse-Obst-Timed Jr 17 &Und   |
| <b>211.</b> Jr Farm Team – Draft Pony             | <b>236.</b> Team 4 WW-Draft Horse-Obst-Timed Sr           |
| <b>212.</b> Team – Draft Horse                    | <b>237.</b> Team 4WW-Draft Pony-Obst-Timed-Jr 17 & Und    |
| <b>213.</b> Team – Draft Pony                     | <b>238.</b> Team 4WW-Draft Pony-Obst-Timed Sr             |
| <b>214.</b> Jr Team – Draft Horse                 | <b>239.</b> Obstacle-Ride A Draft -Horse                  |
| <b>215.</b> Jr Team- Draft Pony                   | <b>240.</b> Obstacle-Ride A Draft-Pony                    |
| <b>216.</b> Farm Cart – Draft Horse               | <b>241.</b> Ride A Draft-Horse                            |
| <b>217.</b> Farm Cart – Draft Pony                | <b>242.</b> Ride A Draft-Pony                             |
| <b>218.</b> Jr Farm Cart – Draft Horse            |   |
| <b>219.</b> Jr Farm Cart- Draft Pony              |   |
| <b>220.</b> Men’s Cart – Draft Horse              |   |
| <b>221.</b> Men’s Cart – Draft Pony               |   |
| <b>222.</b> Ladies Cart – Draft Horse             |   |
| <b>223.</b> Ladies Cart – Draft Pony              |   |
| <b>224.</b> Jr Driver Cart – Draft Horse          |   |
| <b>225.</b> Jr Driver Cart – Draft Pony           |   |

Montgomery County Agricultural Society

Costume Classes & Kick Off Show

(Stabled Resident Horses Only)

Department A – Section 1

Jr. Wednesday, August 30, 2023, Noon, Sr. Thursday August 31, 2023, 5PM

Use one form for each animal and list all exhibitors in the areas provided.

All Pre-entries close Wednesday, August 9, 2023

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Jr Exhibitor 17& Under: \_\_\_\_\_

Class Number:    1   2   3   4   5   6   7   8   9   10

Age as of 1/1/23

\$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Jr Driving: \_\_\_\_\_

          11          12            13            14

Age as of 1/1/23

\$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Sr Exhibitor: \_\_\_\_\_

          15   16   17   18   19   20   21   22   23   24

\$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Sr Driving: \_\_\_\_\_

          25          26            27            28

\$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00  
Membership Fee: 12 & over-\$15.00  
Membership Fee: 11 & under-\$2.00  
Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

*Montgomery County Agricultural Society*

**Mini/Pony In Hand & Light Driving Show**

(OPEN TRUCK IN SHOW)

Department A – Section 2

**Friday, September 1, 2023 – Not to start before 5:00 PM**

Use one form for each animal and list all exhibitors in the areas provided.

**All Pre-entries close Wednesday, August 9, 2023**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

In Hand Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 32 33 34 35 36  
 37 38 39 40 41  
 42 43 44 45 46  
 47

Mini Driving Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 48 56 64

Pony/Donkey Driving  
 -Over 38-48" Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 49 57 65

Pony/Donkey Driving  
 -Over 48-58" Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 50 58 66

Horse/Mule Driving Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 51 59 67

Junior M/P/H/M Exhibitor: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
 Class Number: 31 52 53 54 55  
 60 61 62 63 68  
 69 70 71 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
--

Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_



Gymkhana Entry Sheet

NYSSHA Pointed

Department A – Section 3

Saturday, September 2, 2023 – 9:00 AM

Use one form for each horse/rider combination.

All Pre-entries close Wednesday, August 9, 2023

Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.

Dress code: Boots, Western Shirt and Hat or Helmet required.  
ASTM Helmets required to be worn by all exhibitors under age of 18  
(This is a NYSSHA rule)

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township: \_\_\_\_\_

Name of Animal	Name of Rider	Age as of 1/1/23

Please circle the class numbers you wish to enter - No Cross entering Division Except Jr. and Sr. may enter OPEN.

May Show Another Horse in Their Age Division

Leadline (ages 3-8): \_\_\_\_\_  
 Class Number:            75      81      87                      \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

Walk/Trot Rider (all ages): \_\_\_\_\_  
 Class Number:            76      82      88                      \$2.00 x \_\_\_\_\_ = \_\_\_\_\_

Green Horse/Pony \_\_\_\_\_  
 Class Number:            77      83      89      93                      \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
    97      101      105

\*Horse/Pony may not be shown in any other division.

Junior Classes- (ages 17 & under): \_\_\_\_\_  
 Class Number:            78      84      90      94      98                      \$3.00 x \_\_\_\_\_ = \_\_\_\_\_  
    102      106

Senior – (ages 18 & Over): \_\_\_\_\_  
 Class Number:            79      85      91      95      99                      \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
    103      107

Open Gymkhana – (ages 39 & Over): \_\_\_\_\_  
 Class Number:            80      86      92      96      100                      \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
    104      108

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall Fee \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
 Timer Fee: \_\_\_\_\_ \$2.00 \_\_\_\_\_  
 TOTAL: \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Western Entry Sheet  
Department A – Section 4

Sunday, September 3, 2023 – 9:00 AM

Use one form for each animal and list all exhibitors in the areas provided.

**All Pre-entries close Wednesday, August 9, 2023**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

West. Leadline Exhibitor: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
Class Number: 114 \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

West. Junior Exhibitor-17 & under: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
Class Number: 110 115 120 125 131 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_  
138 142

West. Senior Exhibitor-18 & over: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 111 116 121 126 132  
139 143

West. W/J Exhibitor: \_\_\_\_\_ \$2.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 117 118 123 124 129  
130 135 136 144

West. Green Horse Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 122 127 133 140 145

West. Open Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 112 113 119 128 134  
137 141 146

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**English Entry Sheet**  
**Department A – Section 5**  
**Sunday, September 3, 2023 – Not before 2:00 PM**

Use one form for each animal and list all exhibitors in the areas provided.

**All Pre-entries close Wednesday, August 9, 2023**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

English Exhibitor: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
 Class Number: 162 \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

English Jr Exhibitor 17 & Under: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
 Class Number: 150 163 167 173 183 186 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

English Senior Exhibitor 18 & Over: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 151 164 168 174 184  
 187

English W/T Rider Exhibitor: \_\_\_\_\_ \$2.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 165 166 171 172 177  
 178 181 182 188

English Green Horse Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 169 175 179 185 189

English Open Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 152 153 154 155 156  
 157 158 159 160 161  
 170 176 180 190

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according to and subject to the Rules and Regulations of Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

*Montgomery County Agricultural Society*

**Draft Horse/Pony In Hand & Driving**

Department A – Section 6

Monday, September 4, 2023 – 10:00 AM

Use one form for each animal and list all exhibitors in the areas provided.

**All Pre-entries close Wednesday, August 9, 2023**

**Post Entries will be accepted on the day of the show for \$2.00 EXTRA per class.**

Owners Name \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ Township: \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter.

Junior Draft (H/P) Exhibitor: \_\_\_\_\_ Age as of 1/1/23: \_\_\_\_\_  
 Class Number:   201   210   211   214   215                      \$3.00 x \_\_\_\_\_ = \_\_\_\_\_  
                           218   219   224   225   227  
                           229   231   233   235   237

Draft Horse (In Hand & Cart) Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:   202   203   205   216   220  
                           222   228   230   239   241

Draft Pony (In Hand & Cart) Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:   202   204   206   217   221  
                           223   228   232   240   242

Draft Team (H/P) Exhibitor: \_\_\_\_\_ \$7.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number:   207   208   209   212   213  
                           226   234   236   238

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00): _____ Exhibitor's Annual Membership: _____ Stall \$5 (All Week Fee) _____ Truck In Stall \$15 <b>OR</b> _____ Grounds Fee \$7/Day _____ TOTAL _____
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I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

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DEPARTMENT B – OPEN CATTLE  
Matt Korona, Superintendent (848-9869)  
HAY WILL NOT BE FURNISHED

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium with a minimum entry fee of \$3.00.
3. Cattle to be brought to the ground between 10:00 AM to 6:00 P.M. on Tuesday. State Fair cattle that have been exhibited must be brought directly to Fonda Fair with a note from the State Fair.
4. Cattle may not be dismissed before 6:00 P.M. on Monday, Labor Day.
5. Members of a family may show In Exhibitor Herd Class as a unit as long as all entered animals are housed on the same farm. In doing this, each animal must be shown in an Individual class.
6. All animals must be owned by the exhibitor at least 30 days prior to entry.
7. Dairy cattle will be open to out of county residents – Out of county herds will be accepted on a space available basis with preference given to Montgomery & Fulton County residents first.
8. Registered and Grade Animals in the final stage with appropriate papers may be exhibited. Registration papers to be produced when the animals are delivered, **along with their Health papers**. All papers to be at the judges' desk at time of judging.
  - Certificate of Veterinary Inspection with animals properly identified (see animal identification section)
  - Rabies vaccination is required for all cattle 4 months of age or older.
  - All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
  - All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.
9. DHIA papers are required to be submitted.
10. Animals must have been awarded a first premium in order to be eligible for championship premiums.
11. Entries In "Exhibitor's Herd", "Dairy Herd", "Produce of Dam", and "Get of Sire" must also compete in a single entry.
12. All ages to be computed as of March 1 and September 1.
13. **No smoking, drinking alcoholic beverages and/or parking in or by cattle barns and/or exhibits.**
14. No stall fees. No Bedding or Hay provided.
15. No limit on the number of cattle per family.
16. All buildings used for housing livestock will be thoroughly cleaned and disinfected by an authorized disinfectant.
17. Beef and steer animals will be housed in the AG 2000 building.
18. Any Bull 6 months or older must have a permanent ring in nose (Beef cattle are the only bulls allowed)
19. No refunds on entry fees.
20. Open-class animals must be housed in open-class facilities.
21. If an animal is entered in Class 5, 6, and 7 and it freshens before show, it automatically shows in Class 8, but you still must notify Secretary.
22. No changing in Judge's Book without notifying Secretary.
23. **You must be at least 5 years old and under 9 (by show date) to be allowed in the show ring and must be accompanied by a parent.**
24. Animals and Stalls should be presentable by 9:00 AM every day.

---

**TO: ALL DAIRY EXHIBITORS**

**FROM: FONDA FAIR BOARD**

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibitions for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then NO ONE gets paid for that tank.

We regret having to take such severe measures but find it necessary to protect all those individuals using the milking facilities.

A spray nozzle will be necessary on all hoses used to wash animals at the Fonda Fair due to the installation of water meters.

**RULES FOR 4-H CATTLE BEING MOVED TO OPEN CLASS BARN**

1. All rules are at the discretion of the dairy superintendent and the superintendent's decision will be final.
2. These rules will apply if exhibitor's parents/family have cattle exhibited in the open class barn if they do not, you will automatically be placed in the 4-H barn.
3. Availability of stalls in the open class barn.
4. Small children with families in the open class barn will take priority (under age 13)
5. Cows in milk
6. Older children with medical issues/special circumstances – to be discussed with the superintendents prior to stall assignments.
7. If the majority of cattle exhibited are 4-H cattle and there are only a couple of family-owned open class cattle – if there is limited space in the open class barn then all of these cattle will be moved to the 4-H barn, i.e. 4 animals are 4-H cattle, and 2 are just open class animals and space if very limited all of these can be moved to the 4-H barn to keep the family together.
8. **Please do not reserve extra stalls for tack** – every effort will be made to make sure you have adequate tack stalls/space available for you. If this is not done voluntarily, a mandatory penalty fee may be charged in the future for any extra stalls you reserve above and beyond the actual number of animals you bring.

**2023 Open Cattle Entry Blank**

**Montgomery County Agricultural Society**

**ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM**

**TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD**

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibitions for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.

We regret having to take such severe measures but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

**MAIL TO:**  
**Mary Ellen Wilmot, Secretary**  
**Po Box 385**  
**Fonda, NY 12068**

***ALL ENTRIES CLOSE WEDNESDAY, AUGUST 9, 2023***

Dept.	Section	Class No.	Animal Birth Date	Entry	First Prize
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	

**TOTAL NUMBER OF CATTLE ENTERED** \_\_\_\_\_  
**NUMBER OF CATTLE ENTERED IN 4-H** \_\_\_\_\_

**TOTAL 1st Place Premium** \_\_\_\_\_  
 15% of 1<sup>st</sup> PREMIUM \_\_\_\_\_  
 \*\*\*\*\*

**MINIMUM ENTRY FEE IS \$3.00**  
**MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$15.00**  
**MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00**  
**MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00**

**1. Total Entry Fee (Minimum \$3.00)** \_\_\_\_\_  
**2. Exhibitor's Annual Membership** \_\_\_\_\_  
**TOTAL (Add 1 & 2)** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according to and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown by me and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: \_\_\_\_\_

Signed by Exhibitor \_\_\_\_\_  
 (Parent or Guardian if Junior Exhibitor)

PO ADDRESS \_\_\_\_\_

E-mail Address: \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Township: \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE \_\_\_\_\_

Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor

**2023 Open Cattle Entry Blank**  
**Montgomery County Agricultural Society**

**ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM**

**TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD**

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibitions for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.

We regret having to take such severe measures but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL TO:**  
**MaryEllen Wilmot, Secretary**  
**Po Box 385**  
**Fonda, NY 12068**

Exhibitor Name: \_\_\_\_\_

***ALL ENTRIES CLOSE WEDNESDAY, AUGUST 9, 2023***

Dept.	Section	Class No.	Animal Birth Date	Entry	First Prize
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	
				Animal Name	
				Sire Name:	

**TOTAL NUMBER OF CATTLE ENTERED** \_\_\_\_\_  
**NUMBER OF CATTLE ENTERED IN 4-H** \_\_\_\_\_

**TOTAL 1st Place Premium** \_\_\_\_\_  
 15% of 1<sup>st</sup> PREMIUM \_\_\_\_\_  
 \*\*\*\*\*

**MINIMUM ENTRY FEE IS \$3.00**  
**MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$15.00**  
**MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00**  
**MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00**

**1. Total Entry Fee (Minimum \$3.00)** \_\_\_\_\_  
**2. Exhibitor's Annual Membership** \_\_\_\_\_  
**TOTAL (Add 1 & 2)** \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according to and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown by me and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations in accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I sign this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: \_\_\_\_\_

Signed by Exhibitor \_\_\_\_\_  
 (Parent or Guardian if Junior Exhibitor)

PO ADDRESS \_\_\_\_\_

E-mail Address: \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Township: \_\_\_\_\_

COUNTY \_\_\_\_\_ PHONE \_\_\_\_\_

Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor



**SECTION H - HOLSTEIN FRIESIAN**

**Cows and Heifers**

**1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$17.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00 6<sup>th</sup> \$5.00**

1. Junior Heifer Calf (3/1-5/31/23)
2. Summer Calf (6/1/23-8/1/23)
3. Intermediate Heifer Calf (12/1/22-2/28/23)
4. Senior Heifer Calf (9/1-11/30/22)
5. Summer Yearling (6/1-8/31/22)
6. Junior Yearling (not in milk, 3/1-5/31/22)
7. Intermediate Senior Yearling (not in milk; 12/1/21-2/29/22)
8. Senior Yearling (not in milk, 9/1-11/30/21)

**1<sup>st</sup> \$30.00 2<sup>nd</sup> \$25.00 3<sup>rd</sup> \$20.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00 6<sup>th</sup> \$5.00**

9. Milking Yearling (9/1/21 and younger)
10. Junior two years old (3/1/21-8/31/21)
11. Senior two years old (9/1/20-2/28/21)
12. Junior three years old (3/1/20-8/31/20)
13. Senior three years old (9/1/19-2/28/20)
14. Four years old & under 5 (9/1/18-8/31/19)
15. Five years & under 6 (9/1/17-8/31/18)
16. Six years & older (before 9/1/17)
17. Lifetime Production Class (Animals shown in class 15 may not be shown in any other classes)  
*Cows entered in the Lifetime Production class must have DHI record accompanying the entry.  
125,000 lbs. milk lifetime for Holstein and 100,000 lbs. milk lifetime for the other breeds.*
18. Dry Cow (Animals shown in Class 16 may not be shown in any other class except groups)

**Groups**

**1<sup>st</sup> \$40.00 2<sup>nd</sup> \$35.00 3<sup>rd</sup> \$30.00 4<sup>th</sup> \$25.00**

19. "Dairy Herd" shall consist of 3 cows, 2 years old or over that have all calved at least once
20. "Exhibitor's Herd" one calf, one heifer, 2 cows, any age that have calved at least once

**1<sup>st</sup> \$35.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$25.00 4<sup>th</sup> \$20.00**

21. "Produce of One Dam"
22. \*Sr. Three Best Females (2 years old & over)
23. Dam, daughter
24. Jr. 3 Best Females (under 2 years old)  
*Ruling – This group consists of 3 animals, all bred and at least 1 owned by an exhibitor.  
Each exhibitor is limited to one entry.*

**Get of Sire:**

*"Get of Sire" shall consist of 3 animals, any age, all to be the get of one sire.*

*Sire must be named but need not be owned by exhibitor. All animals shown must be owned by the exhibitor.*

25. Junior Get of Sire
26. Senior Get of Sire, 2 yrs. or over
27. Pee-Wee Showmanship – Ribbon Only
  - Child must be at least 6 years old as of the day of the show.
  - Can only show a Junior or Intermediate Calf
  - Child does not have to own the calf – can "borrow" one from any exhibitor.
  - Child must have individual adult supervision while in the ring of a person age 18 and over, or of a responsible older sibling (an adult close by to aid the child if necessary)
28. Over the Hill Showmanship – No entry required - \$10.00 entry fee at the fair. (21 years of age or older)

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**DEPARTMENT B**  
**SECTION Z – LIVESTOCK AWARDS**  
**No Entry Required – No Entry Fee**

1. Herdsmanship 1<sup>st</sup> - \$50   2<sup>nd</sup> - \$30   3<sup>rd</sup> - \$15  
Cleanliness of stalls and aisles at all times. Proper use of hay, water and straw. Appearance of exhibit – decorations – identification and promotion of breed or breeds – name of farm or exhibit. Conduct helpfulness of exhibitor.
2. Stall Decoration 1<sup>st</sup> - \$50   2<sup>nd</sup> - \$30   3<sup>rd</sup> - \$15  
Best overall exhibit, signs, educational information, etc.
3. Cow that produces the most milk fair week - \$50.00
4. Colored Breed that produces the most milk fair week - \$50.00
5. Farm that produces the most milk fair week -\$100.00

**Special Awards – Premier Breeder/Exhibitor**

The Premier Breeder/Exhibitor awards will only be awarded to breeds with a minimum of 5 animals exhibited in the breeds open class. Awards are based on the exhibitor on the highest 6 or less animals in each breed who accumulates the highest total points under the following system. If a tie occurs, the points will be calculated based on the next animal (7<sup>th</sup>). Entry forms can be picked up at the show desk.

**SECTION G – OTHER BREEDS**

Classes 1 - 26

**SECTION A - AYRSHIRE**

Classes 1 - 26

**SECTION J - JERSEY**

Classes 1 - 26

**SECTION B - BROWN SWISS**

Classes 1 - 26

**SECTION P- PUREBRED MILKING SHORT HORN**

Classes 1 - 26

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**REGISTERED BEEF CATTLE**  
**Russ Darrow, Amsterdam, Superintendent -518 729-7831**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium, with a minimum fee of \$3.75
3. Cattle to be brought on the grounds between 10:00 AM to 6:00 P.M on Tuesday.
4. All purebred cattle must be properly registered with certificates of registration accompanying.
5. **ALL COWS, THREE YEARS OR OVER, MUST HAVE RAISED A CALF THIS YEAR!**
6. **Any Bull 6 months or older must have a permanent ring in nose (Beef cattle are the only bulls allowed)**
7. Ear tags or permanent tattoo markings required on all animals for identification.
8. Animals exhibited may not be removed until after 6:00 P.M., Monday.
9. **Proof of immunization for rabies for sheep, goats, cattle and swine is required and will be checked by the Department Superintendent.**
10. Animal entered the Market Steer Section cannot be entered or shown in any other section.
11. Any animal with an inadequate body condition score will be rejected at the discretion of the superintendent.
12. Any exhibitors that do not follow the herdsman ship guidelines will be removed for the fairgrounds.
13. Beef cattle will be open to out of county residents – Out of county animals will be accepted on a space available basis with preference given to Montgomery & Fulton County residents first.
14. **Beef Rule for Bred and Owned Class-All bred and owned cattle must have been owned at the time of breeding. Breeder and owner must be the same on registration paperwork.**
15. **All Species must be under control by the exhibitor in the show ring and ready area. Animals must not be a danger to exhibitors or the public. Exhibitors will be disqualified by the judge or Superintendent.**

**Bulls**

**1<sup>st</sup> \$25.00 2<sup>nd</sup> \$23.00 3<sup>rd</sup> \$20.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00**

1. Junior Bull Calf (1/1/23 – 8/31/23)
2. Senior Bull Calf (9/1/22– 12/31/22)
3. Summer Yearling Bull (5/1/22 – 8/31/22)
4. Junior Yearling Bull (1/1/22 – 4/30/22)
5. Senior Yearling Bull (7/1/21 – 12/31/21)
6. Two-Year-Old Bull (1/1/21 – 6/30/21)
7. Two Bulls, Bred and Owned by Exhibitor

**Heifers**

**1<sup>st</sup> \$25.00 2<sup>nd</sup> \$23.00 3<sup>rd</sup> \$20.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00**

8. Junior Heifer Calf (1/1/23-8/31/23)
9. Senior Heifer Calf (9/1/22- 12/31/22)
10. Summer Yearling Heifer (5/1/22 - 8/31/22)
11. Junior Yearling Heifer (1/1/22 – 4/30/22)
- Junior Champion Female and Reserve Junior Champion Female (1<sup>st</sup> & 2<sup>nd</sup> place animals)
13. Senior Yearling Heifer (9/1/21 – 12/31/21)
14. Two-Year-Old (1/1/20 – 8/31/21)
15. Cow, 3 years and over (born before 1/1/21)
- Senior Champion Female and Reserve Senior Champion Female (1<sup>st</sup> & 2<sup>nd</sup> place animals)
- Grand and Reserve Grand Champion Female (Grand and reserve grand females)

**1<sup>st</sup> \$35.00 2<sup>nd</sup> \$30.00 3<sup>rd</sup> \$25.00 4<sup>th</sup> \$20.00**

16. Get of Sire – Three animals all by one sire, all owned by exhibitor
17. Two females, bred and owned by exhibitor
18. Cow and Calf – Cow over 2 years of age with her natural calf at side, must have calved by January 1<sup>st</sup> of present year and have calf by her side.
19. Pair of Yearlings
20. Pair of Calves

21. Best Bred & Owned (Special award)
22. Produce of Dam

**SECTION 6 - ABERDEEN ANGUS (Registered)**  
Classes 1 – 22

**SECTION 7 – HEREFORD (Registered)**  
Classes 1 - 22

**SECTION 8 –LIMOUSIN (Registered)**  
Classes 1 - 22

**SECTION 9 – MURRAY GRAY (Registered)**  
Classes 1 – 22

**SECTION 10 – ALL OTHER BREEDS**  
Classes 1 – 22

**SECTION 11 – COMMERCIAL CROSSBREDS**  
Classes 1 – 22

**SECTION 16 – Steer Class**  
1st \$25.00 2<sup>nd</sup> \$23.00 3<sup>rd</sup> \$20.00 4<sup>th</sup> \$15.00 5<sup>th</sup> \$10.00

1. Feeder Steer – Under 400 lbs.
2. Lightweight Steers – 400 – 750 lbs.
3. Medium Weight Steers – 750 – 1100 lbs.
4. Heavyweight Steers – over 1100 lbs.
5. Dairy Beef Steer

Grand Champion and Reserve Champion Steer (1<sup>st</sup> and 2<sup>nd</sup> place animals)

The same steer may not be shown in these classes for more than 2 years. It is expected that steers go to market and not to be shown year after year.

**DEPARTMENT - B**

**SECTION 17 – LIVESTOCK AWARDS**

**All livestock exhibitors are automatically entered. No entry fees. Awards are given on Monday.**

Exhibitor to decide whether to be judged individually or as a family & inform Superintendent.

1. Livestock Stall Decoration Ribbon Only  
Best overall exhibit, signs, educational information, etc.
2. Livestock Herdsmanship Ribbon Only  
Cleanliness of pens and aisles at all times. Proper use of hay, water and straw.  
Appearance of exhibit – stall decorations – identification and promotion of breed or breeds –  
name of farm or exhibit. Conduct and helpfulness of exhibitor. If the exhibitor does not abide by the above, they will be removed from the fairgrounds.
3. Over the Hill Showmanship (19 years and older) – Ribbon Only – Enter with Superintendent

**CODE-03 DEPT. C - SHEEP and GOATS**

**Russ Darrow - Superintendent**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum fee of \$3.00.
3. Livestock to be brought to the grounds between 10:00 AM to 6:00 P.M on Tuesday.
4. **All pure-bred sheep or goats must be properly registered with certificates of registration accompanying.**
5. All ewes, two years or over, must have nursed a lamb this year.
6. Ram shown with flock may also compete in a single entry.
7. **Ear tags or permanent tattoo markings required on all animals for identification.**
8. Animals exhibited may not be removed until after 6:00 P.M., Monday.
9. Any sheep including wool breeds not properly clean or fitted for show will be rejected at discretion of Superintendent.
10. Exhibitors are limited to two (2) entries per class.
11. Only animals shown in individual classes can be shown in group classes.
12. Animals entered in the commercial wool; commercial meat; natural colored cannot show in any other section.
13. Animal entered in the Market Sheep or Goat Section cannot be entered or shown in any other section.
14. No Buck goats will be admitted due to rut.
15. **All Species must be under control by Exhibitors in show ring or the ready area. They must not be a danger to other exhibitors or the public and will be disqualified by judge or superintendent of barn.**

**REGISTERED SHEEP**

- |                             |                                   |
|-----------------------------|-----------------------------------|
| Section 1 - Southdown       | Section 5- Jacobs                 |
| Section 2- Border Leicester | Section 6 – Texel                 |
| Section 3 – Hampshire       | Section 7 – All Other Meat Breeds |
| Section 4 - Tunis           | Section 8 – All Other Breeds      |

**COMMERCIAL SHEEP (non-purebred)**

**Section 9-Commerical Wool & Meat Breeds**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Ram Lamb-under 1 year	\$15	\$12	\$10	\$5
2. Yearling Ram – 1-2 years	\$15	\$12	\$10	\$5
3. Ewe Lamb – under 1 year	\$15	\$12	\$10	\$5
4. Yearling Ewe –1-2 years	\$15	\$12	\$10	\$5
5. Aged Ewe – 2 years and over	\$15	\$12	\$10	\$5
6. Produce of Dam – 2 any sex	\$20	\$15	\$10	\$5
7. Dam & Offspring	\$20	\$15	\$10	\$5
8. Get of Sire – 3 animals, any age, any sex	\$20	\$15	\$10	\$5
9. Flock – 1 male and 3 females	\$20	\$15	\$10	\$5
10. Best Bred & Owned (enter)	Special Award			
11. Best fleeced Animal (wool breeds only)	No Entry Fee Award Only			

**Section 10 - Market Sheep**

(May not be shown in Breed Classes)  
(Animals in these Classes MUST BE SHORN)

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
1. Light Weight Market Lamb - under 85 lbs	\$ 15	\$12	\$10	\$ 5
2. Heavy Weight Market Lamb – over 85#	15	12	10	5
3. Pen of 3 Market Lambs (under 1 year)	20	15	10	5

Class	Section 11 - Wool Exhibit-No Entry Fee		
	1st	2nd	3rd
1. Fleece of fine wool	Award Only		
2. Fleece of medium wool	Award Only		
3. Fleece of course and long wool	Award Only		
4. Fleece of natural color	Award Only		
5. Mohair Fleece	Award Only		
6. Alpaca Fleece	Award Only		
7. Llama Fleece	Award Only		

**DEPARTMENT C**  
**REGISTERED GOATS-Classes 15-22 Must show registration.**

**Section 15** - Alpine  
**Section 16** - LaMancha  
**Section 17** - Nubian  
**Section 18** – Oberhasli  
**Section 19** – Toggenburg

**Section 20** – Nigerian Dwarf  
**Section 21** – All Other Registered Breeds Not Listed  
**Section 22** – Recorded Grade  
**Section 23** – Non-Registered & Mini Bred Dairy Goats  
**Section 24-** Group Class-(**All Breeds to compete against Each other**)

**PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00**

**Class**

- |   |                                    |
|---|------------------------------------|
| 1. Doe Kid Under 5 months                         | 5. Doe, 2 under 3 years (in milk)  |
| 2. Doe Kid 5 to 12 months                         | 6. Doe, 3 under 4 years (in milk)  |
| 3. Yearling Doe, 1 yr under 2 years (not in milk) | 7. Doe, 4 under 5 years (in milk)  |
| 4. Yearling Doe 1 yr under 2 years (in milk)      | 8. Doe, 5 years and over (in milk) |

**PREMIUM: 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$5.00**

8. Dam Daughter
9. Jr get of sire- 3 Jr does with same dam
10. Sr get of sire- 3 Sr does same sires
11. Dairy Herd (4 does at least 2 in milk, owned by the same family, one entry per exhibitor)
12. Best 3 Jr females
13. Best 3 Sr females
14. Best breed and owned 1 animal.
15. Produce of dam- 2 does with same dam.

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**NON-DAIRY GOATS**

**Section 25** – Fiber Goat – Angora, Cashmere, Pygora

**Section 26** – Pygmy

**Section 27** – Full Blood/Purebred Boer or Spanish Meat Goats (registered w/accepted breed association)  
(Registration Papers Required)

**Section 28** – Percentage Boer or Spanish Meat Goats (Percentages of at least 50%)

**Section 29** – Commercial Meat Crosses

**PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00**

1. Doe kid, up to 5 months
2. Doe kid, 5 to 12 months
3. Yearling Doe, 1 to 2 years
4. Doe, 2 to 3 years
5. Doe, 3 to 5 years
6. Doe, over 5 years

**PREMIUM: 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$18.00; 3<sup>rd</sup> - \$15.00; 4<sup>th</sup> - \$10.00**

7. Dam & Daughter
8. Get of Sire (3 daughters)
9. Best 3 Females
10. Produce of Dam (2 Daughters)
11. Best Bred & Owned – Special Award (enter) (1Animal)

**Section 30 – Market Goat**

**(cannot be shown in above classes) (Wethers accepted)**

**PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00**

1. Lightweight – under 35#
2. Intermediates – 35-70#
3. Heavyweight – Over 70#

**DEPARTMENT C**

**SECTION 31 – Working Goats and Sheep**

**No Entry Fee/No Premium-Fair Entry-Award & Ribbon Only**

1. Pet Goat (animals in this class cannot be shown in breed classes, and not eligible for championships)
2. Pack Goat – Must have pack on
3. Driving Goat – Must drive the goat into the ring with cart and harness.
4. Milking contest for Goats and Sheep (9AM and 9PM totals to be weighed)
5. Costume Class (open to sheep, goats, calves, and miniature horses) (5 & under)
6. Costume Class (open to sheep, goats, calves, and miniature horses) (6-12)
7. Costume Class (open to sheep, goats, calves, and miniature horses) (13-18)
8. Costume Class (open to sheep, goats, calves, and miniature horses) (19 & over)
9. Obstacle Class (open to sheep, goats, calves, and miniature horses) (5 & under)
10. Obstacle Class (open to sheep, goats, calves, and miniature horses) (6-12)
11. Obstacle Class (open to sheep, goats, calves, and miniature horses) (13-18)
12. Obstacle Class (open to sheep, goats, calves, and miniature horses) (19 & over)

**September 4, 2022**  
**Junior/Senior Doe ADGA Sanctioned Show**  
**For show listing and information:**  
**Email – [loveknotfarm@live.com](mailto:loveknotfarm@live.com)**  
**or call Marigrace Hoag @ 518.421.3659**



**DEPARTMENT D - SWINE**  
**Russ Darrow, Amsterdam, Superintendent**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 15 percent of the first premium, with a minimum fee of \$3.00.
3. Livestock to be brought on grounds between 10:00 AM to 6:00 P.M on Tuesday
4. All purebred hogs must be properly registered with certificates of registration accompanying.
5. Ear tags or permanent tattoo markings required on all animals for identification. Ear notches are NOT an acceptable form of identification. (840 tags are not required this year)
6. Animals exhibited may not be removed until after 6:00 P.M., Monday.
7. **Proof of immunization for rabies for sheep, goats, cattle and swine is required and will be check by the Department Superintendent.**
8. Animal entered in market hog section cannot be entered or shown in any other section.
9. Any animal with an inadequate body condition score will be rejected at the discretion of the superintendent.
10. Any exhibitors that do not follow the herdsman ship guidelines will be removed for the fairgrounds.
11. **Pens must be cleaned & ready by 9:00 AM. Full strip clean out by 9:00 AM Saturday.**
12. **All swine must always be under control of exhibitors with an appropriate hog stick!**

- Section 1** – Berkshire Section
- Section 2** – Yorkshire
- Section 3** – Duroc
- Section 4** – Crossbreeds
- Section 5** – All Other Breeds

**Boars**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Eighteen months and over .....	\$15	\$10	\$5
2. Twelve months and under 18 months.....	15	10	5
3. Four months and under 12 months .....	15	10	5

**Sows**

4. Eighteen months and over .....	15	10	5
5. Twelve months and under 18 months.....	15	10	5
6. Four months and under 12 months .....	15	10	5

**Groups**

7. Sow and suckling pigs, not over 8 weeks old .....	20	15	10
8. Produce of one sow, 6 or more pigs under 8 weeks old .....	20	15	10
9. Best Bred and Owned (enter) .....	Special Award		

This section includes all breeds as a single class, no one breed shall have preference. Unless two or more of the same breeds are entered in the same class, then they shall be considered in competition as a group. The judge, in making the award, will base his decision on the best types for the breed represented.

**SECTION 10 – MARKET SWINE**

1. Feeder Hog (Under 180#).....	15	10	5
2. Light Weight Market Hog (180-210#) .....	15	10	5
3. Medium Weight Market Hog (211-250#) .....	15	10	5
4. Heavy Weight Market Hog (Over 250#).....	15	10	5

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**CODE 04 DEPARTMENT E - POULTRY**

**Valerie Orłowski-(843-2705) Matt Gogis (881-6892) Superintendents**

- **Individual Exhibitors will be responsible for daily cleaning of the cages.** If cages are not cleaned satisfactorily, any premiums will be pulled, and the exhibitor will not be allowed to exhibit the following year. The Superintendent will be responsible for feeding and watering.
- All entries are to be made in their proper place as assigned and labeled with the entry card attached to the exhibit cage. All rabbits must have their cage number written in their ear for judging purposes.
- The Superintendent is authorized and is expected to exclude all exhibits showing a diseased condition.
- Six Best of Show Rosettes will be given in this department.
- Entries to be in place Tuesday between 10:00AM - 6:00 PM.
- Take out time: Monday, after 6:00 P.M. but before 9 P.M. Entries left beyond 9 pm without prior consent become the property of the fair.
- No more than 2 Entries per class.
- Limit of 24 Entries in this department per farm, family, or address.
- Wrong Entries Will Be Disqualified

**DEPT. E - SECTION 1 – PRODUCTION POULTRY AND RABBITS**

**Entry Fee is 15% of First Premium, with a minimum entry fee of \$3.00.**

In production classes only pen exhibitions will be made.

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00**

The breeds open to production are:

**Class 1 - Egg Production Cross – Females Only**

*Pen entry of three females and one dozen eggs produced.*

**Class 2 - Meat Production Cross – Males & Females – Chickens Only**

*Pen entry of three birds – must include date of hatch – birds will be weighed on day of judging for rate of gain as a factor in determining placement*

**Class 3 - Meat Production Cross – Males & Females – Turkeys Only**

*Pen entry of three birds – must include date of hatch – birds will be weighed on day of judging for rate of gain as a factor in determining placement*

**Class 4 - “Who jumped the Fence?”** No premium will be awarded. Enter your barnyard crosses here.

**Class 5 – Meat Pen – Fryers**

*Meat pens shall consist of 3 rabbits, all of the same breed, age, color, and size. Cross breeds are allowed. Fryers must be less than 10 weeks old, any genders, weighing between 3.5 lbs. and 5.5 lbs each. Pen will be judged on meat type, condition of flesh, uniformity, and fur. Rabbits in pens may not be entered in breed classes.*

**Class 6 – Meat Pen – Roasters**

*Meat pens shall consist of 3 rabbits, all of the same breed, age, color, and size. Cross breeds are allowed. Roasters must be less than 6 months old, any gender, weighing between 5 lbs. and 8 lbs. each. Pen will be judged on meat type, condition of flesh, uniformity, and fur. Rabbits in pens may not be entered in breed classes.*

**Class 7 – Meat Pen – Stewers**

*Meat pens shall consist of 3 rabbits, all the same breed, age, color, and size. Cross breeds are allowed. Stewers must be more than 6 months old, any gender, weighing 8 lbs. or more each. Pen will be judged on meat type, condition of flesh, uniformity, and fur. Rabbits in pens may not be entered in breed classes.*

**DEPT. E - SECTION 2 - STANDARD BRED POULTRY**

**(NO CROSS BREEDS)**

**Entry Fee is 15% of First Premium, with a minimum entry fee of \$3.00.**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Cock .....	\$3.00	\$2.00	\$1.00
Hen .....	3.00	2.00	1.00
Cockerel .....	3.00	2.00	1.00
Pullet .....	3.00	2.00	1.00

Breeds of the following classifications are open for exhibition:

<b>Classes</b>	<b>American</b>			
	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
PLYMOUTH ROCKS: .....	1	2	3	4
WYANDOTTES .....	5	6	7	8
RHODE ISLAND REDS .....	9	10	11	12
NEW HAMPSHIRE.....	13	14	15	16
BUCKEYE .....	17	18	19	20
DELAWARES .....	21	22	23	24
ANY OTHER AMERICAN CLASS.....	25	26	27	28
<b>Asiatic</b>				
BRAHMAS (Any Variety).....	33	34	35	36
COCHINS.....	37	38	39	40
LANGSHANS .....	41	42	43	44
<b>English</b>				
AUSTRALORP .....	49	50	51	52
ORPINGTON.....	53	54	55	56
ANY OTHER ENGLISH: .....	57	58	59	60
<b>Mediterranean</b>				
LEGHORNS.....	65	66	67	68
ANCONA .....	69	70	71	72
ANDALUSIAN.....	73	74	75	76
ANY OTHER MEDITERRANEAN: .....	77	78	79	80
<b>Continental</b>				
CAMPINE .....	85	86	87	88
POLISH .....	89	90	91	92
FAVEROLLES .....	93	94	95	96
ANY OTHER CONTINENTAL.....	97	98	99	100

**Any Other Standard Breed**

SULTAN .....	105	106	107	108
CUBALAYA .....	109	110	111	112
SUMATRAS .....	113	114	115	116
AMERAUCANA .....	117	118	119	120
Any Other AOSB CLASS.....	121	122	123	124

**DEPT. E - SECTION 3 – BANTAMS  
(NO CROSS BREEDS)**

Breeds of the following are open for exhibition

**Single Comb Clean Legged**

	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
PLYMOUTH ROCKS.....	1	2	3	4
ORPINGTON .....	5	6	7	8
LEGHORNS .....	9	10	11	12
NEW HAMPSHIRE.....	13	14	15	16
DUTCH .....	17	18	19	20
Any other SCCL.....	21	22	23	24

**Rose Comb Clean Legged**

	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
WYANDOTTES .....	29	30	31	32
HAMBURGS .....	33	34	35	36
SEABRIGHTS .....	37	38	39	40
ROSECOMBS .....	41	42	43	44
D'ANVERS .....	45	46	47	48
Any Other RCCL.....	49	50	51	52

**Game**

	<b>Cock</b>	<b>Hen</b>	<b>Cockerel</b>	<b>Pullet</b>
OLD ENGLISH GAME.....	57	58	59	60
MODERN GAME .....	61	62	63	64

**Featherleg**

BRAHMAS .....	69	70	71	72
COCHINS.....	73	74	75	76
D'UCCLES .....	77	78	79	80
FAVEROLLE.....	81	82	83	84
SILKIES .....	85	86	87	88
ANY OTHER FEATHERLEG.....	89	90	91	92

**Any Other Comb Clean Legged**

CORNISH.....	97	98	99	100
BUCKEYE.....	101	102	103	104
ANY OTHER AOCCL.....	105	106	107	108

**DEPT. E - SECTION 4  
WATERFOWL & GAMEBIRDS**

**Entry Fee is 15% of First Premium, with a minimum entry fee of \$3.00.**

<b>PREMIUMS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Singles.....	3.00	2.00	1.50

**DUCKS**

	Old Drake	Old Duck	Young Drake	Young Duck
<b>Bantam Ducks:</b>				
CALLS.....	1	2	3	4
EAST INDIES.....	5	6	7	8
ANY OTHER BANTAM DUCK.....	9	10	11	12

**Light Ducks:**

RUNNERS.....	17	18	19	20
CAMPBELLS.....	21	22	23	24
ANY OTHER LIGHT DUCK.....	25	26	27	28

**Medium Ducks:**

CAYUGA.....	33	34	35	36
BUFF.....	37	38	39	40
SWEDISH.....	41	42	43	44
ANY OTHER MEDIUM DUCK.....	45	46	47	48

**Heavy Ducks:**

	Old Drake	Old Duck	Young Drake	Young Duck
ROUENS.....	53	54	55	56
PEKINS.....	57	58	59	60
MUSCOVYS.....	61	62	63	64
ANY OTHER HEAVY DUCK.....	65	66	67	68

**GEESE**

	Old Gander	Old Goose	Young Gander	Young Goose
<b>Light Geese:</b>				
CHINA.....	69	70	71	72
ANY OTHER LIGHT GOOSE.....	73	74	75	76

**Medium Geese:**

AMERICAN BUFF.....	77	78	79	80
SEBASTOPOL.....	81	82	83	84
PILGRIM.....	85	86	87	88
ANY OTHER MEDIUM GOOSE.....	89	90	91	92

**Heavy Geese:**

AFRICAN.....	93	94	95	96
EMBDEN .....	97	98	99	100
TOULOUSE.....	101	102	103	104

**Any Other Fowl**

**TURKEYS**

	Old Tom	Old Hen	Young Tom	Young Hen
ANY TURKEY .....	105	106	107	108

**GUINEAS**

	Old Cock	Old Hen	Young Cock	Young Hen
ANY GUINEA .....	109	110	111	112

**PHEASANTS**

	OM	OF	YM	YF
ANY PHEASANT.....	113	114	115	116

**PEAFOWL**

PEAFOWL .....	117	118	119	120
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**GAMEBIRDS**

PARTRIDGE.....	121	122	123	124
QUAIL.....	125	126	127	128

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**DEPT. E - SECTION 5  
PIGEONS & DOVES**

**Entry Fee is 15% of First Premium, with a minimum entry fee of \$3.00.**

**Singles**

**PREMIUM: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50**

- |                                      |                                  |                                   |
|--------------------------------------|----------------------------------|-----------------------------------|
| <b>1.</b> Oriental Frill: Satinettes | <b>12.</b> Fantail: American     | <b>23.</b> Flights                |
| <b>2.</b> Oriental Frill: Any Other  | <b>13.</b> Homer: Racing         | <b>24.</b> Modena                 |
| <b>3.</b> Nuns                       | <b>14.</b> Homer: Working        | <b>25.</b> Frillback              |
| <b>4.</b> Tumblers: Komorner         | <b>15.</b> Homer: Any Other      | <b>26.</b> Tipplers – Any Variety |
| <b>5.</b> Tumblers: Russian          | <b>16.</b> Pouters               | <b>27.</b> Doves: Ringneck        |
| <b>6.</b> Tumblers: Any Other        | <b>17.</b> Runts                 | <b>28.</b> Doves: Morning         |
| <b>7.</b> Jacobin                    | <b>18.</b> Helmet                |                                   |
| <b>8.</b> Archangel                  | <b>19.</b> Swallow               |                                   |
| <b>9.</b> Dragoons                   | <b>20.</b> Owl - Any Variety     |                                   |
| <b>10.</b> Kings                     | <b>21.</b> Trumpeters            |                                   |
| <b>11.</b> Fantail: Indian           | <b>22.</b> Rollers - Any Variety |                                   |

**DEPT. E - SECTION 6**

**RABBITS - ALL BREEDS AND OTHER PET STOCK**

**Juniors – Under 6 months of age; Seniors – Over 6 months of age; Intermediates – 6-8 months**

**4 Class – Breeds that at maturity have a standard weight of under 10 lbs.**

**6 Class – Breeds that at maturity have a standard weight of over 10 lbs.**

**Entry Fee is 15% of First Premium, with a minimum entry fee of \$3.00.**

**Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00**

	Senior Buck	Senior Doe	Junior Buck	Junior Doe	Inter Buck	Inter Doe
American Sable .....	1	2	3	4		
Argente de Champagne .....	5	6	7	8		
Angora .....	9	10	11	12		
English Spot.....	13	14	15	16		
Harlequin .....	21	22	23	24		
Himalayan.....	25	26	27	28		
Holland Lop.....	29	30	31	32		
Dwarf Hotot.....	33	34	35	36		
Jersey Woolly .....	37	38	39	40		
Lilac .....	41	42	43	44		
Lionhead .....	45	46	47	48		
Mini Lop.....	49	50	51	52		
Mini Rex.....	53	54	55	56		
Mini Satin.....	57	58	59	60		
Polish.....	61	62	63	64		
Rex .....	65	66	67	68		
Netherland Dwarf.....	69	70	71	72		
Cinnamon .....	73	74	75	76		
Dutch .....	77	78	79	80		
Standard Chin.....	81	82	83	84		
Tan.....	85	86	87	88		
Any Other 4 Class Breed.....	89	90	91	92		
Californian.....	93	94	95	96	97	98
Flemish Giant .....	99	100	101	102	103	104
French Lop.....	105	106	107	108	109	110
Giant Chinchilla.....	111	112	113	114	115	116
New Zealand.....	117	118	119	120	121	122
Satin.....	123	124	125	126	127	128
Any Other 6 Class Breed.....	129	130	131	132	133	134
Pet Rabbit .....	135	136	137	138		
<b>RARE BREED RABBIT.....SPECIAL AWARD</b>						

CAVIES:	Sr. Boar	Sr. Sow	Jr. Boar	Jr. Sow
Any Short Haired Breed .....	139	140	141	142
Any Long-Haired Breed.....	143	144	145	146
Pet Cavy.....	147	148	149	150



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**CODE 08 - DEPARTMENT F  
FARM AND GARDEN PRODUCTS**

**Entry Fee is 10% of first premium, with a minimum entry fee of \$3.00.  
All articles exhibited for a prize must have been grown by the exhibitor.**

- ⇒ No exhibit shall compete for more than one premium. Unless otherwise noted, all products must have been grown in the current season. No prize will be awarded where entry lacks merit. In classes of no competition, premium may be awarded according to merits of the article. In case of tie, duplicate prizes will be given.
- ⇒ Entries to be in place Tuesday 10:00 AM to 8:00 PM.
- ⇒ Take out time Monday after 8:00 PM or Tuesday 7:00 AM until Noon
- ⇒ **No double entry will be allowed.**
- ⇒ **Please read entry info carefully.**

**SECTION 1 - FIELD CROPS**

- ⇒ All entries in the classes in this section must have been grown by the exhibitor during either the year exhibited or the preceding year. Exhibits known to be older will be disqualified. The year in which the exhibit was grown must be stated on the exhibitor's tag.
- ⇒ The seed value of exhibits will be emphasized in the judging. Grains clipped, scoured or bleached may be disqualified at the discretion of the judges, since grains so treated are objectionable for seed purposes. In judging seed value, the following factors will be considered:
  - (a) Purity of the seed. Relative freedom of other crop plants, dirt, chaff, sprouted kernels and broken kernels.
  - (b) Relative freedom from obvious diseased seed.
  - (c) Relative freedom from mixtures of other varieties.
  - (d) Probable viability of the seed, as indicated by its physical condition.
  - (e) Uniformity of the seed as to size, shape and color.
  - (f) Trueness to type. All exhibits should be correctly named as to variety. Exhibits that are distinctly off-type or misnamed will be disqualified.
  - (g) Variety must be designated.

**Seeds**

**PREMIUMS 1st - \$2.25; 2nd - \$1.75; 3rd - \$1.25**

- |                                   |   |
|-----------------------------------|---|
| <b>1.</b> Two Quarts Oats         | <b>4.</b> Two Quarts Spring Wheat                     |
| <b>2.</b> Two Quarts Rye          | <b>5.</b> Two Quarts Mixed Grains, Oats, Barley, etc. |
| <b>3.</b> Two Quarts Winter Wheat | <b>6.</b> Two Quarts Barley                           |

The early date of this fair makes it generally impossible to obtain typical ear samples of most varieties of corn from the current year's crop. Since it is also unwise to have new and old corn entered in the same competition only ear corn grown in the two years prior may be entered in the following classes:

**Ear Corn**

**PREMIUMS: 1st - \$2.25; 2nd - \$1.75; 3rd - \$1.25**

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| <b>7.</b> Three Ears Popcorn     | <b>10.</b> Three Ears Yellow Corn   |
| <b>8.</b> Three Ears Purple Corn | <b>11.</b> Three Ears Ruby Red Corn |
| <b>9.</b> Three Ears White Corn  |                                     |

**NO DOUBLE ENTRIES ALLOWED**

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**SECTION 2 - FORAGE AND SILAGE CROPS**

**PREMIUMS: 1st - \$2.25; 2nd - \$1.75; 3rd - \$1.25**

1. Six stalks of medium to medium-late Silage Corn, (roots off)
2. Six stalks of Early Corn varieties (roots off)
3. Sunflowers (Three) -Roots off - No stalks – Mature Seeds
4. Alfalfa hay, bale 12 to 18 inches
5. Alfalfa hay, bale 12 to 18 inches, 2nd cutting
6. Alfalfa hay, bale 12 to 18 inches, 3rd cutting
7. Alsike clover hay, bale 12 to 18 inches
8. Alsike clover hay, bale 12 to 18 inches, 2nd cutting
9. Alsike clover hay, bale 12 to 18 inches, 3rd cutting
10. Red clover hay, bale 12 to 18 inches
11. Red clover hay, bale 12 to 18 inches, 2nd and 3rd cutting
12. Sweet clover hay, bale 12 to 18 inches
13. Sweet clover hay, bale 12 to 18 inches, 2nd cutting
14. Sweet clover hay, bale 12 to 18 inches, 3rd cutting
15. Timothy hay, bale 12 to 18 inches
16. Timothy hay, bale 12 to 18 inches, 3rd cutting
17. Mixed hay, bale 12 to 18 inches
18. Mixed hay, bale 12 to 18 inches, 2nd and 3rd cutting
19. Trefoil grass, bale 12 to 18 inches
20. Trefoil grass, bale 12 to 18 inches, 2nd and 3rd cutting
21. Oat straw, bale 12 to 18 inches
22. Wheat straw, bale 12 to 18 inches
23. Barley straw, bale 12 to 18 inches
24. Straw, Any Variety – bale 15-18 inches

**SECTION 3 - SILAGE**

**Premium: First-\$5.00; Second-\$3.00; Third-\$2.00**

**PLEASE READ ENTRY INFO CAREFULLY**

**Class**

1. Corn Silage

Entry to consist of one quart of corn silage grown and ensiled on exhibitor's farm during current season and exhibited in a **wide-mouthed quart size fruit jar with tight cover.**

2. Hay Crop Silage (Grass Silage)

Entry to consist of one quart of hay crop silage grown and ensiled on exhibitor's farm during current season and exhibited in **wide-mouthed quart size fruit jar with tight cover.**

**Exhibit will be judged on the basis of:**

<b>Odor</b> .....	<b>30%</b>
<b>Quality</b> .....	<b>25%</b>
<b>Appearance</b> .....	<b>25%</b>
<b>Mold</b> .....	<b>20%</b>

**Odor** - Good silage has a clean sweet smell, but should not smell burnt, musty or sour.

**Appearance** - Should be greenish, uniformly cut of even texture, and free from weeds.

**Quality** - Stage of maturity, freedom from weeds and foreign material.

**Dept. F - Section 4 - Vegetables - AMATEUR**

**PLEASE READ AND FOLLOW DIRECTIONS**

All vegetables must be correctly labeled with the variety name. Varieties distinctly off type will be disqualified. All classes must be judged as follows:

**Quality** (which includes uniformity in form, size and color and freedom from blemish, as well as edible quality) **75%**  
**Trueness to type** **25%**

*In case of ties, duplicate prizes will be awarded.  
The total money used for duplicate prizes shall not exceed \$50.00.*

**Display vegetables on 9" White Paper Plate or your own 9" decorative container**

**PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.25**

1. Artichoke, Any Variety Named Correctly (3)
2. Beans – Lima Bush (6 pods)
3. Beans – Bush (Green) (6 pods)
4. Beans – Wax, Any Color (6 pods)
5. Beans – Pole (6 pods)
6. Beans – Any Other – Soy - Horticultural (6 pods)
7. Beets - Red – cut stems to 2" (3)
8. Beets – Any Other – cut stems to 2" (3)
9. Brussel Sprouts (1 stem)
10. Broccoli (1 bunch 6" diameter)
11. Cabbage - Early (One head & wrapper leaves)
12. Cabbage – Late (One head & wrapper leaves)
13. Cabbage – Red (One head & wrapper leaves)
14. Cabbage - Savoy (One head & wrapper leaves)
15. Cauliflower - White (One head & wrapper leaves -6-8" diameter)
16. Cauliflower – Any Color (One head & wrapper leaves -6-8" diameter)
17. Carrots – Orange Roots (3)
18. Carrots – Blend of distinct colors (3)
19. Celery – Any Variety (rooted) (1 whole bunch)
20. Chives (1 bunch, 2" in diameter)
21. Cucumbers – Slicing type, 6-12 inches long (3)
22. Cucumbers – Other, 2-6 inches long (3)
23. Dill (1 bunch of 3 head + 8 inches long stems) (3)
24. Eggplant – Purple Back (2 large 8-10", 4" + wide) (3)
25. Eggplant – Any Variety (3)
26. Endive -Curled leaf, Any Color (1 head + roots)
27. Escarole (chicory) – Broad Leaf Type (1head + roots)
28. Fennel (2 bunches)
29. Garlic (3 mature bulbs)
30. Gourds – Ornamental (5)
31. Hops (1 bunch on 12-24" long vine)
32. Horseradish (3 roots + 3" green tops) (3)

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**Dept. F - Section 4 - Vegetables - AMATEUR (con't)**

**PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.25**

33. Kale (1 head + roots)
34. Kohlrabi – Any color (3 roots + 4” stems)
35. Leek (2 stalks + 2” roots)
36. Lettuce – Head type (6”+ wide + roots)
37. Lettuce – Bibb type (8-10” wide + roots)
38. Lettuce – Any other variety (8-10” wide + roots)
39. Melon – Netted Cantaloupe (1)
40. Melon – Any other variety (1)
41. Nuts – Black Walnut Current Year (2 quarts)
42. Nuts – Butternut Current Year (2 quarts)
43. Nuts – Hickory Current Year (2 quarts)
44. Okra (6 pods)
45. Onions – Any variety (3 – no roots, tops cut to 3”)
46. Ornamental Corn (4)
47. Parsnips (3, tops cut to 3”)
48. Parsley – Flat Leaf (2 large plants + 2” roots)
49. Parsley – Curled Leaf (2 large plants + 2” roots)
50. Peas (6 pods)
51. Peanuts (1 stalk of mature pods)
52. Peppers – Bell (3, Variety named correctly)
53. Peppers – Long Frying (3, Variety named correctly)
54. Peppers – Hot (3, Variety named correctly)
55. Peppers – Cherry Sweet (3, Variety named correctly)
56. Pumpkins – Small (2, Any color, 6-8”)
57. Pumpkins – Field (2, Any color, 8 + inches)
58. Pumpkins – Largest (1, Any color)
59. Rutabaga (3, Tops on)
60. Radishes – Any Novelty (3, No roots, tops cut to 2”)
61. Radishes – Red (3, No roots, tops cut to 2”)
62. Rhubarb – Any variety (5 stalks 12” long + no roots)
63. Shallots (3 bulbs + stems cut to 4”, roots 2”)
64. Spinach (3 plants + roots cut to 3”)
65. Squash – Acorn (2)
66. Squash – Butter Cup (2)
67. Squash – Butternut (2)
68. Squash – Blue Hubbard (1)
69. Squash – Luffa (2)
70. Squash – Spaghetti (2)
71. Squash – Zucchini (3, 6-8” Long)
72. Squash – Yellow Straight neck (3, 6-8” Long)
73. Squash – Yellow Crookneck (3, 6-8” Long)
74. Squash – Any other type (3)

**Dept. F - Section 4 - Vegetables - AMATEUR (con't)**

**PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.25**

- 75. Squash – Largest (1, Any variety)
- 76. Sweet corn – Yellow – Any variety correctly named (4 ears, husks off)
- 77. Sweet corn – White – Any variety correctly named (4 ears, husks off)
- 78. Sweet corn – White & Yellow – Any variety correctly named (4 ears, husks off)
- 79. Sweet corn – Purple - Any variety correctly named (4 ears, husks off)
- 80. Sweet corn – Ruby Red - Any variety correctly named (4 ears, husks off)
- 81. Tomatoes – Tomatillo - Any variety correctly named (4, leave stems on)
- 82. Tomatoes – Red - Any variety correctly named (4, leave stems on)
- 83. Tomatoes – Yellow - Any variety correctly named (4, leave stems on)
- 84. Tomatoes – Grape Shape - Any variety correctly named (4, leave stems on)
- 85. Tomatoes – Pear Shape - Any variety correctly named (4, leave stems on)
- 86. Tomatoes – Cherry Shape - Any variety correctly named (4, leave stems on)
- 87. Tomatoes - Plum Shape - Any variety correctly named (4, leave stems on)
- 88. Tomatoes – Heirloom - Any variety correctly named (4, leave stems on)

89. Tomatoes - Collection of odd sized and shapes (3 of each kind) (At least 4 varieties of tomatoes in the collection.....	6.00	4.00	3.00
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- 90. Watermelon – Any variety (1 Large)
- 91. Watermelon – Any variety (1 Small i.e. Icebox)

92. Best display Melons, each variety named, minimum 3 maximum 10.....	5.00	3.50	2.50
93. Best display of Squashes, each variety named correctly, 8 to 15.....	6.00	3.50	2.50
94. Best collection to include at least 15 kinds of vegetables to consist of not over three varieties of each kind. Number of specimens per plate same as indicated in single exhibits for that kind of vegetable. Plates shown in collection cannot compete in the single-entry class. Each variety must be named. .....	30.00	25.00	20.00

**SELLING IS PROHIBITED**

**PLEASE FOLLOW DIRECTIONS**

**SECTION 5 - Class 1 - - MARKET GARDENER'S EXHIBIT**

**Premium: First-\$40.00; Second-\$30.00; Third-\$25.00; Fourth-\$20.00**

- ⇒ This department is open to Montgomery and Fulton County only. All rules and regulations apply.
- ⇒ The exhibit is open to market gardeners, who will be allotted space for a complete and well rounded out display. The ability to carefully arrange for an appealing exhibit to the public will count in judging. The exhibitor may erect his name over **the display**.
- ⇒ The display shall include at least **15** different vegetables, not over **three** varieties of each kind. The vegetables must be plainly labeled with **variety** name.
- ⇒ **Number of specimens per plate same as indicated in single exhibit for that kind of vegetable.**

**To be judged from the following scale of points:**

<b>Quality (uniformity in type, color, size and freedom from blemish).....</b>	<b>50%</b>
<b>Correctness of naming varieties and trueness to type .....</b>	<b>12%</b>
<b>Commercial importance of varieties .....</b>	<b>10%</b>
<b>Completeness of collection .....</b>	<b>14%</b>
<b>Skill in arranging exhibit.....</b>	<b>14%</b>
<b>TOTAL.....</b>	<b>100%</b>

**SECTION 6 – POTATOES**

⇒ **Please Follow the directions.**

⇒ Instead of awarding premiums on a large number of varieties, potatoes will be shown in groups, the varieties in each, which are similar. All varieties listed under each group will compete against each other.

⇒ Each group and variety should be prominently labeled. A plate shall consist of 3 tubers.

**Characteristics Desirable in Selection Samples**

In judging each sample the following characteristics will be taken into consideration and in scoring them they will be rated according to the following percentages:

Freedom from tuber diseases and blemishes .....	30%
Uniformity (all physical characters considered).....	20%
Trueness to type (skin, color, eye and shape characteristics of variety) .....	25%
Quality (smoothness and brightness of tuber, general appearance) .....	15%
Size (8 to 12 ounces preferred).....	10%
TOTAL .....	100%

**Preparation of Sample**

⇒ In preparing variety of sample for exhibit, it is never desirable to wash the tubers. Washing tends to obliterate the typical characters of the skin and to amplify any imperfections in it. Careful brushing with an ordinary whisk broom will greatly improve the appearance of the sample by removing dirt and at the same time not alter the characteristics of the skin.

**Early Group**

**PREMIUM: 1st - \$2.75; 2<sup>nd</sup> - \$2.25; 3rd - \$1.75**

- |                                |                            |
|--------------------------------|----------------------------|
| 1. Best Plate of Irish Cobbler | 5. Early Bliss             |
| 2. Chippewa                    | 6. Red Southern            |
| 3. Yukon Gold                  | 7. Harvest Moon            |
| 4. Rio Grande Russet           | 8. Masquerade              |
|                                | 9. Any other early variety |

**Late Group**

- |                        |  |
|------------------------|--|
| 10. Swedish Fingerling | 18. Russet's   |
| 11. Kennebec           | 19. Purple Majesty   |
| 12. Chieftain          | 20. Idaho  |
| 13. Ontario            | 21. Red Lasoda   |
| 14. Sweet Potato       | 22. German Butterball  |
| 15. Superior           | 23. Any other late variety   |
| 16. Bonita             | 24. Largest Potato- Any variety (Must be minimum of 5" wide and 6" long) |
| 17. Pontiac            |  |

**CODE 05 DEPARTMENT G  
FRUIT**

- ⇒ All entries must be correctly named, labeled, and classified. All fruit entered for premiums must be grown by the exhibitor. The superintendent is authorized to rigidly adhere to this rule in checking entries.
- ⇒ A plate shall consist of three (3) specimens of fruit, except grapes, which shall show three clusters.
- ⇒ Plates entered in a single exhibition cannot compete in collection. Prizes will not be awarded for exhibits that are unworthy.
- ⇒ **Please follow entry directions.**

In placing awards, the judges will be guided by the excellence of fruit: (1) freedom from blemish; (2) uniformity of color; (3) appropriate size; (4) typical form; (5) condition of ripeness.

**SECTION 1 - APPLES**

**PREMIUM: 1st - \$2.75; 2nd - \$2.25; 3rd - \$1.75**

- |                              |                           |
|------------------------------|---------------------------|
| 1. Plate of Red Spy          | 10. Plate of Fuji         |
| 2. Plate of Cortland         | 11. Plate of Gala         |
| 3. Plate of Red Delicious    | 12. Plate of Honey Crisp  |
| 4. Plate of McIntosh         | 13. Plate of Granny Smith |
| 5. Plate of Crab Apple       | 14. Plate of Jonagold     |
| 6. Plate of Golden Delicious | 15. Plate of Empire       |
| 7. Plate of Northern Spy     | 16. Plate of Rome         |
| 8. Plate of Idared Apples    | 17. Plate of Crispin      |
| 9. Plate of Jonathan         | 18. Plate of Paula Red    |

**SECTION 2 - PEARS**

**PREMIUM: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.25**

- |                            |                          |
|----------------------------|--------------------------|
| 1. Plate of Bartlett       | 6. Plate of Concorde     |
| 2. Plate of Clapp Favorite | 7. Plate of Starkrim Son |
| 3. Plate of Keifer         | 8. Plate of Forelle      |
| 4. Plate of Seckel         | 9. Plate of Green Anjou  |
| 5. Plate of Sheldon        | 10. Plate of Red Anjou   |



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**DEPARTMENT H**  
**CODE 08 - APIARY AND MAPLE PRODUCTS**

Entry Fee is 10 Percent of the First Premium, with a minimum entry fee of \$3.00

- ⇒ All products exhibited in this department except queen bees must be raised and produced by the exhibitor.
- ⇒ In judging bees reference to purity and quality, specimens of Honey and Wax, quality and manner of putting up, other exhibitions, quality and quantity.
- ⇒ Queens must be caged on combs so they may be found at any time.
- ⇒ In judging the bees, Leather color Italian stands first; Gold Italian, second; Cornialan, third; Black or Native, fourth.
- ⇒ Please follow directions.

**SECTION 1 - APIARY PRODUCTS**

**PREMIUM: 1st - \$16.00; 2<sup>nd</sup> - \$14.00; 3rd - \$12.00**

1. Exhibition of different varieties of Bees, in one frame observatory hives, including queen

**PREMIUM: 1st - \$2.00; 2<sup>nd</sup> - \$1.75; 3rd - \$1.25**

- |   |   |
|---|---|
| 2. Comb Honey, White - Twenty-four sections     | 6. Glass jars extracted honey - Amber, One pint     |
| 3. Comb Honey, Amber - Twenty-four sections     | 7. Glass jars extracted honey, Buckwheat - One pint |
| 4. Comb Honey, Buckwheat - Twenty-four sections | 8. Cake of beeswax - not less than 1 lb.            |
| 5. Glass jars extracted honey - White, One pint |   |

**PREMIUM: 1st - \$10.00; 2<sup>nd</sup> - \$9.00; 3rd - \$7.00**

9. Exhibition of Apiarian implements – complete

**PREMIUM: 1st - \$16.00; 2<sup>nd</sup> - \$14.00; 3rd - \$12.00**

10. An Educational Exhibit of Honey Production

**SECTION 2 - MAPLE PRODUCTS**

**PREMIUM: 1st - \$2.25; 2<sup>nd</sup> - \$1.75; 3rd - \$1.50**

1. Maple Syrup-Golden Color (Delicate Taste) 12 oz. flask with handle
2. Maple Syrup-Amber Color (Rich Taste) 12 oz. flask with handle
3. Maple Syrup-Dark Color (Robust Taste) 12 oz. flask with handle
4. Maple Syrup-Very Dark Color (Strong Taste) 12 oz. flask with handle
5. Cake of Maple Sugar – Not less than 2 lbs.
6. Soft Maple Cream – Glass Jar at least ½ lb

**CODE 05 DEPARTMENT I  
FLOWERS**

**Andrea Bouck, Fort Plain, Superintendent**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum entry fee of \$3.00.
3. All entries must be in place by Tuesday 10:00 AM – 8:00 PM.
4. This department is for the purpose of stimulating interest among amateur growers in the beauty and practical place flowers have in the home.
5. One entry in each class. NO double entry is allowed.
6. Commercial greenhouse owners are excluded from entering.
7. Specimen = 1; Collection = 3-6; Display = at least 7 unless otherwise stated.
- 8. Take out time Monday after 8:00 PM or Tuesday 7 AM to 12 Noon**
9. An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of display.

**SECTION 1 - AMATEUR**

**Asters**

**PREMIUM: 1st - \$2.50**

1. Vase of Asters, white, 3 blooms.....	2.50	2.00	1.50
2. Vase of Asters, pink, 3 blooms .....	2.50	2.00	1.50
3. Vase of Asters, red, 3 blooms .....	2.50	2.00	1.50
4. Vase of Asters, purple, 3 blooms .....	2.50	2.00	1.50
5. Vase of 6 all different colors .....	3.00	2.50	2.00

**Calendulas**

6. Vase of 4 yellow .....	2.50	2.00	1.50
7. Vase of 4 orange.....	2.50	2.00	1.50
8. Collection, 6 any color .....	2.50	2.00	1.50

**Cannas**

9. 1 stem pink .....	2.50	2.00	1.50
10. 1 stem scarlet .....	2.50	2.00	1.50
11. 1 stem yellow.....	2.50	2.00	1.50
12. Collection, 3 stems, any color .....	2.50	2.00	1.50

**Garden Chrysanthemums**

13. 1 stem yellow.....	2.50	2.00	1.50
14. 1 stem white.....	2.50	2.00	1.50
15. 1 stem lavender.....	2.50	2.00	1.50
16. 1 stem bronze.....	2.50	2.00	1.50
17. Collection, 4-6 stems any color .....	2.50	2.00	1.50

**Dahlias**

18. Cactus, 1-3 blooms .....	2.50	2.00	1.50
19. Decorative, 1-3 blooms .....	2.50	2.00	1.50
20. Show and fancy, 1-3 blooms .....	2.50	2.00	1.50
21. Collection, Pompon and Miniature.....	2.50	2.00	1.50
22. Any new varieties properly labeled.....	2.50	2.00	1.50

**Gladiolus**

23. Vase of Gladiolus, white 1-3 blooms .....	2.50	2.00	1.50
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24. Vase of Gladiolus, pink 1-3 blooms .....	2.50	2.00	1.50
25. Vase of Gladiolus, red 1-3 blooms .....	2.50	2.00	1.50
26. Vase of Gladiolus, yellow 1-3 blooms .....	2.50	2.00	1.50
27. Vase of Gladiolus, mixed 1-3 blooms .....	2.50	2.00	1.50
28. Collection, any colors .....	2.50	2.00	1.50

**Larkspur - Annual**

29. Best 6 white .....	2.50	2.00	1.50
30. Best 6 Pink.....	2.50	2.00	1.50
31. Best 6 Lavender .....	2.50	2.00	1.50
32. Collection, Any Color .....	2.50	2.00	1.50

**Marigolds**

33. Marigold, yellow, 6 blooms.....	2.50	2.00	1.50
34. Marigold , orange, 6 blooms.....	2.50	2.00	1.50
35. Marigold, bronze, 6 blooms.....	2.50	2.00	1.50
36. Collection of 6 of any color.....	2.50	2.00	1.50
37. African American, 6 blooms, yellow .....	2.50	2.00	1.50
38. African American, 6 blooms, orange .....	2.50	2.00	1.50
39. Collection/African American, 6 blooms, any color.....	2.50	2.00	1.50

**Phlox**

45. Perennial, Best collection 3-5 trusses .....	2.50	2.00	1.50
46. Annual (Drummond) 3-5 trusses each.....	2.50	2.00	1.50

**Salvia**

47. 6 stems Salvia, red .....	2.50	2.00	1.50
48. 6 stems Salvia, blue .....	2.50	2.00	1.50

**Zinnias**

49. Best 3 white .....	2.50	2.00	1.50
50. Best 3 pink .....	2.50	2.00	1.50
51. Best 3 crimson .....	2.50	2.00	1.50
52. Best 3 yellow .....	2.50	2.00	1.50
53. Best 3 bi-color .....	2.50	2.00	1.50
54. Best 3 Pompon, any color.....	2.50	2.00	1.50
55. Best Collection, any color .....	2.50	2.00	1.50
56. Best 6, any other color.....	2.50	2.00	1.50

**Miscellaneous**

57. Antirrhinum (Snapdragon) best display .....	2.50	2.00	1.50
58. Balsams, best display.....	2.50	2.00	1.50
59. Celosia .....	2.50	2.00	1.50
60. Centaurea, best display (bachelor buttons).....	2.50	2.00	1.50
61. Cosmos, best display .....	2.50	2.00	1.50
62. Sweet Peas, Perennial.....	2.50	2.00	1.50
63. Sweet Peas, Annual .....	2.50	2.00	1.50
64. Nasturtiums, Largest and Best.....	2.50	2.00	1.50

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65. Pansies, best display .....	2.50	2.00	1.50
66. Physalis Franchetti (Chinese Lantern).....	2.50	2.00	1.50
68. Scabiosa, best display .....	2.50	2.00	1.50
69. Stock, best display .....	2.50	2.00	1.50
70. Verbenias, best display .....	2.50	2.00	1.50
71. Display cut flowers, not less than 8 varieties .....	2.50	2.00	1.50
72. Display old fashioned flowers not less than 5 varieties .....	2.50	2.00	1.50
73. Display Petunias, Double .....	2.50	2.00	1.50
74. Display Petunias, Single .....	2.50	2.00	1.50
75. Display Annuals .....	2.50	2.00	1.50
76. Display Perennials .....	2.50	2.00	1.50
77. Everlasting Silver Dollars, 3 stems .....	2.50	2.00	1.50
79. Specimen Impatiens.....	2.50	2.00	1.50
80. Strawberry Plant .....	2.50	2.00	1.50
81. Specimen Fibrous Begonia, Double .....	2.50	2.00	1.50
82. Specimen Fibrous Begonia, Single.....	2.50	2.00	1.50
83. Specimen Foliage Begonia .....	2.50	2.00	1.50
84. Specimen Jade .....	2.50	2.00	1.50
85. Specimen Cactus .....	2.50	2.00	1.50
86. Thanksgiving Cactus .....	2.50	2.00	1.50
87. Christmas Cactus .....	2.50	2.00	1.50
88. Specimen Miniature Cactus.....	2.50	2.00	1.50
89. Specimen Coleus .....	2.50	2.00	1.50
90. Specimen Boston Fern.....	2.50	2.00	1.50
91. Hanging Basket (Flowering) .....	2.50	2.00	1.50
92. Hanging Basket (Foliage).....	2.50	2.00	1.50
93. Collection Coleus, not less than 3 no more than 5 plants.....	5.00	3.50	2.00
94. Collection fibrous Begonia, not less than 3 no more than 5 ..	5.00	3.50	2.00
95. Collection tuberous Begonia, not less than 3 no more than 5 .	5.00	3.50	2.00
96. Collection Red Geraniums, not less than 3 no more than 5 ....	5.00	3.50	2.00
97. Double Geranium .....	5.00	3.50	2.00
98. Fancy Leaf Geranium .....	5.00	3.50	2.00
99. Collection Pink Geraniums, not less than 3 or more than 5 ....	5.00	3.50	2.00
100. Arranged window or porch box, not less than 5 or more than 7 (flowering plants) .....	5.00	3.50	2.00
101. Collection of African Violets .....	5.00	3.50	2.00
102. Specimen, Epica Vining Violets.....	2.50	2.00	1.50
103. Specimen of African Violets .....	2.50	2.00	1.50
105. Specimen of Caladium .....	2.50	2.00	1.50
107. Specimen of Fuchsia.....	2.50	2.00	1.50
108. Specimen of Aspidistra.....	2.50	2.00	1.50
109. Specimen Asparagus Plumosis.....	2.50	2.00	1.50
110. Specimen Succulent.....	2.50	2.00	1.50
111. Specimen Sprengerri .....	2.50	2.00	1.50
112. Specimen Tuberous Begonia .....	2.50	2.00	1.50
113. Specimen Cherry Plant .....	2.50	2.00	1.50
114. Specimen Pepper Plant .....	2.50	2.00	1.50

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<b>115.</b> Kalanchoe Plant.....	2.50	2.00	1.50
<b>116.</b> Specimen Philodendron.....	2.50	2.00	1.50
<b>117.</b> Lemon Geranium.....	2.50	2.00	1.50
<b>118.</b> Rose Geranium.....	2.50	2.00	1.50
<b>119.</b> Mint Geranium.....	2.50	2.00	1.50
<b>120.</b> Shrimp Plant.....	2.50	2.00	1.50
<b>121.</b> Oxalis Plant.....	2.50	2.00	1.50
<b>122.</b> Terrarium.....	2.50	2.00	1.50
<b>123.</b> Century Plant.....	2.50	2.00	1.50
<b>124.</b> Abutilon (Flowering Maple).....	2.50	2.00	1.50
<b>125.</b> Aluminum Plant.....	2.50	2.00	1.50
<b>126.</b> Sempirvireous (Hens and Chickens).....	2.50	2.00	1.50
<b>127.</b> Dish Garden (Foliage plants).....	2.50	2.00	1.50
<b>128.</b> Perennial Lily.....	2.50	2.00	1.50
<b>129.</b> Collection of Perennial lilies.....	2.50	2.00	1.50
<b>130.</b> Display fresh wild flowers, not more than (1) flower a kind ..	2.50	2.00	1.50
<b>131.</b> Water Lily, specimen.....	2.50	2.00	1.50
<b>132.</b> Ageratum.....	2.50	2.00	1.50
<b>133.</b> Spider Plant.....	2.50	2.00	1.50
<b>134.</b> Purple Passion.....	2.50	2.00	1.50
<b>135.</b> Straw Flowers.....	2.50	2.00	1.50
<b>136.</b> 1-3 Stems Rose of Sharon.....	2.50	2.00	1.50
<b>137.</b> 1-3 Stems Hibiscus.....	2.50	2.00	1.50
<b>138.</b> 1-3 Stems Hydrangea.....	2.50	2.00	1.50
<b>139.</b> Best collection of 3 potted plants in bloom.....	2.50	2.00	1.50
<b>140.</b> Best collection of Ivy.....	2.50	2.00	1.50
<b>141.</b> Ivy Specimen.....	2.50	2.00	1.50
<b>142.</b> Best collection of 3 potted Ferns of different variety.....	2.50	2.00	1.50
<b>143.</b> Growing Grapefruit Tree.....	2.50	2.00	1.50
<b>144.</b> Growing Orange Tree.....	2.50	2.00	1.50
<b>145.</b> Growing Lemon Tree.....	2.50	2.00	1.50
<b>146.</b> Growing Banana Tree.....	2.50	2.00	1.50
<b>147.</b> Poinsettia.....	2.50	2.00	1.50
<b>148.</b> Cyclamen.....	2.50	2.00	1.50
<b>149.</b> Acheranthas.....	2.50	2.00	1.50
<b>150.</b> Collection Cactus, 3 or more.....	5.00	3.50	2.00
<b>151.</b> Best Collection Succulents.....	5.00	3.50	2.00
<b>152.</b> Any unusual foliage plant properly labeled, not listed in any other class .....	2.50	2.00	1.50
<b>153.</b> Any unusual flowering plant properly labeled, not listed in any other class .....	2.50	2.00	1.50
<b>154.</b> Any unusual Annual not listed - 1-3 stems.....	2.50	2.00	1.50
<b>155.</b> Any unusual Perennial not listed – 1-3 stems.....	2.50	2.00	1.50
<b>156.</b> Rubber tree.....	2.50	2.00	1.50
<b>157.</b> Collection of herbs no more than 3.....	2.50	2.00	1.50

**Arrangements**

<b>158.</b> Arrangement red flower with foliage in iron container .....	5.00	3.50	2.00
<b>159.</b> Arrangement for hall table with flowers against a tray .....	5.00	3.50	2.00
<b>160.</b> Table Bouquet, one kind of flower with green, specify table .....	5.00	3.50	2.00
<b>161.</b> Table Bouquet, mixed flowers with green, specify table .....	5.00	3.50	2.00
<b>162.</b> Table Bouquet, any flower permitted, pink to be predominating color. This arrangement will be judged as low decoration .....	5.00	3.50	2.00
<b>163.</b> Garden Roses, not over 15.....	5.00	3.50	2.00
<b>164.</b> Arrangement for winter (dried) .....	5.00	3.50	2.00
<b>165.</b> Arrangement in a cup and saucer .....	5.00	3.50	2.00
<b>166.</b> Holiday Arrangement, flowers predominating, fruit may be used .....	5.00	3.50	2.00
<b>167.</b> Patio Container, Flowering.....	5.00	3.50	2.00
<b>168.</b> Patio Container, Foliage .....	5.00	3.50	2.00
<b>169.</b> Display of Sunflowers (Decorative).....	2.50	2.00	1.50
<b>170.</b> Best of Show.....	10.00		

**CODE 10 DEPARTMENT J - CREATIVE ARTS CENTER**

**Bob & Lisa Harvey (568-5068)**

**Entry Fee is 10 percent of the First Premium, with a minimum entry fee of \$3.00.**

Articles that have been previously exhibited at this Fair in other years cannot be re-entered or items will be disqualified.

1. No article that is unworthy shall be awarded a premium.
2. All exhibits shall be entered in the name of the bona fide maker of the article who is a resident of Montgomery or Fulton County.
3. No article shall be exhibited for more than one premium.
4. No double entry is allowed. One entry per class.
5. Entries are to be in place Tuesday 10:00 AM to 8:00 PM.
6. Take out time Monday after 8:00 PM or Tuesday 7 AM to 12 Noon
7. No professionals – amateurs only.
8. An award of \$5.00 and ribbon for:
  - Most Unique and Best of Display Homemaking
  - Crafts and Arts

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**SECTION 1 - CULINARY**

**STANDARDS:**

**INCLUDE RECIPE WITH ALL FOOD ENTRIES.**

**Color.** As nearly as possible that of the natural fruit or vegetable.

**Clearness.** Syrup or liquid clear and free from seeds.

**Pack.** Arrangements with reference to symmetry and best use of space. As large a proportion of solids to liquid as possible. Uniformity of shape and size.

**Containers.** Each canned product must be properly sealed (products may be tasted by the judges). Each container will be labeled with the variety, either on the top of the container or centered on the container. For baked goods, dehydrated goods and candies, all products shall be in a zip lock clear bag. All entries without a recipe (if class requires one) will be disqualified.

**Flavor.** As nearly as possible like natural flavor. Canned fruits should not be too sweet.

**Texture.** Tender, but not overcooked. Uniformly ripened products. No defective or overripe fruits or vegetables. Only young and tender vegetables should be canned.

**DEPT. J - SECTION 1**

**Include Recipe with Food Entries**

**CANNED FRUIT:**

**Exhibits in clear glass sealed jars only**

**First Premium-\$2.50; Second Premium-\$1 .50; Third Premium-\$1 .00**

- |                 |  |
|-----------------|--|
| 1. Apples       | 7. Plums   |
| 2. Blackberries | 8. Raspberries   |
| 3. Blueberries  | 9. Rhubarb   |
| 4. Cherries     | 10. Strawberries   |
| 5. Peaches      | 11. Cranberries, Currants, Elderberries, Gooseberries, Huckleberries |
| 6. Pears        | 12. Spiced Fruit - any   |

**DEHYDRATED FRUITS:**

**Displayed on 6" Paper plate and in a Ziploc bag**

- |            |                |                     |
|------------|----------------|---------------------|
| 13. Apples | 15. Cantaloupe | 17. Strawberries    |
| 14. Banana | 16. Watermelon | 18. Any other fruit |

**CANNED VEGETABLES:**

- |                   |                       |                              |
|-------------------|-----------------------|------------------------------|
| 19. Beets         | 24. Cauliflower       | 29. Carrots                  |
| 20. Beans, green  | 25. Peas              | 30. Green Tomato Mince Meat  |
| 21. Beans, yellow | 26. Peppers - any     | 31. Any Vegetable not listed |
| 22. Beans, lima   | 27. Tomatoes - Red    |                              |
| 23. Corn          | 28. Tomatoes - Yellow |                              |

**PICKLED VEGETABLES:**

- |                             |                        |                     |
|-----------------------------|------------------------|---------------------|
| 32. Beets                   | 38. Pickles, Sweet     | 44. Peppers, Any    |
| 33. Beans, Green            | 39. Pickles, Dill      | 45. Pickled Eggs    |
| 34. Beans, Yellow           | 40. Pickles, Mustard   | 46. Tomatoes, green |
| 35. Pickled Vegetables      | 41. Pickles, Zucchini  |                     |
| 36. Pickles, Chunk          | 42. Pickles, Any Other |                     |
| 37. Pickles, Bread & Butter | 43. Onions             |                     |



**RELISHES:**

- |  |                           |
|--|---------------------------|
| 48. Catsup, tomato                     | 53. Tomato, Red           |
| 49. Chili-sauce                        | 54. Tomato, Green         |
| 50. Corn Relish                        | 55. Pickle Relish         |
| 51. Salsa                              | 56. Any Relish not Listed |
| 52. Pepper relish, sweet green and red |                           |

**JELLIES:**

*Jellies, Jams & Conserves shall be exhibited in Half Pint Clear Glass Jars*

**Standards:** Covers must be properly sealed. **INCLUDE RECIPE WITH FOOD ENTRIES**

**Texture of Jellies** - Shape preserved when removed from mold, quivering; shape of angles retained when cut with a spoon; tender.

- |               |           |                           |
|---------------|-----------|---------------------------|
| 57. Apple     | 60. Grape | 63. Red Raspberry         |
| 58. Crabapple | 61. Mint  | 64. Raspberry and Currant |
| 59. Currant   | 62. Plum  | 65. Any Jelly Not Listed  |

**JAMS:**

- |                |            |                        |
|----------------|------------|------------------------|
| 66. Blueberry  | 70. Cherry | 74. Apricot            |
| 67. Raspberry  | 71. Grape  | 75. Marmalade, Any     |
| 68. Strawberry | 72. Plum   | 76. Any Jam Not Listed |
| 69. Blackberry | 73. Peach  |                        |

**CONSERVES:**

- |                                 |                             |
|---------------------------------|-----------------------------|
| 77. Peach & Pear                | 80. Strawberry and Rhubarb  |
| 78. Peach, Orange and Pineapple | 81. Any Conserve Not Listed |
| 79. Raspberry and Cherry        |                             |

**BREAD & BISQUITS:**

**Use Ziploc Bags on Baked Goods-Include recipe with food entries.  
First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

**Breads:** One-fourth loaf displayed on 6" paper plate and placed in Ziploc bag

**Biscuits, Muffins and Rolls:** 3 each displayed on a 6" plate and placed in Ziploc bag

- |   |
|---|
| <b>Shape</b> - Oblong; uniform height in all parts.   |
| <b>Crust</b> - Uniform golden brown, crisp and smooth   |
| <b>Crumb</b> - Well raised, equally light throughout, absence of heavy spots or streaks, not heavy for size, slightly moist; creamy white, not snowy white; tender, but not crumbly; fine even grain; elastic when pressed lightly with the finger. |
| <b>Flavor</b> - Sweet and nutty; no suggestion of sourness or taste of yeast.   |

- |                       |                         |                            |
|-----------------------|-------------------------|----------------------------|
| 82. Whole Wheat Bread | 87. Zucchini Bread      | 91. Baking Powder Biscuits |
| 83. Nut Bread         | 88. Corn Muffins        | 92. Cinnamon Rolls         |
| 84. Raisin Bread      | 89. Whole Wheat Muffins | 93. Cloverleaf Rolls       |
| 85. White Bread       | 90. Raised Biscuits     | 94. Blueberry Muffins      |
| 86. Banana Bread      |                         |                            |

**CAKES, NO FROSTING:**

**One half layer displayed on paper plate and placed in Ziploc bag  
First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

**INCLUDE RECIPE WITH FOOD ENTRIES**

- |                       |                   |                              |                              |
|-----------------------|-------------------|------------------------------|------------------------------|
| <b>95.</b> Angel Food | <b>98.</b> White  | <b>101.</b> Sponge           | <b>104.</b> Jelly Roll       |
| <b>96.</b> Applesauce | <b>99.</b> Marble | <b>102.</b> Fruitcake, dark  | <b>105.</b> Coffeecake-Yeast |
| <b>97.</b> Chocolate  | <b>100.</b> Spice | <b>103.</b> Fruitcake, white | <b>106.</b> Coffeecake-Quick |

**CAKE DECORATING:**

**First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

- 107.** Hand decoration on cakes, any design suitable for cake, any color (need not be on baked cake).

**COOKIES:**

**First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

**Cookies:** No Frosting unless specified differently

4 each displayed on a 6" paper plate and placed in Ziploc bag

- |                               |                           |   |
|-------------------------------|---------------------------|---|
| <b>108.</b> Coconut Macaroons | <b>114.</b> Fruit         | <b>120.</b> Molasses or Spice                   |
| <b>109.</b> Oatmeal           | <b>115.</b> Ginger Snaps  | <b>121.</b> Brownies                            |
| <b>110.</b> Sugar             | <b>116.</b> Gluten Free   | <b>122.</b> Bar                                 |
| <b>111.</b> Drop              | <b>117.</b> Peanut Butter | <b>123.</b> Cookie House (not to exceed 9 X 12) |
| <b>112.</b> Chocolate Chip    | <b>118.</b> Jumbles       | <b>124.</b> Decorated - Any Holiday             |
| <b>113.</b> Filled            | <b>119.</b> Lemon         | <b>125.</b> Any cookie not listed               |

**PIES: (Small Tins or Tart Tins)**

**First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00**

- |                                |                                |                     |                        |
|--------------------------------|--------------------------------|---------------------|------------------------|
| <b>126.</b> Apple              | <b>130.</b> Cherry             | <b>133.</b> Pumpkin | <b>136.</b> Elderberry |
| <b>127.</b> Strawberry-Rhubarb | <b>131.</b> Mince              | <b>134.</b> Pecan   | <b>137.</b> Blueberry  |
| <b>128.</b> Blackberry         | <b>132.</b> Choc Peanut Butter | <b>135.</b> Squash  | <b>138.</b> Shoo-fly   |
| <b>129.</b> Raspberry          |                                |                     |                        |

**CANDIES:**

**First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

**Candies:** 4 pieces each displayed on a 6" paper plate and placed in a Ziploc bag

- |                             |  |
|-----------------------------|--|
| <b>139.</b> Coconut Kisses  | <b>142.</b> Molded                                 |
| <b>140.</b> Peanut Brittle  | <b>143.</b> Assorted Marzipans, shape              |
| <b>141.</b> Fudge, any kind | <b>144.</b> Any Candy Not Listed                   |
|                             | <b>145.</b> Best of Show - Culinary (Do not enter) |

**SECTION 2 - FABRIC & FIBER**  
**First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00**  
**BEST OF SHOW WILL BE AWARDED IN THIS SECTION**

**\*\*\*SEWN APPAREL\*\*\***

**INFANTS & TODDLERS (AGE 1 MONTH - 4 YEARS)**

- |   |                        |
|---|------------------------|
| 1. Christening Outfit                       | 4. Dress               |
| 2. Cloth Toys or Cloth Book                 | 5. Suit or Overalls    |
| 3. Crib, Bassinet, Carriage or Cradle Cover | 6. Any item not listed |

**CHILDREN & YOUTH APPAREL (5 - 16 YEARS)**

- |                    |                        |                                     |
|--------------------|------------------------|-------------------------------------|
| 7. Blouse, Girls   | 10. Shirt, Boys        | 13. Vest, Girls                     |
| 8. Dress, Girls    | 11. Children's Costume | 14. Any item not listed             |
| 9. Quilted Apparel | 12. Vest, Boys         | 15. Any item made by Child 14&Under |

**ADULT APPAREL**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 16. Ladies Dress                 | 25. Ladies Bag or Tote           |
| 17. Ladies Dress, 2 piece        | 26. Ladies Apron                 |
| 18. Ladies Skirt                 | 27. Any clothing article for Man |
| 19. Ladies Coat or Jacket        | 28. Any Quilted Apparel          |
| 20. Ladies Blouse                | 29. Any item not listed          |
| 21. Ladies Suit                  | 30. Pants                        |
| 22. Ladies Housecoat/Robe        |                                  |
| 23. Ladies Vest                  |                                  |
| 24. Ladies Poncho, Tunic or Cape |                                  |

**HOUSEHOLD ITEMS**

- |   |   |
|---|---|
| 31. Christmas Tree Skirt                        | 40. Quilts - Appliquéd                    |
| 32. Doll - Sewn entirely                        | 41. Quilts - Hand Sewn                    |
| 33. Doll Clothes - Outfit                       | 42. Quilts - Machine Made                 |
| 34. Dresser Scarf - Sewn/Quilted                | 43. Quilts - Tied                         |
| 35. Hot Dish Mats - set of 3                    | 44. Table Runner - Hand Quilted           |
| 36. Hot Pan Mitts - set of 3                    | 45. Table Runner - Machine Made           |
| 37. Pillow - Hand or machine made               | 46. Towels - Appliquéd                    |
| 38. Placemats - set of 4/Sewn or quilted        | 47. Tablecloth                            |
| 39. Quilted wall hanging-Hand or Machine pieced | 48. Any item sewn for the home not listed |
|   | 49. Any item made by child 14 & Under     |
|   | 50. Any Toy not listed                    |

**\*\*\*KNITTED APPAREL\*\*\***

**INFANTS & TODDLERS (1 MONTH - 4 YEARS)**

- |  |                                 |
|--|---------------------------------|
| 51. Christening Outfit                       | 56. Sweater                     |
| 52. Crib, Bassinet, Carriage or Cradle Cover | 57. Sweater Set                 |
| 53. Dress                                    | 58. Toy                         |
| 54. Mittens                                  | 59. Booties                     |
| 55. Suit or Overalls                         | 60. Blanket                     |
|  | 61. Hat                         |
|  | 62. Any knitted item not listed |

**CHILDREN & YOUTH APPAREL (5 - 16 YEARS)**

- |                   |                     |                         |
|-------------------|---------------------|-------------------------|
| 63. Boys Sweater  | 67. Gloves          | 71. Mittens             |
| 64. Boys Vest     | 68. Hat             | 72. Slippers            |
| 65. Girls Sweater | 69. Hat & Scarf Set | 73. Any item not listed |
| 66. Girls Vest    | 70. Headband        |                         |

---

**ADULT APPAREL**

- |                                  |                          |                         |
|----------------------------------|--------------------------|-------------------------|
| 74. Bag or Tote                  | 80. Ladies Shawl         | 85. Man's Vest          |
| 75. Gloves/Mittens               | 81. Ladies Shell or Vest | 86. Socks               |
| 76. Headband                     | 82. Ladies Sweater       | 87. Slippers            |
| 77. Ladies Apron                 | 83. Man's Hat            | 88. Any item not listed |
| 78. Ladies Hat                   | 84. Man's Sweater        |                         |
| 79. Ladies Poncho, Tunic or Cape |                          |                         |

**HOUSEHOLD**

- |                                      |  |
|--------------------------------------|--|
| 89. Afghan - Blocks                  | 93. Tablecloth                               |
| 90. Afghan - Continuous              | 94. Towel                                    |
| 91. Doll or Animal- Knitted entirely | 95. Any item knitted for the home not listed |
| 92. Doll Clothing - Outfit           |  |

**\*\*\*CROCHETED APPAREL\*\*\***

**INFANTS & TODDLERS (1 MONTH - 4 YEARS)**

- |  |                          |
|--|--------------------------|
| 96. Booties                                    | 101. Suit or Overalls    |
| 97. Christening Outfit                         | 102. Sweater             |
| 98. Crib, Bassinet, Carriage or Cradle Blanket | 103. Sweater Set         |
| 99. Dress                                      | 104. Toy                 |
| 100. Mittens                                   | 105. Any item not listed |

**CHILDREN & YOUTH APPAREL (5 - 16 YEARS)**

- |                      |                     |                          |
|----------------------|---------------------|--------------------------|
| 106. Gloves          | 110. Mittens        | 114. Vest, Boys          |
| 107. Hat             | 111. Slippers       | 115. Vest, Girls         |
| 108. Hat & Scarf Set | 112. Sweater, Boys  | 116. Any item not listed |
| 109. Headband        | 113. Sweater, Girls |                          |

**ADULT APPAREL**

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| 117. Bag or Tote                  | 125. Ladies Shell or Vest          |
| 118. Gloves                       | 126. Ladies Sweater                |
| 119. Handkerchief, Crocheted Trim | 127. Man's Hat                     |
| 120. Headband                     | 128. Man's Sweater                 |
| 121. Ladies Apron                 | 129. Man's Vest                    |
| 122. Ladies Hat                   | 130. Mittens                       |
| 123. Ladies Poncho, Tunic or Cape | 131. Slippers                      |
| 124. Ladies Shawl                 | 132. Any crocheted item not listed |

**HOUSEHOLD**

- |                                |   |
|--------------------------------|---|
| 133. Afghan - Blocks           | 138. Doll Clothing - Outfit                     |
| 134. Afghan - Continuous       | 139. Tablecloth                                 |
| 135. Bedspread                 | 140. Towel                                      |
| 136. Doilies - set of 2 or 4   | 141. Any item crocheted for the home not listed |
| 137. Doll - Crocheted entirely |   |

**TATTED**

- 142. Buffet scarf or centerpiece
- 143. Doilies - set of 4
- 144. Handkerchief, Ladies (Tatted trim)

**HANDWOVEN**

- 145. Buffet scarf or Centerpiece
- 146. Pillow
- 147. Placemats - set of 4
- 148. Shawls/Stoles
- 149. Hat, Scarf (single or set)
- 150. Rug woven

- 151. Woven Rag Rug
- 152. Towel
- 153. Tablecloth
- 154. Felted Item
- 155. Skein Hand Spun
- 156. Any article clothing not listed
- 157. Any item for the Home not listed

**NEEDLEWORK**

- 158. Display of Crewel work
- 159. Display of Cross Stitch
- 160. Display of Counted Cross Stitch
- 161. Display of Needle Point
- 162. Display of Punch Needle
- 163. Display of Candlewicking
- 164. Display of Latchhook
- 165. Display of Embroidery

- 166. Brazilian Embroidery
- 167. Plastic Mesh/Vinyl canvas toy
- 168. Plastic Mesh/Vinyl canvas household item
- 169. Picture, mounted, framed, any technique.
- 170. Sampler, mounted, framed, any technique.
- 171. Any needlework project not listed
- 172. Best of Show - \$5.00 (*do not enter*)

**DEPT. J - SECTION 3**

**FINE ARTS**

**First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00**

**AMATEUR PHOTOGRAPHY**  
***MUST BE FRAMED READY TO HANG***  
***COLLECTIONS TO BE 4 X 6***

**YOUTH TO 16 YEARS**

- |   |   |
|---|---|
| 1. Collection of 4 Landscapes           | 7. One 8 X 10 Plants or Flowers           |
| 2. Collection of 4 Portraits or Figures | 8. One 8 X 10 Animal Life                 |
| 3. Collection of 4 Plants or Flowers    | 9. One 8 X 10 Marine Life                 |
| 4. Collection of 4 Animal Life          | 10. One 8 X 10 Architecture               |
| 5. One 8 X 10 Landscape                 | 11. One 8 X 10 Skyscape, Clouds, Rainbows |
| 6. One 8 X 10 Portraits or Figures      | 12. Photographic Scrapbook (max 10 pages) |
|   | 13. Any item not listed                   |

**ADULT - AGE 17 OR OLDER**

- |  |   |
|--|---|
| 14. Collection of 4 Landscapes           | 21. One 8 X 10 Plants or Flowers          |
| 15. Collection of 4 Portraits or Figures | 22. One 8 X 10 Animal Life                |
| 16. Collection of 4 Plants or Flowers    | 23. One 8 X 10 Marine Life                |
| 17. Collection of 4 Animal Life          | 24. One 8 X 10 Architecture               |
| 18. Collection of 4 Baby/Infant          | 25. One 8 X 10 Portrait Baby/Infant       |
| 19. One 8 X 10 Landscape                 | 26. One 8 X 10 Skyscape, Clouds, Rainbows |
| 20. One 8 X 10 Portraits or Figures      | 27. Photographic Scrapbook (Max 10 pgs)   |
|  | 28. Any item not listed                   |

**PAINTING & GRAPHIC ARTS**

***MUST BE FRAMED AND READY TO HANG***

- |   |  |
|---|--|
| 29. Acrylic – Floral, Still Life, Landscape | 37. Oils, Any subject  |
| 30. Acrylic – Other than above              | 38. Pen & Ink Drawing  |
| 31. Calligraphy                             | 39. Drawing/Painting by a Child Up to 13 years (choice of media) |
| 32. Chalk Pastel Drawing                    | 40. Slate Painting   |
| 33. Charcoal Drawing                        | 41. Water Color – Floral or Still Life                           |
| 34. Color Pencil Drawing                    | 42. Water Color - Landscape                                      |
| 35. Graphite Pencil Drawing                 | 43. Computer Graphics  |
| 36. Oil Pastel                              | 44. Paint By Number  |
|   | 45. Any Other Not Listed   |

**POTTERY & SCULPTURE**

**ALL SCULPTURES MUST BE ABLE TO BE EASILY MOVED**

- |                                   |  |
|-----------------------------------|--|
| 46. Pottery – Slab or Coil Method | 50. Sculptured technique not listed                    |
| 47. Pottery – Wheel Thrown        | 51. Raku Pottery (handbuilt or wheel thrown)           |
| 48. Sculpture subtracted          | 52. <b><i>Best of Show - \$5.00 (do not enter)</i></b> |
| 49. Sculpture added               |  |

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**DEPT. J - SECTION 4**

**CRAFTS**

**First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00**

**MACRAME**

**Class**

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Any Wall Project               | 5. Handbag or Tote |
| 2. Chair                          | 6. Miscellaneous   |
| 3. Hanging (Table, Plant Hangers) |                    |
| 4. Jewelry                        |                    |

**MISCELLANEOUS CREATIVE PROJECTS**

- |  |   |
|--|---|
| 7. Duct Tape Craft   | 26. Flower Arrangement (fabric or silk, not fresh)  |
| 8. Article demonstrating use of Dried Materials            | 27. PomPom, Chenille and/or Felt Project            |
| 9. Basketry  | 28. Raffia Project                                  |
| 10. Wall hanging project                                   | 29. Sea Shell Project                               |
| 11. Metal Project (Brass or Copper)                        | 30. Stained Glass Project                           |
| 12. Christmas Tree ornaments (5 or less)                   | 31. Decoupage Project                               |
| 13. Metal Project (Steel, Tin or Aluminum)                 | 32. Sweatshirt or shirt, decorated                  |
| 14. Corn Husk Doll, Dry                                    | 33. Three articles for Bazaar or Craft Show         |
| 15. Decorated Wreath<br>(straw, pinecone, grapevine, etc.) | 34. Three favors for Table Decoration               |
| 16. Handmade candles                                       | 35. Upcycled Project                                |
| 17. Holiday ornaments (any other 5 or less)                | 36. Cork Project                                    |
| 18. Indian Beaded Project                                  | 37. Fleece Blanket (tied)                           |
| 19. Jewelry made from any material                         | 38. Created Lego Project (not a kit)                |
| 20. Miniature House  | 39. Created Tinker Toy/Lincoln Log Proj (not a kit) |
| 21. Mobile (Any)   | 40. Any Craft made by Child 11 yrs. & Under         |
| 22. Origami Project  | 41. Any Craft made by Child 12 - 17 yrs.            |
| 23. Original Painting on Velvet                            | 42. Any Project not listed                          |
| 24. Paper Twist Project                                    | 43. Scarecrow Contest – Be Creative                 |
| 25. Plastic Lacing (gimp)                                  |   |

**MISCELLANEOUS KIT PROJECTS**

- 44. Plastic Model-Airplane or Rocket
- 45. Plastic Model-Truck or Automobile
- 46. Plastic Model-Boat or Ship
- 47. Plastic Model-Race Car
- 48. Any Kit not Mentioned

**LEATHER/SUEDE**

- |                          |                         |
|--------------------------|-------------------------|
| 49. Belt                 | 52. Jewelry/Keychains   |
| 50. Footwear             | 53. Purse or Wallet     |
| 51. Handbag/Tote Bag     | 54. Saddle Bag/Backpack |
| 55. Any other not listed |                         |

**FOLK ART/TOLE/WHIMSICAL PAINTING**

- |                                     |   |
|-------------------------------------|---|
| 56. Wood or Metal Cutouts           | 58. Wood or Metal Florals/Fruits/Vegetables |
| 57. Wood or Metal People or Animals | 59. Wood or Metal Any Other Subject         |

**WOODWORKING**

- |                        |                               |  |
|------------------------|-------------------------------|--|
| <b>60.</b> Birdhouse   | <b>65.</b> Nut Bowl           | <b>70.</b> Wheeled Toy                       |
| <b>61.</b> Bookends    | <b>66.</b> Rocking Horse      | <b>71.</b> Wood Carving                      |
| <b>62.</b> Clock       | <b>67.</b> Shelf              | <b>72.</b> Any Proj made by Child 17 & Under |
| <b>63.</b> Coat Rack   | <b>68.</b> Stool              | <b>73.</b> Chair                             |
| <b>64.</b> Jewelry Box | <b>69.</b> Walking Stick/Cane | <b>74.</b> Bird Feeder                       |
|                        |                               | <b>75.</b> Lamp                              |
|                        |                               | <b>76.</b> Any Item Not Listed               |

**CERAMICS**

- |                                  |                                |
|----------------------------------|--------------------------------|
| <b>77.</b> Bisque Doll – Dressed | <b>79.</b> Ceramic - Stain     |
| <b>78.</b> Ceramic - Glaze       | <b>80.</b> Any item not listed |

**PORCELAIN/CHINA PAINTING**

- |                            |                     |   |
|----------------------------|---------------------|---|
| <b>81.</b> Cup & Saucer    | <b>84.</b> Portrait | <b>87.</b> Vase                         |
| <b>82.</b> Dolls (Dressed) | <b>85.</b> Teapot   | <b>88.</b> Any item not listed          |
| <b>83.</b> Plate - Floral  | <b>86.</b> Tiles    | <b>89.</b> <i>Best of Show</i> - \$5.00 |



**CODE 10 DEPARTMENT Z**

**ANTIQUES**

**- Superintendent -**

**Antique is considered 100 years or older**

**1<sup>st</sup> Premium-\$3.00; 2<sup>nd</sup> Premium-\$2.00; 3<sup>rd</sup> Premium-\$1.00**

Entry tags must be securely fixed to exhibit when brought in. Judging will be on the following:

<b>Condition</b> .....	<b>35%</b>
<b>Age</b> .....	<b>15%</b>
<b>Trueness to type</b> .....	<b>20%</b>
<b>Rarity</b> .....	<b><u>30%</u></b>
.....	<b>100%</b>

- ⇒ **No double entry allowed. One Entry in each class.**
- ⇒ Entries to be in place Tuesday 10:00 AM to 8:00 PM.
- ⇒ No article shall be permitted to be exhibited if it has been previously exhibited and no premium will be awarded.
- ⇒ When there is but one exhibit in any class its merits shall be considered with the same thoroughness as if it were in close competition. No premium shall be awarded if an exhibit is of inferior quality and will be noted in the judges' book as "Not Worthy".
- ⇒ All exhibits must be old and considered antique in the opinion of the judges. Judges will, whenever possible, publicly explain their reasons for the placing of premiums in order that the exhibitors may gain more knowledge in the requirements of this particular exhibit.
- ⇒ Any Item(s) of unusual size or shape shall be described at the Secretary's Office at least five (5) days in advance and will be accepted or not depending on space requirements.
- ⇒ Please extend every effort to properly place your exhibit in its category. If an item is entered but not brought in for exhibit, return your entry tag to the department head.
- ⇒ An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of the display.

**DEPARTMENT Z-SECTION 1**

**Entries made in other years at the fair may not be entered for judging in the current year**

1. Crystal
2. Glassware, Any Other Type
3. China
4. Porcelain
5. Pottery
6. Silver
7. Silver Plate
8. Spoons
9. Brass/Copper
10. Pewter
11. Iron
12. Tinware
13. Stoneware
14. Bottles-Fruit
15. Bottles-Milk
16. Kitchen Items
17. Baskets
18. Boxes
19. Homemaking-Laundry
20. Textiles
21. Clothing
22. Shoes
23. Jewelry (1 Piece)
24. Furniture (easy carry)
25. Lamps
26. Lanterns
27. Clocks
28. Radios
29. Holiday
30. Bells
31. Banks
32. Military
33. Hunting Guns
34. Hunting (Except Guns)
35. Trades-Auto
36. Trades-Farming
37. Trades-Firefighting
38. Trades-Lumber
39. Trades-Hardware
40. Trades-Office
41. Sports/Recreation-Baseball
42. Sports/Recreation-Fishing
43. Sports/Recreation-Snow
44. Photography-Equipment
45. Photography-Photographs
46. Maps-(Fulton/Montgomery County Only)
47. Postcards (3 cards)
48. Music
49. Toys
50. Newspapers/Magazines
51. Advertising-Wall Mount Signs
52. Books
53. Books (Children's Books)
54. Tobacciana
55. Fonda Fair Items
56. Dolls
57. Bottles-Other
58. American Collectibles (1950-1975)
59. Documents/Papers
60. Collection of 5 Similar Items  
( i.e. collection of Beech-Nut memorabilia)
61. Miscellaneous (Check all classes to make sure  
There is not a class already specified)
62. Best of Show (Do Not Enter)-\$10.00

**CODE 09 DEPARTMENT K  
GRANGE EXHIBIT**

- ⇒ At a meeting of representatives of the various Granges, it was voted to abolish Classes. The exhibits, both for the Subordinate and Junior Granges will be the SINGLE PROJECTS similar to the former Class B.
- ⇒ Since the Grange represents an important part of rural industry and social activities of the two counties, the Agricultural Society offers liberal inducement to the several Granges to make exhibits.

The following rules shall apply to each project:

1. Entry fee is 10 percent of the first premium.
2. The product used in any exhibit shall be made or grown by Grange members of Montgomery or Fulton County or their immediate families.
3. All articles exhibited must be grown or made within the calendar year, except canned goods.
4. Uniform space will be furnished by the Society.
5. All entries must be in place by Tuesday, 10:00 AM – 8:00 PM.
6. Choice of enterprise or class shall be determined in conference with Granges and the Society.
7. Single project exhibits may consist of one of the following: 1-Dairy; 2-Poultry; 3-Fruit; 4-Vegetables; 5-Farm Crops, other than fruits or vegetables; 6-Preserved Fruits, Vegetables, Meats, etc.; 7-Bees and Honey; 8-Maple Products; 9-Farm Grown Flower; 10-Frozen Foods; or any other theme when approved by the Secretary of the Fair.
8. Exhibits will be judged Tuesday morning.

<b>SCORE CARD</b>	
<b>Portrayal of Theme.....</b>	<b>35 points</b>
<b>Educational Value.....</b>	<b>25 points</b>
<b>Originality .....</b>	<b>20 points</b>
<b>Arrangement .....</b>	<b>10 points</b>
<b>Attractiveness &amp; Workmanship.....</b>	<b>10 points</b>

**Premiums - First-\$75; Second-\$70; Third-\$65; other worthy exhibits-\$60.**

Projects may be exhibited with the aid of charts, pictures, maps and equipment.

The number of articles per plate or the size of containers will be up to the Grange committee, but uniformity is stressed in good exhibit work.

The same score card and premiums apply to the Juveniles as used for the Subordinates.

**Class**

1. Grange
2. Jr. Grange - (no charge)
3. Pomona

**DEPARTMENT Q - CODE 11  
VOCATIONAL AGRICULTURE DEPARTMENTS - F.F.A. & AG P-TECH DEPARTMENT**

Type and form of exhibit will be left to the discretion of the individual groups  
The exhibit is to be developed and constructed by students enrolled in Vocational Agriculture.

**Class 1 Premium Awarded - \$100.00**

**CODE 12 - SCHOOL BANDS CONTEST - DEPT. U**

**No Entry Fee. Premiums Awarded \$1,075.00**

**INFORMATION FOR  
OUT OF FIELD TRACTOR PULLING CAN BE FOUND ON THE WEBSITE  
[WWW.THEFONDAFAIR.COM](http://WWW.THEFONDAFAIR.COM)**

**OR**

**Contact: Mark Wilmot – (518) 752-8330  
A weight and distance contest.  
Wednesday at 10:00 A.M.**

The Fonda Fair Board invites you to enter the  
**2023 Fonda Fair Baby Contest, sponsored by Beech-Nut Nutrition Company**  
to be held at the Fonda Fairgrounds in the Kane Entertainment Building  
Thursday, August 31<sup>st</sup>, Friday September 1<sup>st</sup>., Saturday, September 2<sup>nd</sup> at 11:00 AM

The contest is open to boys and girls ages birth to four years old  
**who are residents of Montgomery or Fulton Counties.**

Contestants can be pre-registered by mailing to the below address in addition to the times entries are taken at the Fair Secretary's Office on August 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup>. Registration is also available during fair week, from 9:30 a.m. to 10:30 a.m. in the Entertainment Building for classes competing on the designated day of competition. The contestants pre-registered at the Fair Secretary's Office or mail in applications. Please report to the registration table in the Entertainment Building before 10:30 a.m. on the day of competition to receive a contestant number.

The age groups are as follows:

Birth to 1 year	- Thursday, August 31 <sup>st</sup> , at 11:00 a.m.	Kane Entertainment Bldg
1 year and 2-year-old	- Friday, September 1st, at 11:00 a.m.	Kane Entertainment Bldg
3 year and 4-year-old	- Saturday, September 2 <sup>nd</sup> , at 11:00 a.m.	Kane Entertainment Bldg

**Eligibility for the age group is determined by the age of the contestant on the day of competition.**

**Parents are responsible for the proper age group.**

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance. Winners receive a cash award, ribbon, trophy, and a special prize from Beech-Nut Nutrition. All contestants receive a certificate of participation and a ribbon.

Cash awards per class are: First Place - \$25.00, Second Place - \$15.00 - Third Place - \$10.00

A \$10.00 entry fee is required. Please make all checks payable to the **"Fonda Fair Baby Contest"**. **No Personal Checks accepted after August 9<sup>th</sup>.**

Contestant Admission is Free.

Anyone who brings the child to the competition will be charged *Admission to the fair.*

**For further questions contact:**  
**Connie Conti, Pageant Superintendent**  
**Fonda Fair Baby Contests**  
**Po Box 385**  
**Fonda, NY 12068**  
**(518) 331-0520 or fondafair2012@yahoo.com**



**Fonda Fair Baby Contest**  
*Sponsored by Beech-Nut Nutrition Company*

**DEPARTMENT N – SECTION 1**

Eligibility for the classes is determined by the age of the contestant on the day of competition  
**Parents are responsible for the proper age group enrollment**  
**OPEN TO RESIDENTS OF MONTGOMERY & FULTON COUNTIES ONLY**

- |                                      |                         |
|--------------------------------------|-------------------------|
| ____ 1 - Boy, birth up to 6 months   | ____ 7 - Boy, 2 years   |
| ____ 2 - Girl, birth up to 6 months  | ____ 8 - Girl, 2 years  |
| ____ 3 - Boy, 6 months up to 1 year  | ____ 9 - Boy, 3 years   |
| ____ 4 - Girl, 6 months up to 1 year | ____ 10 - Girl, 3 years |
| ____ 5 - Boy, 1 year                 | ____ 11 - Boy, 4 years  |
| ____ 6 - Girl, 1 year                | ____ 12 - Girl, 4 years |

Child's Name: \_\_\_\_\_ Phone H \_\_\_\_\_ C \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ NY Zip: \_\_\_\_\_

County:  Fulton  Montgomery Email \_\_\_\_\_

Child's Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Parents: \_\_\_\_\_

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance.

Winners receive a cash award, certificate, and ribbon. Prizes per class are: 1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00. All contestants receive a certificate of participation and ribbon.

Entry fee of \$10.00 is required. Please make all checks payable to the "Fonda Fair Baby Contest". **No Personal Checks accepted after August 9, 2023.**

I hereby give my permission for my son/daughter \_\_\_\_\_ to participate and compete in the Fonda Fair Baby Contest and I will not hold the Montgomery County Agricultural Society and its employees responsible for any costs incurred, or any wrong doings while participating in the functions by the Society.

I understand that the Fonda Fair Baby Contest is open to residents of Montgomery and Fulton County residents only, and I certify that my son/daughter is a resident at the address above and entered in the correct age group. Additionally, I give permission for photos and or video of this contestant to be used in any resulting Fonda Fair projects.

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date

**Miss Fonda Fair Pageant Program  
Department W – Section 1**

The Fonda Fair Board invites you to enter the 2023~ 38<sup>th</sup> Annual Miss Fonda Fair Pageant  
The pageant is open to girls' ages 5-25 who reside in either Fulton or Montgomery Counties

*“Giving girls the opportunity to work at a goal...The goal of learning to be your best...”*

Contestants will be judged on personal interview, poise, personality & on-stage appearance. All entrants will be required to make a brief personal speech at the microphone explaining who they are and answer an onstage question during the pageant. Attire for all ages of stage competition is long or short dress contestants choosing. No talent performance is required.

**ENTER EARLY to Win the Award for First Application Received!**

**APPLICATION DEADLINE: Wednesday, August 9, 2023**

A \$20.00 entry fee must accompany the application . Birth Certificate Must be Provided  
Make checks payable to “Miss Fonda Fair Pageant”. No refunds will be granted.

**Winners and runners up receive cash awards:**

*Class 1: 1st. \$100.00; 2nd, 3rd, 4th, & 5th \$20.00 & Classes 2, 3 & 4: 1st. \$50.00; 2nd, 3rd, 4th, & 5th \$20.00*  
All contestants receive a complimentary one-day pass for Fonda Fair entry, certificate of participation and a ribbon.

Winners will receive a rhinestone crown, sash, rhinestone crown pin, trophy, cash award, bouquet of flowers, monogrammed sweatshirt & t- shirt and gifts donated by local businesses. Miss Fonda Fair is awarded a Lifetime Membership for the Fonda Fair and a \$500 Scholarship Award. Winners will be required to make public appearances at the Fonda Fair every day of fair week as well as at other community events throughout the year.

**Miss Fonda Fair Mother of the Year Award:** Do you think your mom is the greatest? We want to know all about her! Nominate your mom by submitting an essay entitled “Why My Mom Should Be Chosen Mother of the Year”. Two winning essays will be chosen which will be one from the Princess/Jr. Princess age groups and one from the Miss/Jr. Miss age groups. Both winning essay will be read on stage by the contestant. All essays are due with your application. *(This essay is optional, open to contestants only, and in no way will affect the Contestants final score for the title.)*

<p><b><u>Interview Schedule</u></b> Kane Entertainment Building <b><u>Saturday, August 19th</u></b> Miss – 9:00 Junior Miss – 10:30 Princess – 12:00 Junior Princess – 2:00 Practice Stage Walking Patterns While Waiting <b><u>On-stage rehearsal following division interviews</u></b> Miss Pageant Rehearsal – 11:30 Princess Pageant Rehearsal – 3:00</p>	<p><b><u>Pageant Schedule</u></b> Kane Entertainment Building <b><u>Saturday, August 26<sup>th</sup></u></b>  <b>Miss Fonda Fair Pageant – 3:00 PM</b> <b>Princess Fonda Fair Pageant – 5:00 PM</b>  Contestants are to check in 30 minutes prior to pageant  <b>Crowning all titles after the Princess Pageant</b></p>
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**MISS FONDA FAIR PAGEANT OFFICIAL APPLICATION**  
**ENTRY DEADLINE: Wednesday, August 9, 2023**



DEPARTMENT W – SECTION 1

Awards: Class 1 - 1st \$100; 2nd \$20.00; 3rd \$20.00; 4th \$20.00; 5th \$20.00 Awards: Class 2, 3 & 4 – 1st \$50.00; 2nd \$20.00; 3rd \$20.00; 4th \$20.00; 5th \$20.00

**ENTRY DEADLINE: Wednesday, August 9, 2023**

**Mail to:** Miss Fonda Fair Pageant  
Po Box 385  
Fonda, NY 12068

**Questions? - Email:** fondafair2012@yahoo.com

**CLASS:** \_\_\_ 1. **MISS: AGE 18-25** \_\_\_ 2. **JUNIOR MISS: AGE 13-17** \_\_\_ 3. **PRINCESS: AGE 8-12** \_\_\_ 4. **JUNIOR PRINCESS: AGE 5-7**

**Contestant's Name:** \_\_\_\_\_ **Phone: H-** \_\_\_\_\_ **C-** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parents:** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **County:** \_\_\_ Fulton \_\_\_ Montgomery

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **If College: Major:** \_\_\_\_\_

**THREE ADJECTIVES WHICH DESCRIBE YOURSELF:** \_\_\_\_\_

**FAVORITE SPORT AND HOBBIES:** \_\_\_\_\_

**AMBITION IN LIFE:**  
\_\_\_\_\_

**School and Community Activities (Attach separate sheet if necessary)**

**School Activities:**

**Community Involvement:**

**Sponsor:** \_\_\_\_\_

(Your sponsor is the individual or business which pays your entry fee of \$20.00- *Checks payable to "Miss Fonda Fair"*)

I hereby give permission for my daughter/self \_\_\_\_\_ to participate and compete in the Miss Fonda Fair Contest and I will not hold the Montgomery County Agricultural Society and its employees responsible for any costs incurred or any wrong doings while participating in the functions of the Society. I understand that this contest is open to residents of Montgomery and Fulton Counties only and certify this contestant is a resident at address above. Additionally, I give permission for photos and or video of this contestant to be used in any resulting Fonda Fair projects.

**Signature of: Parent- if Contestant is under age 18 / Contestant- if over age 18**

**Date**

Age Groups-

Miss-18-25

Junior Miss – 13-17

Princess- 8-12

For 2022 Competition:

- Miss
  - Must be no less than 19 years of age by December 31, 2024
  - Must be no more than 26 years old on December 31, 2024
  
- Junior Miss
  - Must be no less than 13 years old by July 31, 2024
  - Must be no older than 18 years of age as of December 31, 2024
  
- Princess
  - Must be at least 8 years old on May 29<sup>th</sup>, 2024
  - Must be no older than 12 years old on July 31, 2024
  
- Junior Princess
  - Must be at least 5 years old on May 29, 2024
  - Must be no older than 7 years old on July 31, 2024

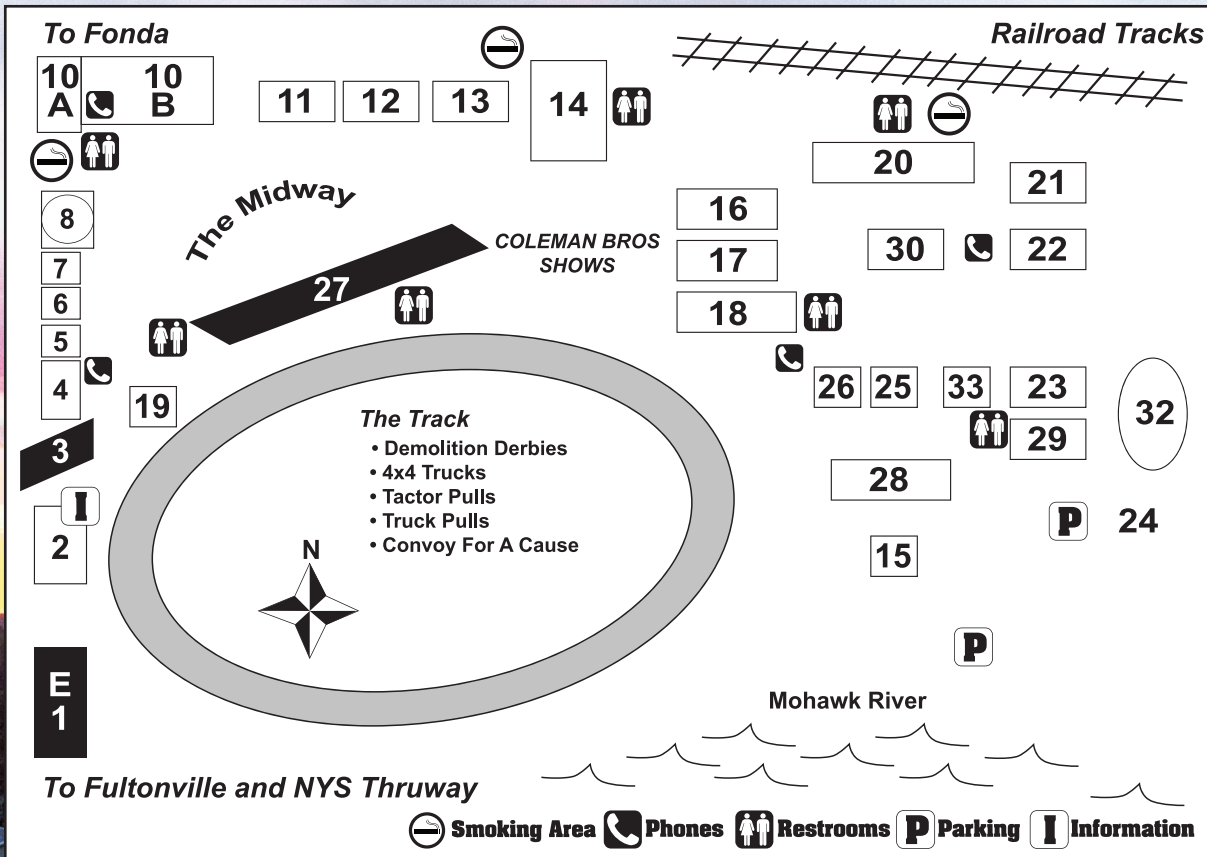
Example:

- Miss
  - Birthday August 24<sup>th</sup>, 1997-25 Years old-you would not be eligible as you would be 27 years old on December 31, 2024
  - Birthday August 24<sup>th</sup>, 2000-21 years old- you would be eligible as you will be 23 years old on December 31, 2024
  -

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# Fairgrounds Map



- |  |   |   |
|--|---|---|
| <b>E</b> Exit                                | 11. Cooperative Extension Building                  | 22. Horse Barn  |
| 1. Gates – Drive Thru                        | 12. Racing Museum                                   | 23. Horse Barn  |
| 2. First Aid & Security Office               | 13. Antique Farm Machinery<br>Living History Museum | 24. Field   |
| 3. Gates – Walk-In                           | 14. Kane Entertainment                              | 25. Poultry/Rabbits                                   |
| 4. Administration Building                   | 15. Trailer Parks                                   | 26. Machinery   |
| 5. Secretary & Treasurer Office              | 16. Creative Arts and Pancake House                 | 27. Grandstand & Commercial                           |
| 6. Conway Bldg. Railroad Exhibit             | 17. Agricultural and Grange Exhibit                 | 28. Ag 2000 Building - Cattle,<br>Sheep, Goats, Swine |
| 7. Foot Rest Inn                             | 18. Cow Palace                                      | 29. Draft Horse Barn                                  |
| 8. Zoller Hall - Floral Exhibit              | 19. Fair Entrance                                   | 30. Maintenance Facility                              |
| 10A. Scott Hall Commercial Exhibits          | 20. Arena   | 32. Outside Horse Ring                                |
| 10B. Scott Hall Vegetable & Antique Exhibits | 21. Horse Barn                                      | 33. Hitching Post Cafe                                |

# FONDA FAIR 2023

## HOURS OF OPERATION: 9:00am – 11:00pm Daily

No dogs allowed. All events/attractions are subject to change without notice.  
 We are a marijuana, nicotine and vaping smoke free facility.  
 Cigarette smoking allowed in designated areas.  
 Winter storage space available October through March. Call (518) 853-3313.