

**HORSES - DEPT. A**

**Entry Fees & Premiums**

Classes	Pre-Entry Fees	Premiums
Leadline Classes	\$1.00	1 <sup>st</sup> : \$ 5.00 2 <sup>nd</sup> : \$ 3.00 3 <sup>rd</sup> \$ 2.00 4 <sup>th</sup> \$1.00
Walk/Trot/Jog Classes	\$2.00	1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$ 7.00 3 <sup>rd</sup> \$ 4.00 4 <sup>th</sup> \$2.00
Pee Wee Classes	\$2.00	1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$ 7.00 3 <sup>rd</sup> \$ 4.00 4 <sup>th</sup> \$2.00
Jr. Classes	\$3.00	1 <sup>st</sup> \$15.00 2 <sup>nd</sup> : \$10.00 3 <sup>rd</sup> \$ 5.00 4 <sup>th</sup> \$3.00
Green Horse Classes	\$5.00	1 <sup>st</sup> \$25.00 2 <sup>nd</sup> : \$15.00 3 <sup>rd</sup> \$10.00 4 <sup>th</sup> \$5.00
Sr. Classes	\$5.00	1 <sup>st</sup> \$25.00 2 <sup>nd</sup> : \$15.00 3 <sup>rd</sup> \$10.00 4 <sup>th</sup> \$5.00
Open Classes & In Hand	\$5.00	1 <sup>st</sup> \$25.00 2 <sup>nd</sup> : \$15.00 3 <sup>rd</sup> \$10.00 4 <sup>th</sup> \$5.00
Team (Includes Oxen Classes)	\$7.00	1 <sup>st</sup> \$35.00 2 <sup>nd</sup> \$20.00 3 <sup>rd</sup> \$15.00 4 <sup>th</sup> \$7.00

- Truck Ins are allowed for all shows.
- Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive a helper's pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$15.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers pass will be issued. On Truck-In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge but must accompany the trailer.
- No stalls will be available for tack or sleep.
- Coggins Certificate and Rabies certificate must be submitted with ALL entries.
- Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
- No animals will be allowed a premium unless sound.
- Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
- General rules according to USEF rule book. Judges' decisions are final. Gymkhana follows NYSSHA rules.
- No refunds on entries.
- Bedding and Hay will NOT be furnished.
- Stall decoration awards Individual, Group and Family.
- All horses stabling for the week will come to the grounds Tuesday between 10:00 AM – 6:00 PM and must be in place no later than 6:00 PM, otherwise stalls will be forfeited.
- Horses may not be removed from the grounds before 6:00 PM on Monday. Animals removed without permission may receive a 1-to-5-year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
- Horses may not enter pony classes and vice versa. All horses must enter proper height class. Height of animal is owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
- 4-H Exhibitors may not truck in. Animals must be house on the grounds for the week.
- In the Driving Division, animals may not be cross entered in Divisions (mini, pony/donkey, horse/mule, draft). Drivers in Junior Driving may not enter any other driving division. Removal of headstall while animal is in the shafts is INSTANT elimination.
- Age for competition will be based on rider's age as of January 1<sup>st</sup> of current year.
- Riders in Lead line (3-8 years) are not eligible for any other class. 3- and 4-year old's must have a spotter.
- W/T/J riders are those who have not shown at a canter or lope and may not enter any other riding classes, except Equitation over cross rails in the Hunt Seat show and W/T Division in the Gymkhana.
- Green horses are those in their 1<sup>st</sup> or 2<sup>nd</sup> year of showing and may not be shown in any other riding classes, except Hunter over Cross rails in the English Show.
- The Fair Board of Directors highly recommends, for the safety of the child, any child under the age of 18, wear a helmet. NYSSHA rules for Gymkhana: Helmets are mandatory for anyone under the age of 18.
- For ALL Truck In Shows, classes entered by August 17, 2022 will be charge pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$2.00 extra per class and **MUST** be made 2 classes in advance.
- Stabling will be limited to the permanent stalls on the grounds, no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1<sup>st</sup>-all 4-H Exhibitors are guaranteed stalls; 2<sup>nd</sup>-, 4-H

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Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 13th, 2022, otherwise stalls may not be available, 3<sup>rd</sup>-Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ; 4<sup>th</sup>-all other exhibitors, on a first come, first served basis, providing stall are available. The Superintendent has the authority to make changes to stabling as necessary. A Truck In parking area will be provided for all exhibitors trucking in on days of shows.

24. Stall Fees are as follows:
  - **A separate check for \$25.00 must accompany all stall reservations. This check will be returned to the exhibitor when the stall is cleaned out and is inspected by the Superintendent.**
  - Stall for the week: \$5.00 (refer to #12 & #13 above) 4-H Exhibitors are required to pay stall fee.
  - Stall for the day \$15.00 (if stalls are available)
  - Grounds fee per horse: \$7.00 (for all entries not stabled) (for the week).
25. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any of the truck in shows.
26. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.
27. All Junior Draft Drivers (17 & Under) drivers must be accompanied by a capable adult over 18.
28. No stallions will be allowed in any youth classes or in the lady's cart class.
29. Scotch collars/housings are required in all team classes except for farm classes.
30. No scotch collars/housings or scotch shoes are allowed in any farm classes.
31. Ladies and Junior to drive classes will be judged on driving ability, appropriate tack and costume, and not on the quality of the horse.
32. All horses exhibited must be sound; entries may be excused at the discretion of the judge and/or show superintendents if the horse is showing unsoundness.
33. Any uncontrollable horses may be excused at the discretion of the judge, ring master, or show superintendents at any time.
34. The fair superintendent, fair management, or show superintendents may deny admission to, or require segregation or removal from the fairgrounds any animal found to be affected with or exposed to any communicable disease, whether internal or external and whether such disease is specifically mentioned in these regulations, if it is the opinion that such action is necessary for the protection of other exhibits.

**DEPARTMENT A-SECTION 1**  
**Deb Yacobucci, Superintendent (518) 852-2920**  
**Wednesday - 12:00 P.M, Thursday 5PM**  
**Costume Classes and Kick-Off Show**  
**(Resident horses only, no truck-ins)**  
**(All classes timed)**

- |   |   |
|---|---|
| 1. Costume Class- Mini/Pony/Sm Mule 17 & Under  | 15. Costume Class-Mini/Pony/Sm Mule 18 & Over   |
| 2. Costume Class-Horse/Draft/LG Mule 17 & Under | 16. Costume Class-Horse/Draft/Lg Mule 18 & Over |
| 3. Jr Mini/Pony/Sm Mule in Hand Dress Up Class  | 17. Sr Mini/Pony/Sm Mule In Hand Dress Up Class |
| 4. Costume Class-Horse/Draft/Lg Mule 18 & Over  | 18. Sr Big O Race- 18 & Over                    |
| 5. Jr Big O Race – 17 & Under                   | 19. Sr Bowtie Race- 18 & Over                   |
| 6. Jr In Hand Mini/Pony/Sm Mule Combo Race      | 20. Sr In Hand Mini/Pony/Sm. Mule Combo Race    |
| 7. Jr Speedball Race 17 & Under                 | 21. Sr Speedball Race-18 & Over                 |
| 8. Jr Noodle Race- 17 & Under                   | 22. Sr Noodle Race- 18 & Over                   |
| 9. Jr In Hand Mini/Pony/Sm Mule Carrot Race     | 23. Sr In Hand Mini/Pony/Sm Mule Carrot Race    |
| 10. Jr Hourglass Race 17 & Under                | 24. Sr Hourglass Race- 18 & Over                |
| 11. Jr Driving Hourglass Race-17 & Under        | 25. Sr Driving Hourglass Race- 18 & Over        |
| 12. Jr Driving Barrel Race-17 & Under           | 26. Sr Driving Barrel Race- 18 & Over           |
| 13. Jr Driving Speedball Race- 17 & Under       | 27. Sr. Driving Speedball Race- 18 & Over       |
| 14. Jr Driving Noodle Race- 17 & Under          | 28. Sr Driving Noodle Race- 18 & Over           |

**DEPARTMENT A - SECTION 2**  
**Friday – Not before 4:00 P.M.**  
**Mini/Pony In Hand and Light Driving Show**

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|---|--|
| 31. Jr Mini/Pony Showmanship – 17 yrs & Under | 51. Pleasure Driving – Horse/Mule                                  |
| 32. Sr Mini/Pony Showmanship 18 & Over        | 52. Jr Driver-Pleasure-Mini-17 & Under                             |
| 33. Mini In Hand – Mare                       | 53. Jr Driver-Pleasure-Pony/Donkey-38-48”17& Und                   |
| 34. Mini In Hand – Gelding/Stallion           | 54. Jr Driver-Pleasure-Pony/Donkey-48-58”17& Und                   |
| 35. Mini In Hand – Solid Color                | 55. Jr Driver-Pleasure-Horse/Mule 17 & Under                       |
| 36. Mini In Hand – Multi-Colored              | 56. Reinsmanship-Mini  |
| 37. Pony In Hand – Over 38”-48”               | 57. Reinsmanship-Pony/Donkey 38-48”                                |
| 38. Pony In Hand – Over 48” – 58”             | 58. Reinsmanship-Pony/Donkey 48-58”                                |
| 39. Horse In Hand – Over 58”                  | 59. Reinsmanship – Horse/Mule                                      |
| 40. Mule/Donkey In Hand                       | 60. Jr Driver-Reinsmanship-Mini 17 & Under                         |
| 41. In Hand Obstacle-Mini                     | 61. Jr Diver-Reinsmanship-Pony/Donkey 38-48” 17& Und               |
| 42. In Hand Obstacle-Pony/Donkey-Over 38”-48” | 62. Jr Diver-Reinsmanship-Pony/Donkey 48-58” 17& Und               |
| 43. In Hand Obstacle-Pony/Donkey-Over 48”-58” | 63. Jr Driver-Reinsmanship-Horse/Mule 17 & Under                   |
| 44. Mini Hunter Over Fences                   | 64. Obstacle Cart – Timed – Mini                                   |
| 45. Pony/Donkey Hunter Over Fences – 38”-48”  | 65. Obstacle Cart-Timed-Pony/Donkey 38-48”                         |
| 46. Mini Jumper                               | 66. Obstacle Cart-Timed-Pony/Donkey 48-58”                         |
| 47. Pony/Donkey Jumper 38”-48”                | 67. Obstacle Cart – Timed – Horse/Mule                             |
| 48. Pleasure Driving - Mini                   | 68. Jr Driver-Obstacle Cart-Timed-Mini 17 & Under                  |
| 49. Pleasure Driving – Pony/Donkey 38”-48”    | 69. Jr Driver-Obstacle Cart-Timed-Pony/Donkey 38-48”<br>17 & Under |
| 50. Pleasure Driving-Pony/Donkey 48”-58”      | 70. Jr Driver-Obstacle Cart-Timed-Pony/Donkey 48-58”<br>17&Und     |
|   | 71. Jr Driver-Obstacle Cart-Timed Horse/Mule 17 un                 |

**DEPARTMENT A - SECTION 3**  
**Saturday - 9:00 A.M.**  
**Gymkhana – NYSSHA Pointed Show**  
**Sponsored by Montgomery County Equine Club**

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|-------------------------------------|-------------------------------------|
| <b>75.</b> Lead line Dash Race      | <b>92.</b> Jack Benny Twister Race  |
| <b>76.</b> W/T Dash Race            | <b>93.</b> Green Horse Pole Bending |
| <b>77.</b> Green Horse Dash Race    | <b>94.</b> Jr Pole Bending          |
| <b>78.</b> Jr Dash Race             | <b>95.</b> Sr Pole Bending          |
| <b>79.</b> Sr Dash Race             | <b>96.</b> Jack Benny Pole Bending  |
| <b>80.</b> Jack Benny Dash Race     | <b>97.</b> Green Horse Diamond      |
| <b>81.</b> Lead line Barrel Race    | <b>98.</b> Jr Diamond               |
| <b>82.</b> W/T Barrel Race          | <b>99.</b> Sr Diamond               |
| <b>83.</b> Green Horse Barrel Race  | <b>100.</b> Jack Benny Diamond      |
| <b>84.</b> Jr Barrel Race           | <b>101.</b> Green Horse Butterfly   |
| <b>85.</b> Sr Barrel Race           | <b>102.</b> Jr Butterfly            |
| <b>86.</b> Jack Benny Barrel Race   | <b>103.</b> Sr Butterfly            |
| <b>87.</b> Lead line Twister Race   | <b>104.</b> Jack Benny Butterfly    |
| <b>88.</b> W/T Twister Race         | <b>105.</b> Green Horse Hourglass   |
| <b>89.</b> Green Horse Twister Race | <b>106.</b> Jr Hourglass            |
| <b>90.</b> Jr Twister Race          | <b>107.</b> Sr Hourglass            |
| <b>91.</b> Sr Twister Race          | <b>108.</b> Jack Benny Hourglass    |

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**DEPARTMENT A - SECTION 4**  
**Sunday - 8:00 A.M.**  
**Open Western Horse Show**

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|---|---|
| 110. Jr. Showmanship – 17 & Under           | 129. W/J Western Disciplined Rail-17 & Under  |
| 111. Sr. Showmanship – 18 & Over            | 130. W/J Western Disciplined Rail – 18 & Over |
| 112. Western in Hand- Mare                  | 131. Jr Bosal Pleasure- 17 & Under            |
| 113. Western in Hand – Gelding/Stallion     | 132. Sr Bosal Pleasure 18 & Over              |
| 114. Western Leadline 3-8                   | 133. Green Horse Bosal Pleasure 2 Gait W/J    |
| 115. Jr Western Road Hack 17 & Under        | 134. Open Bosal Pleasure                      |
| 116. Sr Western Road Hack 18 & Over         | 135. W/J Western Command - 17 & Under         |
| 117. W/J Western Equitation -17 & Under     | 136. W/J Western Command - 18 & Over          |
| 118. W/J Western Equitation- 18 & Over      | 137. Open Western Command                     |
| 119. Open Western Road Hack                 | 138. Jr Western Command 17 & Under            |
| 120. Jr Western Equitation-17 & Under       | 139. Sr Western Command- 18 & Over            |
| 121. Sr Western Equitation- 18 & Over       | 140. Gr Horse Bosal Pleasure 3 Gait W/J/C     |
| 122. Gr Horse Western Pleasure 2 Gait W/J   | 141. Open Working Stock Horse/Pony            |
| 123. W/J Western Pleasure- 17 & Under       | 142. Jr Western Trail                         |
| 124. W/J Western Pleasure- 18 & Over        | 143. Sr Western Trail                         |
| 125. Jr Western Pleasure- 17 & Under        | 144. W/J Western Trail                        |
| 126. Sr Western Pleasure – 18 & Over        | 145. Green Horse Western Trail                |
| 127. Gr Horse Western Pleasure 3 Gait W/J/C | 146. Open Western Trail (Outside Course)      |
| 128. Open Western Pleasure                  |   |

**DEPARTMENT A - SECTION 5**  
**Sunday – Not to Start Before 1:00 PM**  
**Open English Horse Show**

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|--|--|
| 150. Jr. Showmanship – 17 & Under          | 171. W/T English Pleasure – 17 & Under       |
| 151. Sr. Showmanship- 18 & Over            | 172. W/T English Pleasure – 18 & Over        |
| 152. English in Hand - Mare                | 173. Jr English Pleasure – 17 & Under        |
| 153. English in Hand – Gelding/Stallion    | 174. Sr English Pleasure – 18 & Over         |
| 154. Equitation over Crossrails            | 175. Green Horse 3 Gait Hack                 |
| 155. Hunter over Crossrails                | 176. Open English Pleasure                   |
| 156. Handy Hunter over Crossrails          | 177. W/T English Disciplined Rail-17 & Under |
| 157. Hunt Seat Equitation over Fences 2’3” | 178. W/T English Disciplined Rail- 18 & Over |
| 158. Working Hunter over Fences 2’3”       | 179. Gr Horse 2 Gait English Pleasure        |
| 159. Handy Hunter over Fences 2’3”         | 180. Open English Command                    |
| 160. Hunter Hack over Crossrails           | 181. W/T English Command- 17 & Under         |
| 161. Hunter Hack over Fences 2’3”          | 182. W/T English Command – 18 & Over         |
| 162. English Leadline 3-8                  | 183. Jr English Command – 17 & Under         |
| 163. Jr Hack - 17 & Under                  | 184. Sr English Command – 18 & Over          |
| 164. Sr Hack – 18 & Over                   | 185. Gr Horse 3 Gait English Pleasure        |
| 165. W/T English Equitation – 17 & Under   | 186. Jr English Trail – 17 & Under           |
| 166. W/T English Equitation – 18 & Over    | 187. Sr English Trail – 18 & Over            |
| 167. Jr English Equitation – 17 & Under    | 188. W/T English Trail                       |
| 168. Sr English Equitation – 18 & Over     | 189. Green Horse English Trail               |
| 169. Green Horse 2 Gait Hack               | 190. Open English Trail (Outside Course)     |
| 170. Open Hack                             |  |

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**DEPARTMENT A – Section 6**  
**Draft Animal Show**  
**MONDAY – 10:00 A.M.**  
**All Classes in Arena**

- |   |   |
|---|---|
| <b>201.</b> Jr Draft Showmanship- 17 & Under      | <b>226.</b> Yoke of Oxen – Any Age Obstacle               |
| <b>202.</b> Sr Draft Showmanship – 18 & Over      | <b>227.</b> Sgl Ground Driving Jr- 17 & Under             |
| <b>203.</b> Draft Horse in Hand - Mare            | <b>228.</b> Sgl Ground Driving Sr                         |
| <b>204.</b> Draft Pony in Hand - Mare             | <b>229.</b> Sgl Draft Horse-Obst-Cart-Timed Jr 17 & Under |
| <b>205.</b> Draft Horse in Hand- Gelding/Stallion | <b>230.</b> Sgl Draft Horse-Obst-Cart- Timed Sr           |
| <b>206.</b> Draft Pony in Hand- Gelding/Stallion  | <b>231.</b> Sgl Draft Pony-Obst-Cart-Timed Jr 17 & Under  |
| <b>207.</b> Yoke of Oxen- Any Age Showmanship     | <b>232.</b> Sgl Draft Pony-Obst-Cart-Timed-Sr             |
| <b>208.</b> Farm Team – Draft Horse               | <b>233.</b> Team Gr Driving-Obst-Timed-Jr- 17 & Under     |
| <b>209.</b> Farm Team – Draft Pony                | <b>234.</b> Team Gr Driving-Obst-Timed-Sr                 |
| <b>210.</b> Jr Farm Team – Draft Horse            | <b>235.</b> Team 4 WW-Draft Horse-Obst-Timed Jr 17 &Und   |
| <b>211.</b> Jr Farm Team – Draft Pony             | <b>236.</b> Team 4 WW-Draft Horse-Obst-Timed Sr           |
| <b>212.</b> Team – Draft Horse                    | <b>237.</b> Team 4WW-Draft Pony-Obst-Timed-Jr 17 & Und    |
| <b>213.</b> Team – Draft Pony                     | <b>238.</b> Team 4WW-Draft Pony-Obst-Timed Sr             |
| <b>214.</b> Jr Team – Draft Horse                 | <b>239.</b> Obstacle-Ride A Draft -Horse                  |
| <b>215.</b> Jr Team- Draft Pony                   | <b>240.</b> Obstacle-Ride A Draft-Pony                    |
| <b>216.</b> Farm Cart – Draft Horse               | <b>241.</b> Ride A Draft-Horse                            |
| <b>217.</b> Farm Cart – Draft Pony                | <b>242.</b> Ride A Draft-Pony                             |
| <b>218.</b> Jr Farm Cart – Draft Horse            |   |
| <b>219.</b> Jr Farm Cart- Draft Pony              |   |
| <b>220.</b> Men’s Cart – Draft Horse              |   |
| <b>221.</b> Men’s Cart – Draft Pony               |   |
| <b>222.</b> Ladies Cart – Draft Horse             |   |
| <b>223.</b> Ladies Cart – Draft Pony              |   |
| <b>224.</b> Jr Driver Cart – Draft Horse          |   |
| <b>225.</b> Jr Driver Cart – Draft Pony           |   |

*Montgomery County Agricultural Society*

**Costume Classes & Kick Off Show**

(Stabled Resident Horses Only)

Department A – Section 1

**Wednesday, August 31, 2022 Noon, Thursday September 1, 2022 5PM**

Use one form for each animal and list all exhibitors in areas provided

**All Pre-entries close Wednesday, August 17, 2022**

**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ email \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Jr Exhibitor 13& Under: \_\_\_\_\_ Age as of 1/1/22  
 Class Number:    1   2   3   4   5   6   7   8   9   10    \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Jr Driving: \_\_\_\_\_ Age as of 1/1/22  
                   11          12          13          14    \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Sr Exhibitor: \_\_\_\_\_ Age as of 1/1/22  
                   15   16   17   18   19   20   21   22   23   24    \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Sr Driving: \_\_\_\_\_ Age as of 1/1/22  
                   25          26          27          28    \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
     Grounds Fee \$7/Day \_\_\_\_\_  
 TOTAL \_\_\_\_\_

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_



*Montgomery County Agricultural Society*

**Mini/Pony In Hand Light Driving Show**

**(OPEN TRUCK IN SHOW)**

**Department A – Section 2**

**Friday, September 2, 2022 – Not to start before 4:00 PM**

Use one form for each animal and list all exhibitors in areas provided

**All Pre-entries close Wednesday, August 17, 2022**

**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ email \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

In Hand Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 32 33 34 35 36  
 37 38 39 40 41  
 42 43 44 45 46  
 47

Mini Driving Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 48 56 64

Pony/Donkey Driving  
 -Over 38-48" Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 49 57 65

Pony/Donkey Driving  
 -Over 48-58" Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 50 58 66

Horse/Mule Driving Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
 Class Number: 51 59 67

Junior M/P/H/M Exhibitor: \_\_\_\_\_ Age as of 1/1/22: \_\_\_\_\_  
 Class Number: 31 52 53 54 55  
 60 61 62 63 68  
 69 70 71 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

*Montgomery County Agricultural Society*

Dress code: Boots, Western Shirt and Hat  
or Helmet required.  
ASTM Helmets required to be worn by all  
exhibitors under age of 18  
(This is a NYSSHA rule)

**Gymkhana Entry Sheet  
NYSSHA Pointed  
Department A – Section 3**

**Saturday, September 3, 2022 – 9:00 AM**

Use one form for each horse/rider combinations

**All Pre-entries close Wednesday, August 17, 2022**

**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Name of Animal	Name of Rider	Age as of 1/1/22

Please circle the class numbers you wish to enter - No Cross entering Division Except Green Exhibitors  
May Show Another Horse in Their Age Division

Leadline (ages 3-8): \_\_\_\_\_  
Class Number:           75     81     87                           \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

Walk/Trot Rider (all ages): \_\_\_\_\_  
Class Number:           76     82     88                           \$2.00 x \_\_\_\_\_ = \_\_\_\_\_

Green Horse/Pony \_\_\_\_\_  
Class Number:           77     83     89     48     93                           \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
                                  97     101     105

\*Horse/Pony may not be shown in any other division.

Junior Classes- (ages 17 & Under): \_\_\_\_\_  
Class Number:           78     84     90     94     98                           \$3.00 x \_\_\_\_\_ = \_\_\_\_\_  
                                  102     106

Senior – (ages 18 & Over): \_\_\_\_\_  
Class Number:           79     85     91     95     99                           \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
                                  103     107

Jack Benny – (ages 39 & Over): \_\_\_\_\_  
Class Number:           80     86     92     96     100                           \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
                                  104     108

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
Timer Fee:	_____ \$2.00 _____
<b>TOTAL:</b>	_____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Western Entry Sheet  
Department A – Section 4

Sunday, September 4, 2022 – 8:00 AM

Use one form for each animal and list all exhibitors in areas provided

**All Pre-entries close Wednesday, August 17, 2021**

**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ email: \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter

West. Leadline Exhibitor: \_\_\_\_\_ Age as of 1/1/22: \_\_\_\_\_  
Class Number: 114 \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

West. Junior Exhibitor-17 & under: \_\_\_\_\_ Age as of 1/1/22: \_\_\_\_\_  
Class Number: 110 115 120 125 131 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_  
138 142

West. Senior Exhibitor-18 & over: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 111 116 121 126 132  
139 143

West. W/J Exhibitor: \_\_\_\_\_ \$2.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 117 118 123 124 129  
130 135 136 144

West. Green Horse Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 122 127 133 140 145

West. Open Exhibitor: \_\_\_\_\_ \$5.00 x \_\_\_\_\_ = \_\_\_\_\_  
Class Number: 112 113 119 128 134  
137 141 146

Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$15.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00
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Total Entry Fees (Min \$3.00):	_____
Exhibitor's Annual Membership:	_____
Stall Fee \$5 (All Week Fee)	_____
Truck In Stall \$15 <b>OR</b>	_____
Grounds Fee \$7/Day	_____
<b>TOTAL</b>	_____

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Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**English Entry Sheet**  
**Department A – Section 5**  
**Sunday, September 4, 2022 – Not before 1:00 PM**  
 Use one form for each animal and list all exhibitors in areas provided  
**All Pre-entries close Wednesday, August 17, 2022**  
**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ email: \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter

English Exhibitor: \_\_\_\_\_ Age as of 1/1/22: \_\_\_\_\_  
 Class Number: 162 \$1.00 x \_\_\_\_\_ = \_\_\_\_\_

English Jr Exhibitor 17 & Under: \_\_\_\_\_ Age as of 1/1/22: \_\_\_\_\_  
 Class Number: 150 163 167 173 183 186 \$3.00 x \_\_\_\_\_ = \_\_\_\_\_

English Senior Exhibitor 18 & Over: \_\_\_\_\_  
 Class Number: 151 164 168 174 184  
 187 \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

English W/T Rider Exhibitor: \_\_\_\_\_  
 Class Number: 165 166 171 172 177  
 178 181 182 188 \$2.00 x \_\_\_\_\_ = \_\_\_\_\_

English Green Horse Exhibitor: \_\_\_\_\_  
 Class Number: 169 175 179 185 189 \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

English Open Exhibitor: \_\_\_\_\_  
 Class Number: 152 153 154 155 156  
 157 158 159 160 161  
 170 176 180 190 \$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
 TOTAL \_\_\_\_\_

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Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Montgomery County Agricultural Society**

**Horse/Pony/Mini/Draft In Hand & Driving Show**

Department A – Section 6

Monday, September 5, 2022 – 10:00 AM

Use one form for each animal and list all exhibitors in areas provided

**All Pre-entries close Wednesday, August 17 2022**

**Post Entries will be accepted on day of show for \$2.00 EXTRA per class**

Owners Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ email: \_\_\_\_\_

Name of Animal	Age	Color	Breed	Sex	Height

Please circle the class numbers you wish to enter

Junior Draft (H/P) Exhibitor: \_\_\_\_\_

Age as of 1/1/22: \_\_\_\_\_

Class Number:   201   210   211   214   215  
                           218   219   224   225   227  
                           229   231   233   235   237

\$3.00 x \_\_\_\_\_ = \_\_\_\_\_

Draft Horse(InHand & Cart) Exhibitor: \_\_\_\_\_

Class Number:   202   203   205   216   220  
                           222   228   230   239   241

\$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Draft Pony(InHand & Cart) Exhibitor: \_\_\_\_\_

Class Number:   202   204   206   217   221  
                           223   228   232   240   242

\$5.00 x \_\_\_\_\_ = \_\_\_\_\_

Draft Team (H/P) Exhibitor: \_\_\_\_\_

Class Number:   207   208   209   212   213  
                           226   234   236   238

\$7.00 x \_\_\_\_\_ = \_\_\_\_\_

Minimum Entry Fee is \$3.00  
 Membership Fee: 12 & over-\$15.00  
 Membership Fee: 11 & under-\$2.00  
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): \_\_\_\_\_  
 Exhibitor's Annual Membership: \_\_\_\_\_  
 Stall \$5 (All Week Fee) \_\_\_\_\_  
 Truck In Stall \$15 **OR** \_\_\_\_\_  
 Grounds Fee \$7/Day \_\_\_\_\_  
**TOTAL** \_\_\_\_\_

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Signed by Exhibitor /Parent \_\_\_\_\_ E-Mail Address: \_\_\_\_\_